

Gospels Bibliography by Category

Apocrypha

- Christensen, Ross T. "An Archaeologist Looks at the New Testament." *NTC*, 1-12. Examines archaeological evidence related to New Testament lands, including Jesus' environment. Contains information about the parable of the sower and the apocryphal Gospel of Thomas.

Archaeology

- Christensen, Ross T. "An Archaeologist Looks at the New Testament." *NTC*, 1-12. Examines archaeological evidence related to New Testament lands, including Jesus' environment. Contains information about the parable of the sower and the apocryphal Gospel of Thomas.

Baptism

- A[nderson], J. H. "Baptism and Its Essentiality." *MS* 54 (30 May 1892): 344-46. Comments on baptism as found in the Gospels and other New Testament writings.
- Farley, S. Brent. "The Baptism and Temptations of Jesus." *SS* 5:175-87. Reflects on these early events in Jesus' ministry.
- Green, Doyle L. "Jesus Prepares for His Ministry." *IE* 60 (Jan. 1957): 20-22, 36. Comments on Jesus' visit to Jerusalem at the age of twelve, his baptism by John, and his temptation by Satan.
- Madsen, David H. "The Beginning of the Gospels." *SNT* 1984, 5-11. Discusses the first events recorded in the Gospels up to the transfer of disciples from John the Baptist to Jesus.

Birth

- Anderson, Richard Lloyd. "At the First Christmas Were There Shepherds and Wise Men?" *Instructor* 94 (Dec. 1959): 394-95. Discusses the infancy narratives.
- Brown, S. Kent, C. Wilfred Griggs, and Thomas W. Mackay. "Footnotes to the Gospels." *Ensign* 4 (Oct. 1974): 52-54. Offers selected commentary on passages in Matthew, Luke, and John. Deals with John's prologue and the infancy narratives.

- Cowan, Richard O. "Preparation for the Ministry." In *Lectures on "Jesus the Christ,"* 41-60. Provo: Extension Publications, 1963. Discusses Jesus' antemortal activity and aspects of the Gospels from the Annunciation to Jesus' temptation by Satan.
- Gentry, Leland H. "The Four Gospels: A Deeper Look." *SNT* 1980, 81-83. Focuses on three aspects: messianic prophecies, Jesus' birth and mortal ministry, and the Atonement and Resurrection.
- Green, Doyle L. "The Birthplace of the Son of God." *IE* 59 (Oct. 1956): 720-22, 736. Offers possible reasons why Bethlehem was chosen as Jesus' birthplace.
- . "The Christ Child Is Born!" *IE* 59 (Nov. 1956): 816-17, 834, 836, 838. Retells the Matthean and Lucan infancy narratives.
- Hyde, Paul N. "A Date for the Birth of Christ." *SNT* 1980, 100-106. Proposes that Jesus was born April 6, 1 BCE.
- LeCheminant, Dale C. ". . . The Things of the Jews." *Instructor* 102 (Aug. 1967): 308-10, 312. Discusses several aspects of the infancy narratives.
- Madsen, David H. "The Beginning of the Gospels." *SNT* 1984, 5-11. Discusses the first events recorded in the Gospels up to the transfer of disciples from John the Baptist to Jesus.
- McConkie, Joseph Fielding. "Special Witnesses of the Birth of Christ." *SBSS* 1987, 179-93. Names and comments on the witnesses of Jesus' birth according to the Gospels.
- . "Twelve Witnesses of Christ's Birth." *Ensign* 20 (Dec. 1990): 6-10. Lists and describes the witnesses of Christ's birth as recorded in Matthew and Luke.
- Millet, Robert L. "The Birth and Childhood of the Messiah." *SS* 5:140-59. Highlights and comments on the infancy narratives in Matthew and Luke.
- . "The Birth of the Messiah: A Closer Look at the Infancy Narrative of Matthew." *SNT* 1980, 138-41. Discusses Jesus' genealogy, the Annunciation, the Magi, Herod's slaughter of the infants, and Matthew's fulfillment formula.
- Pratt, John P. *Yet Another Eclipse for Herod*. Provo: F.A.R.M.S., 1990. Displays astronomical information relevant to dating Christ's birth.
- Skousen, W. Cleon. "The Real Story of Christmas." *SY* (15 Dec. 1953). Tells the Christmas story through an arrangement of the infancy narratives.
- Smith, Joseph Fielding. "Your Question." *IE* 61 (July 1958): 504-5. Explains the symbolism of the Holy Ghost as a dove.

Childhood

- Barrett, Ivan J. "Walking in the Footsteps of Jesus." *BYUFDS* (1981): 135-43. Recommends following Jesus' example as he grew to maturity.

- Benson, Ezra Taft. "In His Steps." *IE* 69 (June 1966): 545-47. Comments on Luke 2:52: "And Jesus increased in wisdom and stature, and in favour with God and man."
- . "In His Steps." *SY* (4 Mar. 1979): 59-65. Offers counsel following the model of Jesus' childhood as found in Luke 2:52.
- . "Your Charge to Increase in Wisdom and Favor with God and Man." *New Era* 9 (Sept. 1979): 40-45. Asks youth to follow Jesus' path of maturation.
- Green, Doyle L. "The Child Grows." *IE* 59 (Dec. 1956): 908-9, 985-86. Continues a recital of the New Testament infancy narratives.
- . "Jesus Prepares for His Ministry." *IE* 60 (Jan. 1957): 20-22, 36. Comments on Jesus' visit to Jerusalem at the age of twelve, his baptism by John, and his temptation by Satan.
- Nibley, Hugh W. "Early Accounts of Jesus' Childhood." *MEC*, 1-9. First published in *Instructor* 100 (Jan. 1965): 35-37. Shows what kinds of fanciful stories were circulated about Jesus in early apocryphal sources.

Christology

- Anderson, Richard Lloyd. "New Testament Times." In *Lectures on "Jesus the Christ,"* 28-40. Provo: Extension Publications, 1963. Discusses the setting for several Gospel scenes and analyzes the concept of messiahship.
- Ballard, M. Russell. "Anchor to the Soul." *BYUDFS* (1992-93): 1-9. Reprinted as "Steadfast in Christ," *Ensign* 23 (Dec. 1993): 50-53. Shows how faith in Christ offers stability.
- Benson, Ezra Taft. "Jesus Christ: Our Savior and Redeemer." *Ensign* 13 (Nov. 1983): 6-8. Discusses several functions of Jesus.
- Britsch, Todd A. "Jesus, the Very Thought of Thee." *Ensign* 16 (Apr. 1986): 12-13. Stresses the importance of repentance through Christ.
- Brockbank, Bernard P. "The Living Christ." *Ensign* 7 (May 1977): 26-27. Defends the proposition that the LDS view of Christ is the biblical Christ.
- Brookbank, Thomas W. "Was Jesus Divine?" *MS* 85 (14 June 1923): 369-74; (21 June 1923): 385-88; (28 June 1923): 405-7. Affirms the divinity of Christ by means of the scriptures.
- Clark, J. Reuben, Jr. *Behold the Lamb of God*. Salt Lake City: Deseret Book, 1962. Consists of twenty-seven sermons and essays centering on the life and mission of Jesus.
- . "Behold the Lamb of God, Which Taketh Away the Sin of the World." *IE* 48 (Jan. 1945): 12-13, 52, 54-55. This radio address testifies of the identity of Christ, with numerous quotations from the Gospels.

- Clark, J. Reuben, Jr. "Who Is Our Savior?" *IE* 65 (Nov. 1962): 798-801, 850. This extemporaneous speech reflects on the identity of Jesus.
- . "Who Was This Jesus?" *SY* (11 Dec. 1951). Refers to Jesus as the creator of galaxies and as a performer of earthly miracles.
- Clarke, J. Richard. "The Lord of Life." *Ensign* 23 (May 1993): 9-10. Asserts that through Christ's atonement, one can be permanently changed.
- Cook, Gene R. "Receiving Divine Assistance through the Grace of the Lord." *Ensign* 23 (May 1993): 79-81. Explains the role of grace in the salvation process.
- Dunn, Paul H. "The Meaning of Jesus Christ for Our Time." *IE* 72 (June 1969): 114-15. Affirms the timeless nature of the New Testament good news and its relevance today.
- Durham, G. Homer. "Jesus the Christ: The Words and Their Meaning." *Ensign* 14 (May 1984): 14-16. Defines the names "Jesus" and "Christ."
- Edwards, Kay. "The Early Judean Ministry." *SS* 5:188-200. Discusses the miracle at Cana, the visit to Capernaum, the cleansing of the temple, the conversation with Nicodemus, and Jesus' identity.
- Eyring, Henry B. "Come unto Christ." *BYUDFS* (1989-90): 37-47. Explains how Christ's atonement enables people to rise to spiritual heights.
- Faust, James E. "A Crown of Thorns, a Crown of Glory." *Ensign* 21 (May 1991): 68-70. Discourses on atonement and repentance.
- . "A Personal Relationship with the Savior." *Ensign* 6 (Nov. 1976): 58-59. Lists ways in which a person can experience closeness to Christ.
- Firmage, Edwin Brown. "Jesus the Christ." *Ensign* 1 (Nov. 1971): 22-27. Lists twelve aspects of Jesus' identity and career to justify the claim that the LDS Church is indeed Christian.
- Garrard, LaMar E. "Jesus Is the Christ." *SS* 5:321-44. A Christological study on John 7-11. Considers the following roles: Messiah, Lord God, Light of the world, Good Shepherd, living water, and Redeemer.
- Gentry, Leland H. "The Four Gospels: A Deeper Look." *SNT* 1980, 81-83. Focuses on three aspects: messianic prophecies, Jesus' birth and mortal ministry, and the Atonement and Resurrection.
- Gileadi, Avraham. "I Have a Question." *Ensign* 5 (Feb. 1975): 44-45. Addresses the Jewish expectation of a Messiah.
- Green, Doyle L. "Fishers of Men." *IE* 60 (Apr. 1957): 236-38. Refers to an early healing, Jesus' messianic claim at Nazareth, and the calling of Peter and Andrew.
- Hafen, Bruce C. "Beauty for Ashes: The Atonement of Jesus Christ." *SNT* 1988, 1-8. Reprinted in *Ensign* 20 (Apr. 1990): 7-13. Discusses

- the interplay of justice, mercy, and grace as it relates to a personal application of Christ's atonement.
- . "The Restored Doctrine of the Atonement." *Ensign* 23 (Dec. 1993): 7-13. Shows how the gift of grace proceeding from the Atonement plays a crucial part in the human aspiration to reverse the harmful effects of the Fall.
- Haight, David B. "He Is the Son of God." *Ensign* 6 (May 1976): 20-21. Gives apostolic testimony of Christ, with reference to Peter's witness at Caesarea Philippi.
- . "Our Lord and Savior." *Ensign* 18 (May 1988): 21-23. Witnesses of the effects of Christ's atonement on the repentant sinner.
- Hales, Robert D. "What Think Ye of Christ? Whom Say Ye That I Am?" *Ensign* 9 (May 1979): 77-79. Explains multiple facets of Christ's identity as found in the Gospels.
- Harris, James R. "The 'I Am' Passages in the Gospels and in 3 Nephi." *SBSS* 1987, 89-114. Discusses the "I Am" passages in John and the synoptic Gospels to demonstrate Jesus' messianic consciousness.
- Heiner, Ronald A. "The Necessity of a Sinless Messiah." *BYU Studies* 22 (Winter 1982): 5-21. Emphasizes Christ's role as the Savior, who offers salvation to sinful humanity.
- Hinckley, Gordon B. "The Father, Son, and Holy Ghost." *Ensign* 16 (Nov. 1986): 49-51. Explains the roles of the members of the Godhead. Quotes frequently from the Gospels.
- . "The Symbol of Christ." *Ensign* 5 (May 1975): 92-94. Reprinted as "Our One Bright Hope," *Ensign* 24 (Apr. 1994): 2-5. Explains why Latter-day Saints do not use the cross as a symbol. Bears testimony of Christ's mission.
- Holland, Jeffrey R. "He Loved Them unto the End." *Ensign* 19 (Nov. 1989): 25-26. Shows that through his Passion all can look to Christ for encouragement.
- . "I Stand All Amazed." *Ensign* 16 (Aug. 1986): 68-73. Expresses awe at what Jesus accomplished.
- . "Whom Say Ye That I Am?" *Ensign* 4 (Sept. 1974): 6-11. Comments on several titles of Christ, including the Truth, the Good Shepherd, and the Lamb of God.
- Holzapfel, Richard N. "I Have a Question." *Ensign* 21 (Apr. 1991): 53-55. Treats the question of why the Jews did not recognize Jesus as the Messiah.
- Hunter, Howard W. "Blessed Are Those Who Have Not Seen." *IE* 71 (Dec. 1968): 105-8. Testifies of the divine mission of Jesus.
- Jackson, Kent P. "The Eternal Ministry of Christ." *Ensign* 21 (Jan. 1991): 6-9. Briefly discusses various Christological functions of Jesus.
- . "Jesus and the Gospels." *SS* 5:1-9. Describes the grandeur of Jesus as Jehovah and then summarizes Jesus' roles as propounded in the Gospels.

