

~~Welden~~
 Arkansas Company passed
 through Cedar not later than the
 28th of August (Cor. Welden 2, 85)
 because he arrived from Fort
 a prolonged bus on that day
 out when he came from
 the company had already passed
 through

~~Welden~~ knows positively
 that ~~Adam~~ was killed by ~~Spencer~~
 from his own statement to him
 and the other ~~He~~ afterwards said
 the bodies of the other two men
 carried over a ridge. ~~Adam~~ was
 killed the ~~boar~~ day before and
 the other two on the night he
 stated by ~~Spencer~~ and around
~~Spencer~~ the ~~ridges~~. ~~McFarlan~~
 was in with ~~other~~ company this
~~last~~ ~~not~~ on the ~~Wednesday~~ ~~Wednesday~~
 on ~~Monday~~ or perhaps ~~Tuesday~~

Elliott Willden

[p. 1]

[The two paragraphs on this page are crossed out. Jenson apparently crossed out some of his notes after incorporating the information into other documents. For other examples, see pages 80, 82, 84, 86, 88, 90, 92, and 94 of this issue.]

Welden
Arkansas Company passed
through Cedar not later than the
28th of August (Cor. Haslem p. 85)
because he arrived home from
a prolonged trip on that day,
and when he came home,
the company had already passed
through

Welden knows positively
it was Aden was killed by Stewart
from his own statement, to him
and the other W. afterwards saw
the bodies of the other two being
carried over a ridge. Aden was
killed in broad daylight and
the other two in the night, as
stated, by Klinginsmith and crowd
going to the Meadows. McFarlane
went out with this company. This
last was on the Wednesday <night> Aden killed
on Monday, or perhaps Tuesday

W. It was understood to Weden
and others who first went on
all Measom that they were
to have occasions on some
of the nights pushing the Indians
very hot to go up with the compact
but this was not to have taken
place until the reading the Good
Gospel, when the opportunity for
such an attack was more
available. The affair of Henry
was not in the program, ~~and~~
the killing done by Weden, After
that it seemed necessary
to kill all to silence the red men
the Star Bark Company and other
concerns in Caronan and Cedar
Island what to do on the
Allamona

[p. 2]

W. It was understood by Welden and others who first went out to M Meadows that they were to find occasion or something that would justify the Indians being let loose upon the emigrants but this was not to have taken place until th[ey] reached the Santa Clara, where the opportun[ity] for such an attack was most excellent. The affair on Monday was not in the programme, nor the killing done by Stewart., After that it seemed to become necessary to kill all to silence the rest, hence the tan Bark Council and other councils in Parowan and Cedar to decide what to do in the dilemma

Weller Conf.
 The cattle, 2 yokes to each team,
 were hauled the wagons in
 from the feeders to the ~~Green~~
 (left) ~~and~~ ~~Summer~~ ~~and~~ ~~Texas~~
 our route to Mr. Hamilton's
 Ranch, to range about Remmington
 where they would be out of the
 way and not be identified
 by Dukes Missouri Company
 that was expected to pass
 through up country. What
 happened became of them is
 not known, only some were
 gathered up and sold

[p. 3]

Welden Cont.
The cattle, 2 yokes to each wagon,
that hauled the wagons in
from the Meadows to the Cedar
City, was turned out taken
out onto to the Hamilton-
Range; to range about Hamiltons <Fort>
where they would be out of the
way and not be identified
by Dukes Missouri Company
that was expected to pass
through right away. What
afterwards became of them is
not known, only some were
gathered up and sold

See p. 307. How could Geo. A. Smith
meet the Arkansas Company at 8 o'clock
Creek on the 25th of September when
it did not pass through Cedar later
than the 28th of August? Geo. A.
Smith must be mistaken about dates

[p. 4]

[The following notes are not clearly identified as deriving from Andrew Jensen's interviews with Elliott Willden.]

Lee p. 307.¹ How could Geo. A. Smith
meet the Arkansas Company at Corn
Creek on the 25 of August when
it did not pass through Cedar later
than the 28th of August? Geo A
Smith must be mistaken about dates

1. William W. Bishop, ed., *Mormonism Unveiled; or The Life and Confessions of the Late Mormon Bishop, John D. Lee; (Written by Himself)* (St. Louis: Bryan, Brand & Co., 1877), 307.