- Jeppsen, Malcolm S. "A Divine Prescription for Spiritual Healing." *Ensign* 24 (May 1994): 17-19. Avers that spiritual healing results from embracing the Atonement.
- Kimball, Spencer W. "An Eternal Hope in Christ." *Ensign* 8 (Nov. 1978): 71-73. Explains humankind's relationship to Christ.
- Komatsu, Adney Y. "Looking to the Savior." *Ensign* 17 (May 1987): 78-79. Urges consecrating one's life to Christ.
- Lee, Robert England. "Truly All Things Testify of Him." *SBSS* 1990, 99-112. Demonstrates how events in the life of Jesus testified of his person and mission.
- Lund, Gerald N. "The Fall of Man and His Redemption." *Ensign* 20 (Jan. 1990): 22-27. Explains the reality of the Fall and the need of a redemption by a messiah.
- Madsen, Truman G. "The Commanding Image of Christ." *SY* (16 Nov. 1965). Reprinted in *Christ and the Inner Life* (Salt Lake City: Bookcraft, 1978), 8-14. Emphasizes that Jesus descended below all things and thereby knows the depths of the human condition.
- . "The Pre-eminence of Christ." *MS* 122 (Dec. 1960): 513-17. Reprinted in *Christ and the Inner Life* (Salt Lake City: Bookcraft, 1978), 1-7. Explains why Jesus is worthy of humanity's supreme confidence.
- Matthews, Robert J. "We Have Found the Messiah, Which Is the Christ." *SBSS* 1987, 161-77. Develops the general theme of individuals finding the Messiah.
- . "Why a Savior Is Necessary, and Why Only Jesus Christ Could Qualify." *BYUDFS* (1984-85): 42-48. Considers the Fall and Atonement.
- Maxwell, Neal A. "In Him All Things Hold Together." *BYUDFS* (1990-91): 103-12. Demonstrates the cohesive power of the Atonement.
- . "O, Divine Redeemer." *Ensign* 11 (Nov. 1981): 8-10. Ponders Christ's superlative place in the personal life of all people.
- . "Repentance." *Ensign* 21 (Nov. 1991): 30-32. Deals with the interaction of repentance and Christ's atonement.
- . "Yet Thou Art There." *Ensign* 17 (Nov. 1987): 30-33. Testifies of Christ's capacity to carry our sins.
- McConkie, Bruce R. "Come, Know the Lord Jesus." *Ensign* 7 (May 1977): 12-14. Discusses the Christology of Jesus.
- . *The Promised Messiah: The First Coming of Christ*. Salt Lake City: Deseret Book, 1978. Provides a doctrinal treatise on Christ's identity and functions as outlined in the scriptures.
- McConkie, Joseph Fielding. "The Divine Sonship and the Law of Witnesses." *SS* 5:279-87. Notes ways Jesus testified of his Sonship.

- . “Messianic Expectations among the Jews.” *SNT* 1980, 128–31. Discusses Jewish anticipation of eschatological figures.
- Meservy, Keith. “This Day Is This Scripture Fulfilled.” *Ensign* 17 (Apr. 1987): 7–12. Comments on the messianic vocation of Jesus, showing evidence from several angles.
- Nelson, Russell M. “Jesus Christ—Our Master and More.” *BYUDFS* (1991–92): 57–66. Explains several of Jesus’ Christological roles.
- Nibley, Hugh W. “The Meaning of the Atonement.” In *Approaching Zion*, ed. by Don Norton, 554–614. Vol. 9 of *CWHN*. Salt Lake City: Deseret Book and F.A.R.M.S., 1989. Extensively analyzes the concept of atonement. A variation of this essay is published as “The Atonement of Jesus Christ,” *Ensign* 20 (July 1990): 18–23; (Aug. 1990): 30–34; (Sept. 1990): 22–26; (Oct. 1990): 26–31. Discusses extensively the linguistic meaning of the word “atonement,” the historical symbols and temple ordinances representing atonement, and scriptural depictions of redemption.
- Oaks, Dallin H. “Faith in the Lord Jesus Christ.” *Ensign* 24 (May 1994): 98–100. Recommends grounding our faith in the Atonement.
- . “The Light and Life of the World.” *Ensign* 17 (Nov. 1987): 63–66. Addresses the Johannine theme of Jesus as the Light and Life. Bears fervent testimony that Jesus is the Light, Life, Savior, and Redeemer of the world.
- . “Taking upon Us the Name of Jesus Christ.” *Ensign* 15 (May 1985): 80–83. Explains the name of Christ and its covenantal significance in connection with ordinances, particularly the sacrament.
- . “What Think Ye of Christ?” *Ensign* 18 (Nov. 1988): 65–68. Defends the view that Latter-day Saints are Christian. Emphasizes the necessity of the Atonement to cancel the effects of the Fall.
- . “Witnesses of Christ.” *Ensign* 20 (Nov. 1990): 29–32. Shows how all members of the Church are expected to be witnesses of Christ.
- Packer, Boyd K. “Atonement, Agency, Accountability.” *Ensign* 18 (May 1988): 69–72. Explains the sacrificial nature of the Atonement.
- . “The Mediator.” *Ensign* 7 (May 1977): 54–56. Uses a parable to explain Christ’s role as a redeemer and a mediator between the Father and the human race.
- Paramore, James M. “The Many Witnesses of Jesus Christ and His Work.” *Ensign* 20 (Nov. 1990): 62–64. Discusses the testimonies of Christ from several eras.
- “Personal Appearance of Jesus.” *IE* 1 (Sept. 1898): 820–25. Presents various idealized descriptions of Jesus, beginning with Anselm.
- Petersen, Mark E. “Creator and Savior.” *Ensign* 13 (May 1983): 63–65. Emphasizes Christ’s roles as creator and savior.

- Pratt, J. Falconer. "What Think Ye of Christ?" *MS* 72 (13 Jan. 1910): 20-23. Deals with various identities of Jesus.
- Robinson, Stephen E. *Believing Christ*. Salt Lake City: Deseret Book, 1992. Explains how the grace of Christ influences the salvation process.
- Scott, Richard G. "To Be Healed." *Ensign* 24 (May 1994): 7-9. Asserts that emotional frustrations can be healed through Christ.
- Smith, Joseph Fielding. "The Atonement of Jesus Christ." *SY* (25 Jan. 1955). Explains the nature of the Fall and the Atonement.
- Stephenson, Jonathan H. "'I Am He': Jesus' Public Declarations of His Own Identity." *SBSS* 1990, 162-72. Shows how some of Jesus' pronouncements revealed his Christological role.
- Thomas, Ann Marie. "I Am the Good Shepherd." *New Era* 7 (Apr. 1977): 12-13. Comments on several of Christ's labels.
- Wirthlin, Joseph B. "Our Lord and Savior." *Ensign* 23 (Nov. 1993): 5-8. Pleads for Christ-centered living.
- Yarn, David H. "The Roles of Jesus the Christ." *SY* (23 Jan. 1963). Discusses some of the functions of Christ, including those which stem from his mortal ministry.

Church Organization—the Apostles in General

- Anderson, Edward H. *The Apostles of Jesus Christ*. Salt Lake City: Deseret Sunday School Union, 1917. Rehearses the lives and labors of the early Apostles. Includes the period they interacted with the historical Jesus.
- Anderson, Richard Lloyd. "The First Presidency of the Early Church: Their Lives and Epistles." *Ensign* 18 (Aug. 1988): 16-21. Recounts the experiences of Peter, James, and John before and after Jesus' ministry and discusses their New Testament letters.
- Cowan, Richard O. "The Twelve, Then and Now." *SNT* 1984, 92-94. Compares the callings of the Apostles of the New Testament and in 1835.
- Garrett, H. Dean. "The Calling and Mission of the Twelve." *SS* 5:227-35. Reviews what the Gospels record concerning the naming and commissioning of the Twelve.
- Gentry, Leland H. "I Have a Question." *Ensign* 5 (Oct. 1975): 49-50. Deals with the succession of the Twelve in New Testament times.
- Green, Doyle L. "Jesus Chooses Twelve Apostles." *IE* 60 (June 1957): 384-86, 464-67. Considers the healing at Bethesda, the walking through a field of grain on the Sabbath, the ordination of the Twelve, the raising of the youth of Nain, and an anointing of Jesus by a woman.
- Griggs, C. Wilfred. "I Have a Question." *Ensign* 5 (Aug. 1975): 22-23. Addresses a query concerning how the Apostles fulfilled their worldwide preaching mission.

- Hunter, Howard W. "Organization of the Church of Christ." *IE* 68 (Dec. 1965): 1145-47. Addresses the question, When was the Church organized? Also names characteristics of the primitive Church.
- Lee, Harold B. "Blessed Is He That Cometh in the Name of the Lord." In *Conference Report* (Apr. 1955): 17-20. Reprinted in *Stand Ye in Holy Places* (Salt Lake City: Deseret Book, 1974), 39-46. Outlines the ways in which the early Apostles were commanded to execute their ministry in the name of the Lord.
- McKay, David O. *Ancient Apostles*. Salt Lake City: Deseret Sunday School Union, 1918. Reprinted several times. Was originally a Sunday School manual intended to illustrate exemplary character traits exhibited by the Apostles of Jesus' time.
- Moss, James R. "Foundations of the Kingdom: The Quorum of the Twelve in the New Testament." *SNT* 1980, 146-48. Traces the vocation of the Twelve in the Gospels and Acts.
- Mumford, Thomas M. "Jesus Begins His Ministry." *SNT* 1984, 12-14. Discusses the calling of the Twelve, the conversations with Nicodemus and the woman at the well.
- Nelson, Russell M. "Thus Shall My Church Be Called." *Ensign* 20 (May 1990): 16-18. Describes the meaning of the component parts of the name of the Church.
- Nibley, Hugh W. *Four Lessons on Rank and Priesthood in the Church*. Provo: F.A.R.M.S., 1988. These Sunday School lessons are on Matthew 16-21.
- . "The Way of the Church." *IE* 58 (Jan. 1955): 20-22, 44-45; (Feb. 1955): 86-87, 104, 106-7, 110; (Mar. 1955): 152-54, 166, 168; (Apr. 1955): 230-32, 258, 260-61; (May 1955): 306-8, 364-66; (June 1955): 384-86, 455-56; (July 1955): 502-4, 538; (Aug. 1955): 570-71, 599-600, 602-6; (Sept. 1955): 650-53; (Oct. 1955): 708-9; (Nov. 1955): 817, 829-31; (Dec. 1955): 902-3, 968. Reprinted in *MEC*, 109-322. Outlines the history of the early Christian church, including a description of the development of our New Testament.
- Penrose, Charles W. "What is 'the Church'?" *MS* 70 (16 Jan. 1908): 40-43. Compares the Church Jesus established with contemporary churches.
- Petersen, Mark E. "Signs of the True Church." *Ensign* 9 (May 1979): 21-23. Enumerates characteristics of the early Christian Church.
- Stapley, Delbert L. "What Constitutes the True Church?" *Ensign* 7 (May 1977): 21-23. Cites Jesus' teachings concerning the characteristics of his Church. Bears testimony and invites investigation of the modern Church.
- West, Franklin L. *The Apostles and the Primitive Church*. Salt Lake City: Deseret Book, 1964. The first three chapters describe the Apostles' relationship to the historical Jesus.

Church Organization—John the Apostle

- Anderson, Richard Lloyd. "I Have a Question." *Ensign* 14 (Jan. 1984): 50-51. Discusses what happened to the Apostle John after the day of Pentecost.
- Done, Willard. "Lives of the Apostles: James and John." *IE* 2 (Feb. 1899): 281-90. Gives a biographical sketch of the sons of Zebedee.
- Griggs, C. Wilfred. "The Apostle John and Christian History." *SBSS* 1978, 36-48. Finds historical value, as well as allegory and metaphor, in John. Treats salient Johannine themes in the marriage at Cana, Nicodemus' inquiry, and the encounter with the woman at the well.
- Kempton, Sheryl Condie. "Magnifying the Lord: Mary's Example for Us." *Ensign* 10 (Dec. 1980): 44-45. Shows how Mary's character traits are worthy of emulation.
- McKay, David O. "John the Beloved, a Witness of the Miracles and Resurrection of the Lord Jesus Christ." *Instructor* 103 (Apr. 1968): 133-35. Appraises the Apostle John. Covers his life during Jesus' ministry and after.
- Ottesen, L. James. "Peter, James and John." *IE* 60 (May 1957): 313, 346. Briefly tells of the three leading Apostles.
- Williamson, James E. "A Legend of St. John." *MS* 64 (18 Sept. 1902): 597-98. Reports a legend that the Apostle John visited Russia.

Church Organization—Peter

- Anderson, Richard Lloyd. "Simon Peter." *Ensign* 5 (Feb. 1975): 47-49. This short character study tells of the Apostle Peter.
- Brown, S. Kent. "James the Just and the Question of Peter's Leadership in the Light of New Sources." *Sperry Lecture Series*, BYU (12 Apr. 1973): 9-16. Consults documents to propose that no evidence exists that James superseded Peter in authority in the early Church. Such a view grew out of interpretations in the second and third centuries.
- Done, Willard. "Lives of the Apostles: Simon Peter." *IE* 2 (Jan. 1899): 208-16. Offers a short biography of the Apostle Peter.
- Green, Doyle L. "Fishers of Men." *IE* 60 (Apr. 1957): 236-38. Refers to an early healing, Jesus' messianic claim at Nazareth, and the calling of Peter and Andrew.
- Hinckley, Gordon B. "And Peter Went out and Wept Bitterly." *Ensign* 9 (May 1979): 65-67. Shows that after his denial Peter went through a major change and that others can do the same.
- Holland, Jeffrey R. "The Lengthening Shadow of Peter." *Ensign* 5 (Sept. 1975): 30-35. Defends and extols Peter, highlighting events from the Apostle's life.

Holmes, Samuel L. "The Beginning of a Conversion." *Instructor* 104 (Oct. 1969): 366-67. Reflects on the behavior of Peter, with the dictum, "When thou art converted, strengthen thy brethren," as the focal point.

Sperry, Sidney B. "The Meaning of Peter's Confession." *IE* 52 (July 1949): 430-31, 471-72; (Aug. 1949): 496-98, 537. Treats the following themes: Peter's primacy, the "rock," "gates of hell," the passing of keys at the Transfiguration, and the Catholic claim of apostolic succession.

Church Organization—the Seventy

Brown, S. Kent. "The Seventy in Scripture." In *By Study and Also by Faith*, ed. by John M. Lundquist and Stephen D. Ricks, 25-45. Vol. 1. Salt Lake City: Deseret Book and F.A.R.M.S., 1990. Discusses the seventy chosen by Jesus, as understood from Old Testament background.

Farley, S. Brent. "The Calling of the Seventy and the Parable of the Good Samaritan." *SS* 5:312-20. Tells of the commission of the seventy and the parable of the Good Samaritan.

Domestic Life

Broderick, Carlfred B. "The Brothers of Jesus: Loving the Unbelieving Relative." *Ensign* 17 (Mar. 1987): 50-52. Discusses how each of Jesus' brothers responded to him and the gospel.

Draper, Richard D. "Home Life at the Time of Christ." *Ensign* 17 (Sept. 1987): 56-59. Discusses such phases of domestic life as house designs, weddings, and festival meals.

Felix, Joseph C. "The Hebrew Home at the Time of Christ." *Instructor* 100 (Dec. 1965): 478-79. Discusses various aspects of family life in Palestine in the first century.

Lund, Gerald N. "I Have a Question." *Ensign* 5 (Sept. 1975): 36-37. Deals with the question, What became of Jesus' family after his resurrection?

Nebeker, John L. "Is There Marrying and Giving in Marriage in Heaven?" *IE* 15 (Mar. 1912): 391-95. Comments on the LDS view regarding Jesus' statement about marriage in the Resurrection.

Eschatology (Destruction of Jerusalem and the Latter Days)

Benson, Ezra Taft. "Prepare Yourselves for the Great Day of the Lord." *BYUFDS* (1981): 64-69. Encourages preparation for the Second Coming.

Boyce, Robert D. "The Olivet Discourse: The Signs of the Times in Eternal Perspective." *SNT* 1984, 78-80. Compares Matthew 24 in the King James Version with Joseph Smith—Matthew. Contains a chart.

- Hendrix, Roger A. "Jesus and the Destruction and Restoration of Jerusalem." *SNT* 1980, 92-95. Details the prophecies and fulfillment of the destruction and rebuilding of Jerusalem.
- Horton, George A. "Joseph Smith—Matthew: Profiting from Prophecy." In *The Pearl of Great Price: Revelations from God*, ed. by H. Donl Peterson and Charles D. Tate Jr., 197-212. Provo: Religious Studies Center, BYU, 1989. Discusses the prophecies of the Matthean apocalyptic discourse as found in the Pearl of Great Price.
- McConkie, Bruce R. *The Millennial Messiah: The Second Coming of the Son of Man*. Salt Lake City: Deseret Book, 1982. Expounds on the latter-day events that are to precede the Second Coming.
- Meservy, Keith H. "Jesus and Josephus Told of the Destruction of Jerusalem." *SBSS* 1987, 195-217. Discusses the prophecy of Jesus concerning the destruction of Jerusalem and shows how it was fulfilled.
- Penrose, Charles W. "The Language of Prophecy." *MS* 71 (9 Sept. 1909): 568-71. Addresses questions from the Gospels concerning Christ coming as a thief in the night, drinking Jesus' "cup," and the Comforter's relationship to Christ.
- Peterson, H. Donl. "The Fall of Jerusalem." *Ensign* 2 (May 1972): 38-42. Shows how Jesus' prophecies of the destruction of Jerusalem came to pass.
- Richards, LeGrand. "Be Ye Prepared." *Ensign* 11 (Nov. 1981): 27-29. Refers to several parables pointing to the Second Coming.
- Seely, David R., "The Olivet Discourse." *SS* 5:391-404. Discusses the apocalyptic discourse and the parable of the ten virgins.
- Sill, Sterling W. "This Same Jesus." *IE* (June 1963): 484-87. Testifies that Jesus will come again.
- Talmage, James E. *Jesus the Christ*. Salt Lake City: Deseret Book, 1982. Covers the life of Christ from his antemortal role to his expected second coming.
- Taylor, J. Lewis. "I Have a Question." *Ensign* 5 (June 1975): 22-23. Considers how the warnings in Matthew 25 can be applied to the latter days.
- Wolfe, Walter M. "The Second Coming of Christ." *MS* 65 (23 July 1903): 465-70. Reviews the signs of the Second Coming as portrayed in Matthew 24.
- Yarn, David H., Jr. "The Messianic Expectation." *Ensign* 2 (Apr. 1972): 14-22. Defines the role of Messiah. Shows how ancient prophets foresaw and predicted Jesus' advent. Distinguishes between the first and second coming of Christ, noting the characteristics of both.

Exemplary Life

- Ashton, Marvin J. "Carry Your Cross." *BYUDFS* (1986-87): 136-42. Reprinted in *Ensign* 18 (Feb. 1988): 69-71. Shows that Latter-day Saints carry, rather than display, their crosses (compare Matthew 16:24).
- . "Lessons from the Master." *BYUDFS* (1987-88): 151-58. Gives examples of righteousness from Jesus' life.
- Barrett, Ivan J. "Walking in the Footsteps of Jesus." *BYUDFS* (1981): 135-43. Recommends following Jesus' example as he grew to maturity.
- Bennion, Lowell L. "Jesus Loved People." *Instructor* 100 (June 1965): 240-41. Offers examples of Jesus' love for the people he encountered.
- . "Jesus Taught for God, Not for Himself." *Instructor* 101 (Mar. 1966): 106-7. Recommends following Jesus' avoidance of self-serving motivations in teaching.
- Benson, Ezra Taft. "Jesus Christ: Our Savior and Redeemer." *Ensign* 20 (June 1990): 2-6. Highlights qualities of Jesus and shows how people should respond to them.
- . "Your Charge to Increase in Wisdom and Favor with God and Man." *New Era* 9 (Sept. 1979): 40-45. Asks youth to follow Jesus' path of maturation.
- Brookbank, Thomas W. "Concerning the Temptations Christ Endured." *MS 75* (20 Nov. 1913): 760-64. Shows how lessons can be learned from the accounts of the temptation of Jesus.
- Hales, Robert D. "Lessons from the Atonement That Help Us to Endure to the End." *Ensign* 15 (Nov. 1985): 18-21. Shows how the attitude of Jesus in Gethsemane and Golgotha can be emulated by the Saints.
- Hammond, F. Melvin. "Trying to Be Like Jesus." *Ensign* 24 (May 1994): 82-83. Reviews Jesus' model behavior.
- Holland, Jeffrey R. "The Inconvenient Messiah." *BYUDFS* (1981-82): 76-83. Reprinted in *Ensign* 14 (Feb. 1984): 68-73. Points out the discipline and concentrated discipleship that are needed to follow Jesus' example.
- Hunter, Howard W. "He Invites Us to Follow Him." *Ensign* 24 (Sept. 1994): 2-5. Invites Church members to pattern their lives after Jesus.
- . *That We Might Have Joy*. Salt Lake City: Deseret Book, 1994. Many of the speeches in this collection relate to the Gospels.
- . "What Manner of Men Ought Ye to Be?" *Ensign* 24 (May 1994): 64. Pleads that Church members look to Christ as the ultimate standard.

- Jacobs, J. Smith. "I Would Follow in His Footsteps." *Instructor* 102 (June 1967): 244-45. Discusses areas where one can follow Jesus' example.
- Kempton, Sheryl Condie. "To Be Loved by Perfect Love: John's Special Message of the Savior." *Ensign* 6 (July 1976): 54-57. Shows insight in the relationship between Jesus and the Apostle John. Culls from scriptural teachings and experiences.
- Kimball, Spencer W. "Jesus: The Perfect Leader." *Ensign* 9 (Aug. 1979): 5-7. Contrasts Jesus as a model leader with tragic leaders of the past.
- Madsen, Truman G. *Christ and the Inner Life*. Salt Lake City: Bookcraft, 1978. Demonstrates Christ's influence in our personal lives.
- Maxwell, Neal A. "Meek and Lowly." *BYUDEF* (1986-87): 52-63. Shows how Jesus exemplified meekness.
- . "What Characteristics Make a Religious Leader?" *Instructor* 99 (Feb. 1964): 48-49. Illustrates leadership characteristics with Jesus as the model.
- McKay, David O. "The Man of Galilee." *Instructor* 88 (Apr. 1953): 97-98. Shows how Jesus exemplified peace, goodwill, and reverence for God.
- Monson, Thomas S. "Never Alone." *Ensign* 21 (May 1991): 59-62. Shows how Jesus exhibited compassion.
- Penrose, Charles W. "The Language of Prophecy." *MS* 71 (9 Sept. 1909): 568-71. Addresses questions from the Gospels concerning Christ coming as a thief in the night, drinking Jesus' "cup," and the Comforter's relationship to Christ.
- Petersen, Mark E. "In His Steps." *Instructor* 102 (Jan. 1967): 10-12. Names several characteristics of the historical Jesus as worthy of imitation.
- Romney, Marion G. "Jesus Christ, Man's Great Exemplar." *SY* (9 May 1967). Lists several facets of Jesus' life, recommending them for emulation.
- Sonne, Alma. "The Bedrock of Spirituality." *SY* (25 Feb. 1953). Sees the Gospels as a work of art. Lists several traits of Jesus.
- Tanner, N. Eldon. "Leading as the Savior Led." *New Era* 7 (June 1977): 4-7. Lists leadership qualities exemplified by Jesus.
- Tanner, Obert C. *Christ's Ideals for Living*. Salt Lake City: Deseret Sunday School Union Board, 1955. Contains Sunday School lessons describing character traits exhibited in the life of Jesus. Republished several times.
- Whetten, David A. "Sir, We Would See Jesus." *Ensign* 8 (Oct. 1978): 5-7. Dwells on four appealing characteristics in the life of Jesus: (1) his intimate knowledge of each person, (2) his ability to empathize with others' trials, (3) his perfect love for all, and (4) his divine power.

Festivals

- Anderson, Richard Lloyd. "I Have a Question." *Ensign* 5 (June 1975): 20-21. Confronts the question of whether or not the Last Supper was a Jewish Passover.
- Brown, S. Kent. "Extracanoncal Literature: The Dead Sea Scrolls and the New Testament." *SNT* 1980, 45-49. Discusses points of contact between the Dead Sea Scrolls and the New Testament, including the expectation of a messianic unfolding of law, the temple, and festivals.
- Dahl, Paul E. "The Temple, Sacrifices, and Feasts of the New Testament." *SNT* 1984, 95-101. Details cultic activity that was prevalent in the Holy Land during the time of Jesus' ministry.
- Draper, Richard D. "Home Life at the Time of Christ." *Ensign* 17 (Sept. 1987): 56-59. Discusses such phases of domestic life as house designs, weddings, and festival meals.
- Firmage, Edwin Brown. *The Week of the Atoning Sacrifice*. Salt Lake Institute of Religion Devotional, 20 Jan. 1980. Reviews the events of the last few days of Jesus' life. Includes connecting typologies from Abraham's near sacrifice of Isaac and the feast of the Passover.
- Haight, David B. "Jesus Is Our Savior." *Ensign* 12 (May 1982): 73-75. Retells the final Passover meal of Jesus, the Passion, and the Resurrection.
- Hunter, Howard W. "Christ, Our Passover." *Ensign* 15 (May 1985): 17-19. Explains the Passover and relates the celebration to Christ, as recorded in the Gospels.
- Kenley, Lynn G. "The Passover: Bridge of the Old and New Testaments." *SNT* 1980, 109-10. Recommends procedures for celebrating Passover seders. Claims that the Passover adumbrated Jesus' paschal sacrifice.
- Nelson, William O. "Symbols from the Scriptures That Testify of Christ." *Ensign* 3 (June 1973): 24-27. Discusses symbols like manna, bread, trees, vines, and branches.
- Pratt, John P. "Passover: Was It Symbolic of His Coming?" *Ensign* 24 (Jan. 1994): 38-45. Shows the symbolism of the Passover relative to Jesus' sacrifice and points out the significance of the timing of the Passover and the Atonement.
- Read, Lenet H. "Symbols of the Harvest: Old Testament Holy Days and the Lord's Ministry." *Ensign* 5 (Jan. 1975): 32-36. Shows how aspects of Jewish holidays (including the sacrifice of the paschal lamb) relate to Jesus' mission.
- S[jodahl], J[anne] M. "Day of Atonement." *MS* 77 (25 Mar. 1915): 184-86. Explains the Israelite rite associated with the Day of Atonement.

Treseder, Terry W. "Passover Promises Fulfilled in the Last Supper." *Ensign* 20 (Apr. 1990): 19-23. Shows how such Passover elements as the sacrificial lamb, the fruit of the vine, and unleavened bread became integrated into the Last Supper.