Parowan

The Arkamas Group passes through Parowan and crosses over mtns. on the east below that is locally known as Barton. It is about $\frac{3}{4}$ mile southwest of the center of Parowan.

After breaking from Parowan it follows several of the ridges near them making the most difficult paths, one man calling this of Brigham, denominating it as a "phoenix-like" region with much of wealth. Thomas Henderson, numerous others, Smith talking about this, and others

[p. 5]

Parowan

The Arkansas Company passed through Parowan and camped over night at whā on the flat below what is locally known as Barton's Spring about $\frac{3}{4}$ mile southwest of the centre of Parowan. When traveling from Pargoona to Parowan several of the citizens heard them make use of the most terrible oaths, one man calling his ox Brigham, denouncing him as a whoremaster etc., using all kinds of epithets. Thomas Henderson remembers Silas S. Smith talking about this, and others²

2. The last sentence suggests that information on this page probably came from John Henderson, although embedded in a group of pages attributed to Elliott Willden. See p. 37, n. 45.

The poor plan was that
 the Indians should not attack
 the company until they got down
 on the Sapona Bluff, and then
 the white men would be taken
 part, and only men to be killed
 and but taken, for no women
 and children killed. The attack
 on Monday was not then a part of
 the plan according to statement of
 the dam on Payne's Branch. The
 break was made because the water
 was held the Indians back. This
 was known before the break was
 made. The 16th of March, when
 the boys at Flemmings were
 awoke to hear of the attack on Monday
 morning, told him with glee
 express to you to keep the Indians back
 but this break was made before the morning
 got to the Indians on Monday. The
 original plan was to take part the
 Indians not to attack on Payne's Branch
 unless of the cow authority already
 the Indians in Cedar because of their
 family

[p. 6]

The first plan was that the Indians should not attack the company until the[y] got down on the Santa Clara, and then no white men were to take part, and only men to be killed and booty taken, but no women and children killed. The attack on Monday was not "then a part of the plan according to statements of Lee Dame and Haight afterwards; the break was made because Lee could not hold the Indians back. This was known before the break was made—that is the Santa Clara affair—hence the boys at Hamblin's were astonished to learn of the attack on Monday morning. Council then with Clewes express to Lee to keep the Indians back, but this break was made before Thornton got to the Meadows on Monday. The original plan was to kill have the Indians were to attack on Santa Clara, instead of the civil authorities arresting the offenders in Cedar because of their profanity

The calling of men by Heber and
Kingsmill to go to the Beacon
not done in Council, for Heber
des claim to act under orders from
Heber and Lee. A number of
men will be called.

George Young

[p. 7]

The calling of men by Higbee and Klingensmith to go to the Meadows was done in Council, and Higbee did claim to act under orders from Haight and Lee. A number of Councils were held.

[The text below is part of an index entry for the Historical Record, a project Jenson worked on in the 1880s.]

[bottom of page, upside down] Devaul, Daniel, 725

~~It cannot be overcome.~~

[verso of p. 7]

It can not be ascertned, S

111-10

Corporation

It is understood that Gee in
his ~~confession~~ when he has
alluded to his own tender heart &
very misrepresent it is well
know that he 'Now & forever'
Krijenwinkel, ~~feel well~~ over
the poor flock of Hurdy. MCHur
and Van Knights an believe they
they never will be another like
part and thinner meat than them
and the majority still more
Otto participation. Grounder
know to their own eyes right
on the ground, and it may
only in relation to the order
that they should be free again
at all the time on the 1st

[p. 8]

Confidential

It is

It is understood that Lee, in his confession, which he alludes to his own tender-heartedness, misrepresents; it is well known that he, W^m C Stewart Klingensmith, ~~Joel~~ Whit were the most bloodthirsty. MCMurdy an[d] Sam Knights an[d] believes that they would not have taken their part, and this was indeed the case with the majority of the men who participated, & Several were kno[w]n to have shed tears right on the ground, and it was only in obedience to ther orders that they would have had ayh [anything?] at all to [*illegible*] in the affair—