Foreordination

Brown, S. Kent, C. Wilfred Griggs, and Thomas W. Mackay. "Footnotes to the Gospels." *Ensign* 4 (Oct. 1974): 52-54. Offers selected commentary on passages in Matthew, Luke, and John. Deals with John's prologue and the infancy narratives.

Cowan, Richard O. "Preparation for the Ministry." In *Lectures on "Jesus the Christ,"* 41-60. Provo: Extension Publications, 1963. Discusses Jesus' antemortal activity and aspects of the Gospels from the Annunciation to Jesus' temptation by Satan.

Schaelling, J. Phillip. "The Prologue of John." *SS* 5:127-39. Comments on several themes found in John's prologue.

Smith, Eldred G. "Who Is Jesus?" *Ensign* 6 (May 1976): 67-69. Ponders the premortal and historical Jesus.

Talmage, James E. *Jesus the Christ*. Salt Lake City: Deseret Book, 1982. Covers the career of Christ from his antemortal role to his expected second coming.

Van Orden, Bruce A. "The Last Months of Jesus' Ministry." *SNT* 1984, 19-22. Discusses Jesus' reference to his existence before Abraham, the healing of the blind man on the Sabbath, and the Good Shepherd.

Gospels in General

Andersen, Todd G. *The Gospels Made Whole: One Complete Story of Jesus Christ*. Provo: Best Books, 1986. Harmonizes the Gospels taken from the King James Version, the Joseph Smith Translation, the Book of Mormon, the Doctrine and Covenants, the Pearl of Great Price, and *Teachings of the Prophet Joseph Smith*.

Anderson, Richard Lloyd. "The Testimony of Luke." *SS* 5:88-108. Defends Luke's authorship and historical reliability. Notes specific areas of emphasis in Luke.

Brown, S. Kent. "I Have a Question." *Ensign* 5 (Aug. 1975): 25. Answers why the Evangelists wrote the Gospels in spite of the impending apostasy.

———. "The Testimony of Mark." *SS* 5:61-87. Discusses the classical questions of authorship and dating, summarizes modern critical studies, and explains Mark's outstanding characteristics.

Brown, S. Kent, C. Wilfred Griggs, and Thomas W. Mackay. "Footnotes to the Gospels." *Ensign* 4 (Oct. 1974): 52-54. Offers selected commentary on passages in Matthew, Luke, and John. Deals with John's prologue and the infancy narratives.

- . “Footnotes to the Gospels.” *Ensign* 5 (Mar. 1975): 34–35.
Comments on passages from Matthew 18–19, Mark 10, and Luke 9–19.
- Budge, William. *The Only True Gospel, or the Primitive Christian Faith*. Liverpool: n.p., 1879. A tract, republished in Ben E. Rich, ed., *Scrap Book of Mormon Literature* (N.p., n.d.). Contains missionary-oriented material from the New Testament.
- Carmack, John K. “The New Testament and the Latter-day Saints.” *SBSS* 1987, 1–21. Declares generally the Latter-day Saint belief in the New Testament, based on rational evidence and revelation, focusing on its central ideas and their influence abroad.
- Dunford, C. Kent. “The Genesis of the New Testament.” *New Era* 2 (Dec. 1972): 38–41. Briefly surveys the writing of the books of the New Testament.
- Griggs, C. Wilfred. “The Testimony of John.” *SS* 5:109–26. Discusses the date and authorship of John. Points out Old Testament allusions and the dualistic notion of light and darkness.
- Hite, Steven J., and Julie Melville Hite, comps. *The Joseph Smith Translation of the Four Gospels*. Orem, Utah: S&J Publishing, 1989.
This harmony of the Gospels from the Joseph Smith translation shows textual changes made by the Prophet.
- Keller, Roger R. “Mark and Luke: Two Facets of a Diamond.” *SBSS* 1990, 83–98. Analyzes the peculiar concerns of the two non-apostolic evangelists, Mark and Luke. Shows how both contribute to a fuller understanding of Jesus’ ministry.
- Lambert, Neal E., and Richard H. Cracroft. “The Powerful Voices of the Gospels.” *New Era* 3 (Jan. 1973): 36–43. Discusses the peculiar emphases of each Evangelist.
- Ludlow, Daniel H. *A Companion to Your Study of the New Testament*. Salt Lake City: Deseret Book, 1982. Provides a verse-by-verse commentary on the four Gospels.
- Ludlow, Daniel H., ed. *Jesus and His Gospel: Selections from the Encyclopedia of Mormonism*. Salt Lake City: Deseret Book, 1994.
Reprints the main articles from Macmillan’s *Encyclopedia of Mormonism* (1992) that relate to Jesus and his teachings.
- McConkie, Bruce R. *Doctrinal New Testament Commentary: The Gospels*. Salt Lake City: Bookcraft, 1965. Provides a lengthy discussion on the Gospels using a harmony format. Includes frequent references to the Joseph Smith Translation.
- McKay, David O. “He Is Risen: He Is Not Here.” *IE* 61 (Apr. 1958): 222–23, 283. Comments on eyewitness accounts of the resurrected Christ. Also reviews the testimonies of Mark and Luke concerning the Resurrection.

- Millet, Robert L. "Joseph Smith and the Gospel of Matthew." *BYU Studies* 25 (Summer 1985): 67-84. Emphasizes several unique traits of the Gospel of Matthew, such as its emphasis on the Church and Jesus' relationship to Judaism.
- . "The JST and the Synoptic Gospels: Literary Style." In *The Joseph Smith Translation: The Restoration of Plain and Precious Things*, ed. by Monte S. Nyman and Robert L. Millet, 147-62. Provo: Religious Studies Center, BYU, 1985. Shows how the Joseph Smith Translation adds to and illuminates what is known from the King James Version.
- . "The Testimony of Matthew." *SS* 5:38-60. Defines what a Gospel is. Discusses the "Synoptic Problem" and Matthew's points of emphasis.
- Mitchell, James P. "The Gospels: The Legacy of Four Great Witnesses." *SNT* 1984, 1-4. Traces the process by which the Gospels came into being, from the oral to canonized stages. Refers to extra-canonical writings to demonstrate the reliability of the Gospels.
- Nyman, Monte S. "Third Nephi: The Fifth Gospel or the First Gospel." *SNT* 1980, 156-59. Shows several parallels between selected passages in the Gospels and 3 Nephi.
- Nyman, Monte S., and Richard L. Anderson. "I Have a Question." *Ensign* 4 (Sept. 1974): 74-75. Briefly discusses the fragmentary versus the unified production of the Sermon on the Mount and the lack of greater detail about Jesus in the Gospels.
- Patch, Robert C. "The Gospel in the Gospels." *Ensign* 4 (Sept. 1974): 38-41. Gives brief overview of the four Gospels, describing the salient features of each.
- Penrose, Charles W. "Ingersoll's 'Best Argument Ever Advanced against Christianity.'" *IE* 1 (Jan. 1898): 145-64. Challenges Ingersoll's skeptical view of the reliability of the Gospels. Treats such issues as the agreement among the Gospels and the supernatural events contained therein.
- Richards, Grant L. "The New Testament as Literature." *SNT* 1984, 134-37. Treats the Gospel narratives from the standpoint of plot, character, and theme.
- Ricks, Eldin. *Story of the Life of Christ*. Salt Lake City: Deseret Press, 1977. Harmonizes the Gospels to tell a chronological story.
- Riddle, Chauncy C. "Interpreting the New Testament." *SBSS* 1987, 263-78. Deals with the place of the New Testament in daily life and various suggestions for interpreting it.
- Rogers, Thomas F. "The Gospel of John as Literature." *BYU Studies* 28 (Summer 1988): 67-80. Appraises the literary quality of John, showing it to be a masterpiece of composition.
- Sonne, Alma. "The Bedrock of Spirituality." *SY* (25 Feb. 1953). Sees the Gospels as a work of art. Lists several traits of Jesus.

Stout, Robert T. "I Have a Question." *Ensign* 5 (Sept. 1975): 37-38.

Discusses Luke's qualifications to write the book of Acts.

Swensen, Russel B. *The Gospel of John*. Salt Lake City: Deseret Sunday School Union, 1945. Gospel doctrine manual for 1946. Considers the setting of many incidents in John.

———. *The Synoptic Gospels*. Salt Lake City: Deseret Sunday School Union Board, 1944. Gospel doctrine manual for 1945. Contains instruction concerning many issues in synoptic studies. Corresponding lesson material was located throughout the year in the *Instructor*.

Todd, Jay M. "Our New Light on Jesus' Mortal Life and Teachings." *Ensign* 25 (Jan. 1995): 31-49. Discusses the Joseph Smith Translation of the Gospels.

Wilcox, S. Michael. "The Beatitudes: Pathway to the Savior." *Ensign* 21 (Jan. 1991): 19-23. Lists and comments on the principal features of the Beatitudes.

Wolfe, Walter M. "The Personality of Christ." *MS* 65 (29 Jan. 1903): 65-69. Contrasts early heresies about Christ with what was said about him in the Gospels.

Wooley, Jed F. "The Testimony of John the Evangelist." *MS* 64 (20 Nov. 1902): 737-40. Discusses the prologue of John.

Yarn, David H., Jr. "Some Metaphysical Reflections on the Gospel of John." *NTC*, 67-72. Reprinted in David H. Yarn Jr., *The Gospel: God, Man, and Truth* (Salt Lake City: Deseret Book, 1965), 181-89. Discusses ontology and duality in the fourth Gospel.

———. "Whence the Four Gospels?" *Instructor* 96 (Nov. 1961): 364-65, 396. Gives a brief summary of the peculiar traits of each Gospel.

Genealogy

S[jodahl], J[anne] M. "Two Genealogies of Jesus." *IE* 29 (Feb. 1926): 343-45. Explains the reason for Jesus' divergent genealogies in Matthew and Luke.

Herod

Klumker, Gary L. "Reappraising Herod the Great." *SNT* 1980, 111-13. Gives a historical study of Herod.

Holy Ghost

Anderson, Richard Lloyd. "I Have a Question." *Ensign* 5 (Mar. 1975): 30-31. Answers a two-pronged question: Why did Jesus convert so few people during his ministry? and Was the Holy Ghost as yet inoperative?

Faust, James E. "The Gift of the Holy Ghost—a Sure Compass." *Ensign* 19 (May 1989): 31–33. Discourses on the Comforter spoken of in John.

Penrose, Charles W. "Ancient Scripture and the Living Spirit." *MS* 72 (10 Feb. 1910): 88–91. Explains the functions of the Holy Ghost.

———. "The Language of Prophecy." *MS* 71 (9 Sept. 1909): 568–71. Addresses questions from the Gospels concerning Christ coming as a thief in the night, drinking Jesus' "cup," and the Comforter's relationship to Christ.

Holy Land Travels

Anderson, Richard Lloyd. "The Path of Jesus: The Full Dimension." *New Era* 7 (Feb. 1977): 20–24. Reflects on the geographical setting of Jesus' ministry.

Brown, Hugh B. "This Same Jesus." *Ensign* 1 (Dec. 1971): 134–35. Reports a trip to the Holy Land, where the speaker visited several significant sites in the life of Jesus.

Chadwick, Jeffrey R. "Where Jesus Walked: Using Your Trip to Israel in the Classroom." *SNT* 1984, 81–82. Suggests the value of geographical orientation in Church Educational System classes.

Isaacson, Thorpe B. "A Visit to the Holy Land." *IE* 57 (Dec. 1954): 892–93. Reports on sites visited that were prominent in the life of Jesus.

Kimball, Spencer W. "The Unforgettable Holy Land." *IE* 64 (June 1961): 422–25. Reviews scenes from the Old Testament and the Gospels as seen on a trip to Israel.

Lee, Harold B. "I Walked Today Where Jesus Walked." *Ensign* 2 (Apr. 1972): 2–7. Recounts a visit to several notable places in the life of Jesus.

———. "I Walked Today Where Jesus Walked." *SY* (10 Dec. 1958). Recounts recent visit to the Holy Land. Ponders some of the events and sayings of the earthly Jesus.

Smith, Eldred G. "Three Days in the Tomb." *Ensign* 4 (May 1974): 96–97. Reports on scenes from the last days of Christ, as seen while on a tour of the Holy Land.

Jewish Backgrounds—Old Testament—Culture

Bennion, Lowell L. "Jesus and the Prophets." *Dialogue* 12 (Winter 1979): 96–101. Compares Jesus to other prophets. Claims, following Max Weber's distinction, that Jesus was both an emissary and an exemplary prophet.

Brandt, Edward J. "The Hebrew Background of the New Testament." *SBSS* 1978, 58–71. Among other things, cites a number of Jesus' logia, with their specific Old Testament antecedents.

- Brown, S. Kent. "The Dead Sea Scrolls: A Mormon Perspective." *BYU Studies* 23 (Winter 1983): 49-66. Notes similarities and differences between recorded materials in the Dead Sea Scrolls and early Jewish Christianity. Takes into account what is known about John the Baptist and Jesus.
- . "Extracanoncal Literature: The Dead Sea Scrolls and the New Testament." *SNT* 1980, 45-49. Discusses points of contact between the Dead Sea Scrolls and the New Testament, including the expectation of a messianic unfolding of law, the temple, and festivals.
- Campbell, Eugene E. "The Physical and Political Setting of the New Testament." *NTC*, 34-42. Describes the impact of the Herodian family and the Hasmonean house. Contains charts.
- Dahl, Paul E. "The Political, Social, Religious, and Historical Background of the New Testament." *SNT* 1980, 63-68. Discusses the Hellenistic and Jewish setting for the New Testament and comments on the various Jewish sects.
- . "The Setting of the New Testament." *Ensign* 13 (July 1983): 68-75. Provides political, social, religious, and historical background to the New Testament. Emphasizes Greek and Hasmonean influences.
- Dunford, C. Kent. "The New Testament World from the Writings of Josephus." *SNT* 1984, 108-12. Shows valuable information on the setting of the New Testament through the writings of Josephus.
- Gileadi, Avraham. "I Have a Question." *Ensign* 5 (Feb. 1975): 44-45. Addresses the Jewish expectation of a Messiah.
- Graham, William Creighton. "The Jewish World in Which Jesus Lived." *IE* 39 (Jan. 1936): 16-17, 52-56. Describes the setting of the New Testament from the standpoint of Old Testament political circumstances, Hellenism, and contemporary Jewish sectarianism.
- Green, Lynn M. "Rome and Jewry: A Conflict of Cultures." *SNT* 1984, 117-20. Describes tensions between Hellenism and traditional Judaism in Jesus' world.
- Hunter, Howard W. "Christ, Our Passover." *Ensign* 15 (May 1985): 17-19. Explains the Passover and relates the celebration to Christ, as recorded in the Gospels.
- Ludlow, Victor L. "Isaiah as Taught by the New Testament Apostles." *SBSS* 1987, 149-59. Compares the various uses of Isaiah by Matthew, other Gospel writers, Paul, and Peter.
- Matthews, Robert J., Ellis T. Rasmussen, Robert C. Patch, and Noel B. Reynolds. "I Have a Question." *Ensign* 5 (Jan. 1975): 22-25. Addresses questions on Jesus' miracles, his use of the Hebrew scriptures, his rejection by contemporary Jews, and the meaning of the word "gospel."

- McConkie, Mark L. "Jewish Scriptures in Jesus' Day." *SNT* 1980, 132-34. Claims that the Jews of Jesus' day were acquainted with writings that are not in the current Bible.
- Millet, Robert L. "Looking beyond the Mark: Insights from the JST into First-Century Judaism." In *The Joseph Smith Translation: The Restoration of Plain and Precious Things*, ed. by Monte S. Nyman and Robert L. Millet, 201-14. Provo: Religious Studies Center, BYU, 1985. Gives examples of how the Joseph Smith Translation enlightens our understanding of the legal and spiritual condition of Judaism at the time of Christ.
- Ogden, D. Kelly. "Jesus and the Temple." *Ensign* 21 (Apr. 1991): 12-19. Contains a detailed description of Herod's temple. Notes passages from the Gospels that mention the temple.
- Ogden, D. Kelly, and R. Val Johnson. "All the Prophets Prophesied of Christ." *Ensign* 24 (Jan. 1994): 31-37. Contains a brief introductory essay and several charts showing prophecies and scriptural citations concerning Jesus' life and mission.
- Petersen, Roger K., and P. Gary Esterholdt. "Harmonizing Hebraism and Hellenism." *SNT* 1984, 128-30. Argues that the merging of two distinct cultures facilitated the missionary effort in the Roman world.
- Pryor, Keith H. "The Greatest Story Ever Foretold." *Ensign* 21 (Dec. 1991): 18-25. Juxtaposes Old Testament prophecies about Christ with their New Testament fulfillments.
- Read, Lenet H. "Symbols of the Harvest: Old Testament Holy Days and the Lord's Ministry." *Ensign* 5 (Jan. 1975): 32-36. Shows how aspects of Jewish holidays (including the sacrifice of the paschal lamb) relate to Jesus' mission.
- Ricks, Stephen [D.], and Shirley S. Ricks. "Jewish Religious Education in the Meridian of Time." *Ensign* 17 (Oct. 1987): 60-62. Briefly describes forms of religious devotion observed during Jesus' lifetime. Describes what Jewish boys were expected to learn.
- Robinson, O. Preston. "Jesus and the Samaritans." *Instructor* 95 (Apr. 1960): 114-15. Gives background on who the Samaritans were and why they were despised by the Jews. Notes Jesus' positive attitude toward them.
- Robinson, Stephen E. "The Law after Christ." *Ensign* 13 (Sept. 1983): 68-73. Demonstrates how Jesus fulfilled the law.
- . "The Setting of the Gospels." *SS* 5:10-37. Describes the Hellenistic and Jewish background of Jesus' period on earth.
- Rogers, Lewis Max. "The Dead Sea Scrolls: Relevance for the New Testament." *NTC*, 22-33. Discusses similarities and differences between the Dead Sea Scrolls and the accounts about Jesus.

- Shepherd, Burl. "When Rome Conquered Judea." *Instructor* 99 (Jan. 1964): 10-11, 13. Describes the transition between the Hasmonean and Roman control of Judea.
- Swensen, Russel B. "The Samaritans: Ancient and Modern." *Instructor* 97 (Apr. 1962): 114-15. Describes the ethnic derivation and beliefs of the Samaritans.
- Tanner, Obert C. *The New Testament Speaks*. Salt Lake City: Deseret News Press, 1937. Discusses the geographical, political, and religious settings of the New Testament. Also discusses sources of our knowledge of Jesus, both canonical and non-canonical.
- Valletta, Thomas R. "John's Testimony of the Bread of Life." *SBSS* 1990, 173-88. Points out several Exodus types and shadows from John 6.
- Walton, Michael. "The Jewish Jesus." *Sunstone* 7 (Nov.-Dec. 1982): 5-9. Argues that Jesus was more a Jewish reformer than an instigator of a new religion. Sees the Gentile Christians as responsible for setting up a unique system with Jesus.
- Yarn, David H., Jr. "The Messianic Expectation." *Ensign* 2 (Apr. 1972): 14-22. Defines the role of Messiah. Shows how ancient prophets foresaw and predicted Jesus' advent. Distinguishes between the first and second coming of Christ, noting the characteristics of both.

Jewish Sectarians (Pharisees, Sadducees, Essenes, Zealots)

- Bradford, Reed H. "The Pharisees and the Publicans: A Study of Attitudes." *Instructor* 95 (Jan. 1960): 32-34. Draws lessons on how we sometimes resemble the Pharisees and publicans as portrayed in the Gospels.
- Graham, William Creighton. "The Jewish World in Which Jesus Lived." *IE* 39 (Jan. 1936): 16-17, 52-56. Describes the setting of the New Testament from the standpoint of Old Testament political circumstances, Hellenism, and contemporary Jewish sectarianism.
- Holbrook, Gordon B. "Jesus and the Jewish Leaders: A Comparison of Educational Philosophies." *SNT* 1980, 96-99. Shows the opposition between Jesus and sectarian leaders.
- Hunter, Howard W. "Organization of the Church of Christ." *IE* 68 (Dec. 1965): 1145-47. Addresses the question, When was the Church organized? Also names characteristics of the primitive Church.
- Ludlow, Victor L. "Major Jewish Groups in the New Testament." *Ensign* 5 (Jan. 1975): 26-29. Explains the following groups: Samaritans, Zealots, publicans, scribes, Sadducees, Pharisees, Essenes, and Nazarenes.

- Matthews, Robert J., Ellis T. Rasmussen, Robert C. Patch, and Noel B. Reynolds. "I Have a Question." *Ensign* 5 (Jan. 1975): 22-25. Addresses questions on Jesus' miracles, his use of the Hebrew scriptures, his rejection by contemporary Jews, and the meaning of the word "gospel."
- Millet, Robert L. "Looking beyond the Mark: Why Many Did Not Accept the Messiah." *Ensign* 17 (July 1987): 60-64. Explains why Jews in the first century largely rejected Jesus as the Messiah. Notes especially rejection of living oracles and corrupted concepts of the law.
- Rolapp, Henry H. "The Pharisee and the Publican." *IE* 15 (Feb. 1912): 311-15. Gives a didactic commentary on the brief parable describing the modes of prayer by the Pharisee and publican.

John the Baptist

- Banham, Paul H. "A Voice in the Wilderness." *Instructor* 97 (Mar. 1962): 96-97. Refers to qualities of John the Baptist and suggests we emulate them.
- Barton, Peggy. *John the Baptist*. Salt Lake City: Deseret Book, 1978. Details in personal form the highlights of John's career.
- Carrington, Albert, ed. "John the Baptist." *MS* 42 (6 Dec. 1880): 769-72. Summarizes scriptural information about John the Baptist from the announcement of his birth to his appearance to Joseph Smith and Oliver Cowdery. Speculates that he might have been the Elias who bestowed keys in the Kirtland temple.
- Green, Doyle L. "Jesus Feeds the Multitude." *IE* 60 (Aug. 1957): 564-65, 584-85. Comments on the beheading of John the Baptist, the walking on the water, the feeding of the thousands, and the bread of life discourse.
- Gygi, Alma E. *John the Baptist: A Voice in the Wilderness*. Salt Lake City: n.p., 1978. A pamphlet recounting the mission of John the Baptist from his premortal foreordination to his bestowal of the Aaronic Priesthood keys to Joseph Smith and Oliver Cowdery.
- Jensen, Joan O. "John the Baptist." *SNT* 1984, 121-23. Discusses the mission of John the Baptist in relation to that of Jesus.
- Kimball, David P. "Necessity of a Fore-runner to Prepare the Way for the Coming of Jesus." *MS* 27 (15 Apr. 1865): 229-30. Compares John the Baptist with Joseph Smith as forerunners for their respective dispensations.
- Matthews, Robert J. "A Burning Light: An Appreciation for John the Baptist." *SNT* 1980, 123-27. Approaches the mission of John the Baptist with an imaginary dialogue between an inquirer and John.
- . *A Burning Light: The Life and Ministry of John the Baptist*. Provo: BYU Press, 1972. Details what is known about John the Baptist, largely relying on LDS sources, particularly the Joseph Smith Translation.

- . “Heavenly Treasure in Earthly Vessels.” In *California Know Your Religion Speeches*, 17–36. BYU California Center, 1972–1973. Highlights important aspects in the life of John the Baptist, and reviews his relationship with Jesus.
- . “John the Baptist: A Burning and a Shining Light.” *Ensign* 2 (Sept. 1972): 72–79. Chronicles and reflects on John the Baptist’s life and preaching. Includes insights from modern revelation.
- . “‘There Is Not a Greater Prophet’: The Ministry of John the Baptist.” *Ensign* 21 (Jan. 1991): 13–17. Reports the ministry of John the Baptist from the Gospels and modern revelation.
- . “A Voice in the Wilderness: An Interview with John the Baptist.” *SS* 5:160–74. Creates an imaginary dialogue between an inquirer and various people who knew John the Baptist.
- Matthews, Robert J., and Victor L. Ludlow. “I Have a Question.” *Ensign* 4 (Sept. 1974): 16–17. Discusses the nature of John the Baptist’s baptisms and the function of synagogues.
- Smith, Joseph Fielding. “Your Question.” *IE* 67 (Jan. 1964): 14–15. Discusses the question of why an angel instead of Zacharias ordained John the Baptist to the Aaronic priesthood.

Mary

- Black, Susan Easton. “Mary His Mother.” *Ensign* 21 (Jan. 1991): 10–12. Recounts the exemplary actions of Jesus’ mother.
- Done, Willard. “Women of the Bible: The Virgin Mary.” *MS* 85 (22 Feb. 1923): 113–18; (1 Mar. 1923): 129–34. Reflects on the character of Mary.
- Durham, Reed C., Jr. “. . . Mary Was Espoused to Joseph . . .” *Instructor* 102 (July 1967): 264–65. Explains in detail the meaning of Mary being “espoused” to Joseph.
- Kempton, Sheryl Condie. “Magnifying the Lord: Mary’s Example for Us.” *Ensign* 10 (Dec. 1980): 44–45. Shows how Mary’s character traits are worthy of emulation.
- Robinson, Linnie Fisher. “Mary, Mother of Jesus.” *IE* 65 (May 1962): 312–13, 352, 354–56. Extols Mary by referring to all passages in the Gospels about her.
- Roundy, Phyllis Ann. “Mary.” *SNT* 1980, 166–69. Comments on the mother of Jesus as described in the Gospels.
- S[jodahl], J[anne] M. “Mary, the Mother of Jesus.” *MS* 77 (23 Dec. 1915): 810–12. Pays tribute to Mary, using sources from scripture and legend.

Ministry

- Anderson, Richard Lloyd. “I Have a Question.” *Ensign* 5 (Mar. 1975): 30–31. Answers a two-pronged question: Why did Jesus convert so few people during his ministry? and Was the Holy Ghost as yet inoperative?

- Ashton, Marvin J. "Straightway." *Ensign* 13 (May 1983): 30-32. Expounds on the synoptic notion of responding to a call immediately.
- Backman, Robert L. "Jesus the Christ." *Ensign* 21 (Nov. 1991): 8-10. Discusses Christ's contributions, his miracles, and the Atonement. Speaks of Jesus' ministry.
- Ballard, M. Russell. "The Savior's Touch." *Ensign* 10 (Nov. 1980): 22-24. Extrapolates from tactile contact Jesus had with people to describe modern ways to touch people's lives.
- Benson, Ezra Taft. "Jesus Christ: Our Savior, Our God." *Ensign* 21 (Apr. 1991): 2-4. Lauds the contributions of Jesus' ministry and testifies of his unique power to save.
- Clark, J. Reuben, Jr. *Behold the Lamb of God*. Salt Lake City: Deseret Book, 1962. Consists of twenty-seven sermons and essays centering on the life and mission of Jesus.
- . "He Is Risen." *IE* 53 (May 1950): 364-65, 406. Retells various dramatic events in Jesus' life, climaxing in the Resurrection.
- . "I Am the Resurrection and the Life." *IE* 46 (Jan. 1943): 12-13, 61, 63. This national radio address reviews selected events in Jesus' ministry.
- . "Jesus the Christ—Creator and Redeemer." *SY* (22 May 1956). Refers to events in the life of Jesus. Relates the feeding of the 5,000 to Elijah's similar miracle.
- Cowan, Richard O. "The Lord Opens His Ministry." In *Lectures on "Jesus the Christ,"* 61-76. Provo: Extension Publications, 1963. Comments on several events in Jesus' life, including the calling of the Twelve, the conversation at Caesarea Philippi, and the Transfiguration.
- Critchlow, William J., Jr. "Jesus Is the Son of God." *IE* 65 (Dec. 1962): 954-55. Creates an imaginative informal court in which a counsel interviews persons who interacted with Jesus in mortality and in his resurrected state.
- Edwards, Kay. "The Early Judean Ministry." *SS* 5:188-200. Discusses the miracle at Cana, the visit to Capernaum, the cleansing of the temple, the conversation with Nicodemus, and Jesus' identity.
- Gentry, Leland H. "The Four Gospels: A Deeper Look." *SNT* 1980, 81-83. Focuses on three aspects: messianic prophecies, Jesus' birth and mortal ministry, and the Atonement and Resurrection.
- Gibbons, Francis M. "The Savior and Joseph Smith—Alike Yet Unlike." *Ensign* 21 (May 1991): 32-33. Compares and contrasts Jesus Christ and Joseph Smith.
- Goodspeed, Edgar J. "Jesus: Supreme Spiritual Leader." *IE* 37 (Apr. 1934): 196-97. View of a non-Mormon scholar. Claims that biographies of Jesus tell us more about the biographers than about Jesus. Speaks of Jesus as a teacher, sufferer, and seeker after God.

- Gospel Doctrine Sunday School Lessons: The Synoptic Gospels.* Salt Lake City: Deseret Sunday School Union Board, 1944. Teaches facets of Jesus' ministry.
- Green, Doyle L. "Early Days of the Lord's Ministry." *IE* 60 (Mar. 1957): 168-71. Treats the cleansing of the temple, the dialogue with Nicodemus, and the conversation with the Samaritan woman at the well.
- . "Jesus Begins His Ministry." *IE* 60 (Feb. 1957): 96, 98, 102. Discusses Jesus' first encounters with his future disciples and the marriage at Cana.
- . "Jesus Returns to Jerusalem." *IE* 60 (Dec. 1957): 918-20, 936, 938. Considers the healing of Bartimaeus, the interaction with Zacchaeus, and the triumphal entry.
- . "Jesus Visits Judea." *IE* 60 (Oct. 1957): 720-22, 763-64. Considers the story of the woman taken in adultery, the visit with Mary and Martha, and the healing of the man born blind.
- Haight, David B. "The Sacrament—and the Sacrifice." *Ensign* 19 (Nov. 1989): 59-61. Reports a dream of seeing the events of Jesus' ministry, including the Passion.
- Hales, Robert D. "The Unique Message of Jesus Christ." *Ensign* 24 (May 1994): 78-80. Testifies of various aspects of Christ's mission.
- . "What Think Ye of Christ? Whom Say Ye That I Am?" *Ensign* 9 (May 1979): 77-79. Explains multiple facets of Christ's identity as found in the Gospels.
- Hanks, Marion D. "Behold the Man." *New Era* 5 (Dec. 1975): 37-42. Reviews the highlights in Jesus' life, together with some comments on his character traits.
- Heidenreich, John F. "Jesus: What Manner of Man Is He?" *Ensign* 4 (Sept. 1974): 13-15. Names and discusses some of the human qualities of Jesus.
- Holbrook, Gordon B. "Jesus' Second Galilean Ministry." *SNT* 1984, 15-18. Details events related to healings and confrontations.
- Hunter, Howard W. "An Apostle's Witness of Christ." *Ensign* 14 (Jan. 1984): 69-71. Bears witness of what Jesus accomplished in the Holy Land, especially his atonement.
- . "Blessed Are Those Who Have Not Seen." *IE* 71 (Dec. 1968): 105-8. Testifies of the divine mission of Jesus.
- . "Come unto Me." *Ensign* 20 (Nov. 1990): 17-18. Expounds on how our burdens become light through Christ. Refers to scenes in Jesus' life.
- . "Reading the Scriptures." *Ensign* 9 (Nov. 1979): 64-65. Gives advice on procedures for scripture study using Jesus' encounter with Jairus as an illustration.

Hunter, Howard W. "Secretly a Disciple?" *IE* 63 (Dec. 1960): 948-49.

Notes that Joseph of Arimathea was secretly a disciple of Jesus and asks if modern people may also share that tendency for the same reasons.

———. "We Owe Allegiance to Sovereignty." *IE* 71 (June 1968): 79-81.

Refers to events recorded in the Gospels, the author argues that allegiance is appropriate to the state as well as to divine sovereignty.

———. "What Is Peace?" *IE* 69 (Dec. 1966): 1104-5. Discusses the spiritual properties of peace, drawing heavily on events and sayings of Jesus in the New Testament.

Jones, Shirley P. "Divine Authority." *MS* 74 (28 Mar. 1912): 193-97.

Defends the Latter-day Saint claim of the necessity of the priesthood.

Kimball, Spencer W. "Are You a Modern Nicodemus?" *IE* 61 (June 1958): 417-19.

Expresses disappointment that the good but unwise Nicodemus fell short of reaching his potential. Wonders how much the Saints today may have the same shortsighted proclivities.

———. "Jesus of Nazareth." *Ensign* 10 (Dec. 1980): 3-9. Reviews several events in Jesus' life and emphasizes that his birth was less important than his death.

Lansdell, Henry. "Christ's Attitude and Example as to Tithing." *MS* 66 (10 Mar. 1904): 147-50. Argues that the law of tithing was practiced in Jesus' day and that he observed it.

Ledbetter, Curtis E. "The Shepherd's Flock." *Ensign* 3 (Apr. 1973):

6-13. Discusses the following people who interacted with Jesus in the Gospels: Andrew, John the Beloved, Nicodemus, Mary, Martha, the rich young ruler, Mark, Judas Iscariot, the two thieves, and Mary Magdalene.

The Life and Teachings of Jesus and the Apostles. Salt Lake City: The Church of Jesus Christ of Latter-day Saints, 1978. This manual for the Church Educational System contains comments by authorities of the Church relative to Jesus' ministry.

Ludlow, Daniel H., ed. *Jesus and His Gospel: Selections from the Encyclopedia of Mormonism*. Salt Lake City: Deseret Book, 1994. Reprints the main articles from Macmillan's *Encyclopedia of Mormonism* (1992) that relate to Jesus and his teachings.

Maeser, Karl G. "Character Sketch of Jesus Christ." *MS* 52 (13 Jan. 1890): 17-20. Reflects on events in Jesus' life that illustrate his wisdom and humanity.

Matthews, Robert J. "How Jesus Dealt with Men." *IE* 69 (July 1966):

622-23, 654-55; (Aug. 1966): 707, 712-13. Shows how Jesus reacted to those who rejected his vocation and how he responded to self-righteousness and hypocrisy.

- . “Tradition, Testimony, Transfiguration, and Keys.” *SS* 5:296–311. Discusses the “hedge” around the law of Moses and its influence at the time of Jesus, as well as sign seeking, the conversation at Caesarea Philippi, and keys and endowment given at the Transfiguration.
- Maxwell, Neal A. “Answer Me.” *Ensign* 18 (Nov. 1988): 31–33. Discusses some of Jesus’ rhetorical questions on subjects such as what is lawful on the Sabbath and the seeking of signs.
- . “Irony: The Crust on the Bread of Adversity.” *Ensign* 19 (May 1989): 62–64. Illustrates the common experience of ironic setbacks in human life by referring to adverse contrasts in Jesus’ career.
- McConkie, Bruce R. *The Mortal Messiah*. 4 vols. Salt Lake City: Deseret Book, 1979–1981. Narrates and reflects on the mortal life of Christ.
- Monson, Thomas S. “Can There Any Good Thing Come out of Nazareth?” *Ensign* 18 (Oct. 1988): 2–5. Shows that from Jesus of Nazareth came the prototypal baptism, healing, and life in the place of death.
- . “Can There Any Good Thing Come out of Nazareth?” *IE* 71 (June 1968): 100–101. Refers to several incidents in Jesus’ life to argue that out of Nazareth came the ultimate personality.
- . “The Paths Jesus Walked.” *Ensign* 22 (Sept. 1992): 2–6. Discusses several figurative paths Jesus walked, including pain, obedience, service, and prayer.
- . “The Search for Jesus.” *IE* 68 (Dec. 1965): 1158–60. Refers to several events in Jesus’ life with the theme of finding him.
- Morton, William A. “Truly, He Was a Prophet of God.” *MS* 69 (7 Nov. 1907): 705–8. Compares Jesus Christ and Joseph Smith.
- Mumford, Thomas M. “Jesus Begins His Ministry.” *SNT* 1984, 12–14. Discusses the calling of the Twelve, the conversations with Nicodemus, and the woman at the well.
- Nyman, Monte S. “He That Is Not with Me Is against Me.” *SS* 5:251–61. Discusses the casting out of devils, the idea of a kingdom divided against itself, the sin against the Holy Ghost, and sign seekers.
- Petersen, Mark E. Campus speech. *SY* (15 Dec. 1946). Testifies of the reality of Jesus’ mission. Refers to several types of iniquity identified by Jesus.
- Reynolds, George. “The Thief on the Cross.” *IE* 1 (Feb. 1898): 225–30. Addresses the meaning of Christ’s statement that the thief would join him in paradise.
- Ricks, Eldin. “The Victorious Life.” *SBSS* 1978, 49–57. Comments on Jesus’ experience with storms, the wind-tossed sea, and on Peter walking on the water.

- Ricks, Stephen D. "No Prophet Is Accepted in His Own Country." *SS* 5:201–12. Discusses Jesus' rejection in Nazareth and his acceptance by the Samaritans. Shows how those two reactions foreshadowed the later reception during the Christian missionary period.
- Romney, Marion G. "Except a Man Be Born Again." *Ensign* 11 (Nov. 1981): 14–15. Tells of Jesus' Intercessory Prayer (John 17) and his conversation with Nicodemus.
- Skousen, W. Cleon. *Days of the Living Christ*. 2 vols. Salt Lake City: Ensign Publishing, 1992. Discusses Jesus' life and ministry. Includes suggestions for reflection.
- Smith, Douglas H. "What Think Ye of Christ?" *Ensign* 18 (May 1988): 26–27. Testifies of Christ's ministry.
- Smith, Eldred G. "Who Is Jesus?" *Ensign* 6 (May 1976): 67–69. Ponders the premortal and historical Jesus.
- Talmage, James E. *Jesus the Christ*. Salt Lake City: Deseret Book, 1982. Covers the life of Christ from his antemortal role to his expected second coming.
- Talmage, John R. "An Assignment: Its Fulfillment." *IE* 65 (Nov. 1962): 806–9. Explains the procedures in the writing of James E. Talmage's *Jesus the Christ*.
- Tanner, Obert C. *Christ's Ideals for Living*. Salt Lake City: Deseret Sunday School Union Board, 1955. Contains Sunday School lessons describing character traits exhibited in the life of Jesus. Republished several times.
- . *New Testament Studies*. Salt Lake City: Department of Education, 1932. Used as a teaching aid for LDS students. Covers the life of Jesus. Revised manual was retitled *The New Testament Speaks*.
- Van Orden, Bruce A. "The Last Months of Jesus' Ministry." *SNT* 1984, 19–22. Discusses Jesus' reference to his existence before Abraham, the healing of the blind man on the Sabbath, and the Good Shepherd.
- West, Franklin L. *The Apostles and the Primitive Church*. Salt Lake City: Deseret Book, 1964. The first three chapters describe the Apostles' relationship to the historical Jesus.
- Whitney, Orson F. "The Divinity of Jesus Christ." *IE* 29 (Jan. 1926): 219–27. Testifies to several Gospel events. Shares a dream of witnessing the scene in Gethsemane.

Miracles

- Cannon, Donald Q. "Miracles: Meridian and Modern." *SBSS* 1990, 23–38. Juxtaposes miracles of similar types from the last two dispensations.
- Clark, J. Reuben, Jr. "Jesus the Christ—Creator and Redeemer." *SY* (22 May 1956). Refers to events in the life of Jesus. Relates the feeding of the 5,000 to Elijah's similar miracle.

- . “Who Was This Jesus?” *SY* (11 Dec. 1951). Refers to Jesus as the creator of galaxies and as a performer of earthly miracles.
- Green, Doyle L. “Fishers of Men.” *IE* 60 (Apr. 1957): 236–38. Refers to an early healing, Jesus’ messianic claim at Nazareth, and the calling of Peter and Andrew.
- . “Jesus Chooses Twelve Apostles.” *IE* 60 (June 1957): 384–86, 464–67. Considers the healing at Bethesda, the walking through a field of grain on the Sabbath, the ordination of the Twelve, the raising of the youth of Nain, and an anointing of Jesus by a woman.
- . “Jesus Feeds the Multitude.” *IE* 60 (Aug. 1957): 564–65, 584–85. Comments on the beheading of John the Baptist, the walking on the water, the feeding of the thousands, and the bread of life discourse.
- . “Jesus Visits Judea.” *IE* 60 (Oct. 1957): 720–22, 763–64. Considers the story of the woman taken in adultery, the visit with Mary and Martha, and the healing of the man born blind.
- . “The Raising of Lazarus.” *IE* 60 (Nov. 1957): 807–9, 880–81. Discusses the controversy of healing on the Sabbath, the raising of Lazarus, the healing of the ten lepers, and the conversation with the rich young man.
- Hall, H. Tracy. “A Scientist Looks at the Miracles of Jesus.” *Instructor* 101 (Mar. 1966): 86–87. Acknowledges the reality of miracles and emphasizes the principle of faith.
- Hatch, Aaron L. “Miracles of Jesus.” *SNT* 1980, 91. Asserts the modern relevance of Jesus’ miracles.
- Hinckley, Gordon B. “The Empty Tomb Bore Testimony.” *Ensign* 18 (May 1988): 65–68. Refers to Jesus’ raising people from the dead and his resurrection.
- Holbrook, Gordon B. “Jesus’ Second Galilean Ministry.” *SNT* 1984, 15–18. Details events related to healings and confrontations.
- Hunter, Howard W. “The God That Doest Wonders.” *Ensign* 19 (May 1989): 15–17. Recounts the miracles of Jesus, resurrection being the greatest of all.
- . “Master, the Tempest Is Raging.” *Ensign* 14 (Nov. 1984): 33–35. Applies lessons derived from the account of Jesus stilling the storm.
- Kimball, Spencer W. Campus speech. *SY* (11 Feb. 1947). Speaks of miracles and emphasizes the raising of Lazarus.
- Lee, David F. “I Have a Question.” *Ensign* 14 (Oct. 1984): 30–31. Explains the significance of Peter and Jesus walking on the water.
- Madsen, Ann N. “‘Wilt Thou Be Made Whole?’: Medicine and Healing in the Time of Jesus.” *SBSS* 1990, 113–28. Discusses modes of healing in Egypt, Greece, and Israel in antiquity. Notes Jesus’ experiences with healing.

- Matthews, Robert J. "The Miracles of Jesus." *Instructor* 102 (May 1967): 211-12. Lists and summarizes issues dealing with the miraculous element of Jesus' ministry.
- . *The Miracles of Jesus*. Provo: BYU Press, 1968. Analyzes each miracle of Jesus, showing the background, purpose and "special considerations."
- Matthews, Robert J., Ellis T. Rasmussen, Robert C. Patch, and Noel B. Reynolds. "I Have a Question." *Ensign* 5 (Jan. 1975): 22-25. Addresses questions on Jesus' miracles, his use of the Hebrew scriptures, his rejection by contemporary Jews, and the meaning of the word "gospel."
- Patch, Robert C. "The Miracles of Jesus." In *Lectures on "Jesus the Christ,"* 92-121. Provo: Extension Publications, 1963. Cites LDS sources to comment on Jesus' miracles.
- Penrose, Charles W. "Ingersoll's 'Best Argument Ever Advanced against Christianity.'" *IE* 1 (Jan. 1898): 145-64. Challenges Ingersoll's skeptical view of the reliability of the Gospels. Treats such issues as the agreement among the Gospels and the supernatural events contained therein.
- Reeve, Rex C., Jr. "The Miracles of Jesus." *SS* 5:213-26. Argues that Jesus performed miracles to testify of his divinity. Catalogues the miracles listed in the Gospels.
- Ricks, Eldin. "The Victorious Life." *SBSS* 1978, 49-57. Comments on Jesus' experience with storms, the wind-tossed sea, and on Peter walking on the water.
- Stapley, Delbert L. "Easter Thoughts." *Ensign* 6 (May 1976): 76-78. Testifies that the miracles of Jesus are true.
- Talmage, James E. *Jesus the Christ*. Salt Lake City: Deseret Book, 1982. Covers the life of Christ from his antemortal role to his expected second coming.

New Testament Scholarship

- Berrett, William E. "How to Teach the New Testament." *IE* 64 (May 1961): 314-17, 340, 342-45. Responds to the modern view that the New Testament is antiquated. Recommends reading the New Testament in light of the other standard works, for example, studying the Sermon on the Mount as portrayed in 3 Nephi.
- "The Best Books on the Life of Jesus." *IE* 1 (Dec. 1898): 135-37. Refers to the Gospels as "memoirs of Jesus," the best sources of Jesus' life.
- Clark, J. Reuben, Jr. "Our Bible." *IE* 57 (June 1954): 395-99. Defends King James Version passages of the New Testament against more modern translations which cast doubt on Jesus' divinity.
- . *Our Lord of the Gospels*. Salt Lake City: Deseret Book, 1954. Harmonizes the Gospels.

- . *Why the King James Version*. Salt Lake City: Deseret Book, 1956. This exhaustive study argues for the theological supremacy of the King James Version over the more recent translations.
- Dunford, C. Kent. "The Genesis of the New Testament." *New Era* 2 (Dec. 1972): 38–41. Briefly surveys the writing of the books of the New Testament.
- Folland, William H. "The New Testament Canon." *MS* 64 (11 Sept. 1902): 577–82. Traces the history of the New Testament writings and the process of canonization.
- Griggs, C. Wilfred. "The Apostle John and Christian History." *SBSS* 1978, 36–48. Finds historical value, as well as allegory and metaphor, in John. Treats salient Johannine themes in the marriage at Cana, Nicodemus' inquiry, and the encounter with the woman at the well.
- . "The New Testament of Faith." *SNT* 1988, 1–9. Argues that New Testament texts should be studied on their own terms. Refutes allegations that Jesus Christ and Joseph Smith should be understood in an artificially constructed worldview of magic.
- Hinckley, Bryant S. "Why Read the New Testament." *IE* 43 (Oct. 1940): 589, 627. Offers fifteen reasons to read the New Testament.
- Hite, Steven J., and Julie Melville Hite, comps. *The Joseph Smith Translation of the Four Gospels*. Orem, Utah: S&J Publishing, 1989. This harmony of the Gospels from the Joseph Smith translation shows textual changes made by the Prophet.
- Ludlow, Daniel H. *A Companion to Your Study of the New Testament*. Salt Lake City: Deseret Book, 1982. Provides a verse-by-verse commentary on the four Gospels.
- Lyon, T. Edgar. "The Development of the New Testament in the Early Christian Era." *NTC*, 43–54. Traces the canonization of the New Testament.
- . "The New Testament: Why Read It?" *New Era* 3 (Feb. 1973): 14–15. Reports what several prominent figures have said about the Bible.
- Matthews, Robert J. "A Greater Portrayal of the Master." *Ensign* 13 (Mar. 1983): 6–13. Notes several ways the Joseph Smith Translation alters biblical passages on the life of Christ.
- Matthews, Robert J., Ellis T. Rasmussen, Robert C. Patch, and Noel B. Reynolds. "I Have a Question." *Ensign* 5 (Jan. 1975): 22–25. Addresses questions on Jesus' miracles, his use of the Hebrew scriptures, his rejection by contemporary Jews, and the meaning of the word "gospel."
- Maxwell, Neal A. "The New Testament—a Matchless Portrait of the Savior." *Ensign* 16 (Dec. 1986): 20–27. Points out many ways the New Testament illuminates the mission of Christ.

- Millet, Robert L. "‘As Delivered from the Beginning’: The Formation of the Canonical Gospels." In *Apocryphal Writings and the Latter-day Saints*, ed. by C. Wilfred Griggs and Robert J. Matthews, 199–213. Provo: Religious Studies Center, BYU, 1986. Explains the need to codify the events and teachings of Jesus’ ministry. Reviews the peculiar circumstances of each evangelist.
- . "The JST and the Synoptic Gospels: Literary Style." In *The Joseph Smith Translation: The Restoration of Plain and Precious Things*, ed. by Monte S. Nyman and Robert L. Millet, 147–62. Provo: Religious Studies Center, BYU, 1985. Shows how the Joseph Smith Translation adds to and illuminates what is known from the King James Version.
- Mitchell, James P. "The Gospels: The Legacy of Four Great Witnesses." *SNT* 1984, 1–4. Traces the process by which the Gospels came into being, from the oral to canonized stages. Refers to extra-canonical writings to demonstrate the reliability of the Gospels.
- Nibley, Hugh W. *The World and the Prophets*, ed. by John W. Welch, Gary P. Gillum, and Don E. Norton. Vol. 3 of *CWHN*. Salt Lake City: Deseret Book and F.A.R.M.S., 1987. Points out consistencies between Latter-day Saints and early Christians. Also documents how early Christianity changed into an institution teaching the learning of men.
- Nyman, Monte S. "Third Nephi: The Fifth Gospel or the First Gospel." *SNT* 1980, 156–59. Shows several parallels between selected passages in the Gospels and 3 Nephi.
- Sperry, Sidney B. "A Latter-day Saint View of the New Testament Problems." *NTC*, 55–66. Treats classical questions on source criticism. Emphasizes authorship of the Gospels.
- Stout, Robert T. "I Have a Question." *Ensign* 5 (Sept. 1975): 37–38. Discusses Luke’s qualifications to write the book of Acts.
- Swensen, Russel B. *The Gospel of John*. Salt Lake City: Deseret Sunday School Union, 1945. Gospel doctrine manual for 1946. Considers the setting of many incidents in John.
- . *New Testament Literature: A Study for College Students*. Salt Lake City: LDS Department of Education, 1940. Discusses basic aspects of the New Testament, including information on the Gospels.
- . *The Synoptic Gospels*. Salt Lake City: Deseret Sunday School Union Board, 1944. Gospel doctrine manual for 1945. Contains instruction concerning many issues in synoptic studies. Corresponding lesson material was located throughout the year in the *Instructor*.
- Talmage, John R. "An Assignment: Its Fulfillment." *IE* 65 (Nov. 1962): 806–9. Explains the procedures in the writing of James E. Talmage’s *Jesus the Christ*.

- Tanner, Obert C., Lewis M. Rogers, and Sterling M. McMurrin. *Toward Understanding the New Testament*. Salt Lake City: Signature Books, 1990. Assesses questions raised by critical New Testament scholarship.
- Thorp, Malcolm R. "James E. Talmage and the Tradition of Victorian Lives of Jesus." *Sunstone* 12 (Jan. 1988): 8-13. Studies Talmage's reliance when producing *Jesus the Christ* on scholarly monographs by prominent conservative British scholars.
- Welch, John W. "New Testament Word Studies." *Ensign* 23 (Apr. 1993): 28-30. Comments on Greek words for "restoration," "endow," and "perfect."
- Widtsoe, John A. "Is the New Testament Translated Literally?" *IE* 47 (July 1944): 445, 471. Points out multiple meanings of some Greek words. Cautions that subliminal tendencies of the translators are reflected in translations of the New Testament.

Ordinances

- A[nderson], J. H. "Baptism and Its Essentiality." *MS* 54 (30 May 1892): 344-46. Comments on baptism as found in the Gospels and other New Testament writings.
- Anderson, Richard Lloyd. "The Restoration of the Sacrament." *Ensign* 22 (Jan. 1992): 40-46; (Feb. 1992): 11-17. Surveys the sacrament historically, including the institution of the emblems at the Last Supper.
- Haight, David B. "Remembering the Savior's Atonement." *Ensign* 18 (Apr. 1988): 7-13. Relates the events and symbolism of the Atonement to the Last Supper and the sacrament.
- . "The Sacrament." *Ensign* 13 (May 1983): 12-14. Notes several facets of Jesus' administration of the sacrament at the Last Supper.
- Hunter, Howard W. "Christ, Our Passover." *Ensign* 15 (May 1985): 17-19. Explains the Passover and relates the celebration to Christ, as recorded in the Gospels.
- Jackson, Kent P. "The Bread of Life." *SS* 5:288-95. Briefly comments on the feeding of the five thousand, the walking on water and the bread of life sermon.
- Madsen, Truman G. "Christ and the Sacrament." In *Christ and the Inner Life*, 39-42. Salt Lake City: Bookcraft, 1978. Reflects on the meaning of the emblems administered at the Last Supper.
- . "The Olive Press: A Symbol of Christ." In *The Allegory of the Olive Tree*, ed. by Stephen D. Ricks and John W. Welch, 1-10. Salt Lake City: Deseret Book and F.A.R.M.S., 1994. A variant of this is "The Olive Press," *BYUFDS* (1981-82): 141-44. Shows the relationship between Gethsemane and the olive press and the significance of oil in the Atonement and some ordinances.

- Matthews, Robert J. "I Have a Question." *Ensign* 4 (Sept. 1974): 50-51. Discusses temple ordinances at the time of Jesus.
- Matthews, Robert J., and Victor L. Ludlow. "I Have a Question." *Ensign* 4 (Sept. 1974): 16-17. Discusses the nature of John the Baptist's baptisms and the function of synagogues.
- Morton, William A. "Careless with the Truth." *MS* 69 (5 Dec. 1907): 769-72. Defends the necessity for baptism as taught in the Gospels.
- Oaks, Dallin H. "Always Remember Him." *Ensign* 18 (May 1988): 29-32. Explains how the sacrament can be effective as a memorial.
- Service, P. H. "The New Birth." *MS* 73 (12 Oct. 1911): 641-45. Discusses the rebirth Jesus described to Nicodemus.
- S[jodahl], J[anne] M. "Day of Atonement." *MS* 77 (25 Mar. 1915): 184-86. Explains the Israelite rite associated with the Day of Atonement.
- . "The Lord's Supper." *MS* 78 (13 Jan. 1916): 17-22; (20 Jan. 1916): 33-38; (27 Jan. 1916): 49-53. Deals with the events of the Last Supper.
- Stapley, Delbert L. "The Sacrament." *SY* (8 May 1956). Explains the relationship between animal sacrifice and the sacramental emblems used by Jesus.
- Wells, Junius F. "In Remembrance of Me." *MS* 83 (16 June 1921): 376-79. Reflects on the Last Supper.

Parables

- Anderson, Richard Lloyd "How to Read a Parable." *Ensign* 4 (Sept. 1974): 58-63. Gives advice and specific examples on how to understand the parables of Jesus.
- . "Parables of Mercy." *Ensign* 17 (Feb. 1987): 20-24. Shows how the parables of the lost sheep, the lost coin, and the prodigal son relate to the principles of love and self-righteousness. The views of Joseph Smith are consulted.
- . "The Parables of the Kingdom." In *Lectures on "Jesus the Christ,"* 77-91. Provo: Extension Publications, 1963. Offers a Latter-day Saint perspective on Jesus' parables.
- Ashton, Marvin J. "A Time of Urgency." *Ensign* 4 (May 1974): 35-37. Elaborates on the modern relevance of the parable of the ten virgins.
- . "Who Will Forfeit the Harvest?" *Ensign* 8 (Nov. 1978): 49-51. Deals with the parable of the sower.
- Bachman, Danel W. "Joseph Smith and the Parables of Matthew 13." *SNT* 1980, 34-38. Shows how Joseph Smith's teachings and latter-day scriptures illuminate several parables in Matthew 13.
- . "Sermon of Sermons." *Ensign* 21 (Mar. 1991): 38-42. Gives modern applications for several themes in the Sermon on the Mount.

- Bailey, Arthur A. "A Message of Judgment from the Olivet Sermon." *SBSS* 1990, 8-22. Shows how the parables of the ten virgins, the talents, and the sheep and goats relate to the circumstances of the last days.
- Bennion, Lowell L. "Jesus—Master Artist in Proverb and Parable." *Instructor* 100 (Nov. 1965): 448-49. Defines and gives examples of proverbs and parables in Jesus' teaching.
- B[leak], J[ames] G. "The Parable of the Sower." *MS* 35 (11 Feb. 1873): 88-91. Relates the four classes enumerated by Jesus in the parable of the sower to the responses people will have when the word is presented.
- Christensen, Ross T. "An Archaeologist Looks at the New Testament." *NTC*, 1-12. Examines archaeological evidence related to New Testament lands, including Jesus' environment. Contains information about the parable of the sower and the apocryphal Gospel of Thomas.
- Craner, Max W. "The Savior's Final Sermons." *SNT* 1984, 23-25. Briefly discusses the parables of the ten virgins and talents and the institution of the Last Supper.
- Crowley, Elmer S. "And Jesus Said . . ." *IE* 44 (Dec. 1941): 722, 757-58. Comments on the following modes of Jesus' teaching: parables, illustrations, personal testimony, repetition, quoted authority, contrast, and questions.
- Dahl, Larry E. "Fit for the Kingdom." *SS* 5:357-72. Comments on the parables found in Luke about the rich man and Lazarus. Also discusses thoughts on preparing for the Kingdom of God.
- Draper, Richard D. "The Parables of Jesus." *SS* 5:262-78. Compares parables to other literary devices. Points out that Jesus' parables both concealed and revealed the message. Provides list of parables.
- Dunn, Paul H. "If a Man Begins to Build." *IE* 71 (Dec. 1968): 66-68. Illustrates the parable of the man who began to build a tower but did not have the means and foresight to finish.
- Farley, S. Brent. "The Parables: A Reflection of the Mission of Christ." *SNT* 1980, 78-80. Shows how certain parables point to Jesus and his relationship to those who accept him.
- Green, Doyle L. "Jesus Teaches by Parables." *IE* 60 (July 1957): 504-5, 540-41, 543. Comments on selected parables.
- . "Jesus Teaches in the Temple." *IE* 61 (Jan. 1958): 38-42. Discusses Christ's conversations with the Pharisees prior to the Last Supper. Includes the parable of the talents and of the ten virgins.
- Haight, David B. "Planting Gospel Seeds of Spirituality." *Ensign* 3 (Jan. 1973): 74, 79. Applies the parable of the sower to missionary work.

- Howick, E. Keith. *The Parables of Jesus the Messiah*. Salt Lake City: Bookcraft, 1986. Extensively discusses Jesus' parables.
- Jackson, Wendell T. "The Parable: A Teaching Device." *Instructor* 102 (Nov. 1967): 446-49. Comments on the nature of parables and presents an extensive chart dividing Jesus' parables into categories.
- Kelson, John H. "The Wheat and the Tares." *MS* 49 (13 June 1887): 369-73. Gives a latter-day interpretation of the parable of the wheat and the tares.
- Lewis, Hazel W. "Behold, a Sower Went Forth." *Instructor* 95 (Sept. 1960): 290-91. Briefly examines the parable of the sower as it relates to teachers.
- The Life and Teachings of Jesus and the Apostles*. Salt Lake City: The Church of Jesus Christ of Latter-day Saints, 1978. This manual for the Church Educational System contains comments by authorities of the Church relative to Jesus' ministry.
- Matthews, Robert J. *The Parables of Jesus*. Provo: BYU Press, 1969. Categorizes parables in three areas: instruction, chastisement, and the kingdom of God. Provides useful material on the main point, title, background, and interpretation of each parable.
- McKay, David O. "Jesus, the Master Storyteller." *Instructor* 87 (Nov. 1952): 321-22, 339. Discusses the value of parables in conveying gospel lessons.
- Parry, Catherine Corman. "'Simon, I Have Somewhat to Say unto Thee': Judgment and Condemnation in the Parables of Jesus." *BYUDFS* (1990-91): 113-19. Discusses the attitude of being judgmental in its relation to the parables.
- Richards, LeGrand. "Be Ye Prepared." *Ensign* 11 (Nov. 1981): 27-29. Refers to several parables pointing to the Second Coming.
- Rolapp, Henry H. "The Pharisee and the Publican." *IE* 15 (Feb. 1912): 311-15. Gives a didactic commentary on the brief parable describing the modes of prayer by the Pharisee and publican.
- Schaelling, J. Philip. "The Lord's Teachings on the Use of This World's Goods." *SBSS* 1990, 148-61. Demonstrates through selected parables Jesus' teaching that worldly goods should be used for spiritual purposes.
- Seely, David R. "The Olivet Discourse." *SS* 5:391-404. Discusses the apocalyptic discourse and the parable of the ten virgins.
- Whittall, Henry. "The Wheat and the Tares." *MS* 19 (28 Nov. 1857): 755-56. Gives an LDS interpretation of the parable.

Parables—Good Samaritan

- Farley, S. Brent. "The Calling of the Seventy and the Parable of the Good Samaritan." *SS* 5:312-20. Tells of the commission instruction to the seventy and the parable of the Good Samaritan.

Monson, Thomas S. "Your Jericho Road." *Ensign* 7 (May 1977): 71-73. Reprinted in *Ensign* 19 (Feb. 1989): 2-5. Sees in the parable of the good Samaritan a compelling model for a life of service.

Parables—Prodigal Son

Anderson, Richard Lloyd "Parables of Mercy." *Ensign* 17 (Feb. 1987): 20-24. Shows how the parables of the lost sheep, the lost coin, and the prodigal son relate to the principles of love and self-righteousness. The views of Joseph Smith are consulted.

Holland, Jeffrey R. "A Robe, a Ring, and a Fatted Calf." *BYUFDS* (1983-84): 53-58. Reprinted in *Ensign* 15 (Aug. 1985): 68-72. Discusses repentance based on the parable of the prodigal son.

LeCheminant, Dale. "The Parable." *IE* 71 (Sept. 1968): 6-8. Comments on the parable of the prodigal son as an example of Jesus' splendid teaching technique.

McKay, David O. "The Prodigal Son." *IE* 61 (Feb. 1958): 78-79, 111. Discusses five characteristics relative to the downfall of the prodigal son.

Smith, George Albert, Jr. "The Repentant Sinner." *Instructor* 95 (Mar. 1960): 78-79. Reflects on the parable of the prodigal son.

Passion Week—General

Bowen, Albert E. "He Is Risen from the Dead." *IE* 47 (May 1944): 283, 338, 340-41. Speaks of the Passion and Resurrection from Mary's point of view. Addresses the objection that the Resurrection violates natural law.

Clark, J. Reuben, Jr. "Blessed Are They That Have Not Seen, Yet Have Believed." *IE* 64 (Nov. 1961): 802-5, 862-63. Retells the Passion and Easter stories.

Faust, James E. "A Testimony of Christ." *SY* (13 Mar. 1979): 66-74. Gives a chronological account of the events surrounding the Passion and Resurrection.

Firmage, Edwin B. *The Week of the Atoning Sacrifice*. Salt Lake Institute of Religion Devotional, 20 Jan. 1980. Reviews the events of the last few days of Jesus' life. Includes connecting typologies from Abraham's near sacrifice of Isaac and the feast of the Passover.

Gileadi, Avraham, and Gerald N. Lund. "I Have a Question." *Ensign* 5 (July 1975): 30-31. Discusses two issues: the difference between the teachings of Jesus and those of his contemporaries and the importance of Jesus' arrest, trial, and crucifixion.

Green, Doyle L. "The Last Supper, the Arrest." *IE* 61 (Feb. 1958): 94-97, 112. Recounts events of the Last Supper, Gethsemane, and Jesus' arrest.

Haight, David B. "Jesus Is Our Savior." *Ensign* 12 (May 1982): 73-75.

Retells the final Passover meal of Jesus, the Passion, and the Resurrection.

———. "Jesus of Nazareth." *Ensign* 24 (May 1994): 75-78. Citing scriptures and secondary sources, the speaker describes the events in the last few hours of Jesus' life.

Holzapfel, Richard N. "The Passion of Jesus Christ." *SBSS* 1990, 69-82.

Draws out the peculiar perspectives of the Passion narratives in each of the Gospels.

Hunter, Howard W. "His Final Hours." *Ensign* 4 (May 1974): 17-19.

Enumerates some of the events in the last few days of Jesus' life.

———. "Jesus the Very Thought of Thee." *Ensign* 23 (May 1993): 63-65.

Refers to the events of Palm Sunday. Encourages his audience to reverence the name of Christ.

Ludlow, Daniel H. "The Greatest Week in History." *Ensign* 2 (Apr. 1972):

34-46. Details events in the last seven days in Jesus' life. Also in *California Know Your Religion Speeches* (BYU California Center, 1973-1974), 27-40.

Maxwell, Neal A. "Our Acceptance of Christ." *Ensign* 14 (June 1984):

69-74. Testifies that the Atonement is available to all.

McConkie, Joseph Fielding. "Triumphal Entry and a Day of Debate." *SS*

5:373-90. Deals with the first three days of Jesus' last week of mortality. Includes comments on paying taxes to Caesar and the reality of marriage in the next world.

"Passion Week." *IE* 1 (Apr. 1898): 391-94; (May 1898): 489-94; (June 1898): 578-81; (July 1898): 654-64; (Aug. 1898): 735-39.

Chronicles the last seven days of Jesus' mortal life.

Passion Week—Gethsemane and Atonement

Backman, Robert L. "Jesus the Christ." *Ensign* 21 (Nov. 1991): 8-10.

Discusses Christ's contributions, his miracles, and the Atonement. Speaks of Jesus' ministry.

Faust, James E. "A Crown of Thorns, a Crown of Glory." *Ensign* 21 (May 1991): 68-70. Discourses on atonement and repentance.

———. "The Supernal Gift of the Atonement." *Ensign* 18 (Nov. 1988): 12-14. Reflects on the historical and doctrinal aspects of the Atonement.

Gentry, Leland H. "The Four Gospels: A Deeper Look." *SNT* 1980, 81-83.

Focuses on three aspects: messianic prophecies, Jesus' birth and mortal ministry, and the Atonement and Resurrection.

Hafen, Bruce C. "Beauty for Ashes: The Atonement of Jesus Christ." *SNT*

1988, 1-8. Reprinted in *Ensign* 20 (Apr. 1990): 7-13. Discusses the interplay of justice, mercy, and grace as it relates to a personal application of Christ's atonement.

- Haight, David B. "Remembering the Savior's Atonement." *Ensign* 18 (Apr. 1988): 7-13. Relates the events and symbolism of the Atonement to the Last Supper and the sacrament.
- . "The Sacrament." *Ensign* 13 (May 1983): 12-14. Notes several facets of Jesus' administration of the sacrament at the Last Supper.
- Hales, Robert D. "Lessons from the Atonement That Help Us to Endure to the End." *Ensign* 15 (Nov. 1985): 18-21. Shows how the attitude of Jesus in Gethsemane and Golgotha can be emulated by the Saints.
- Hunter, Howard W. "An Apostle's Witness of Christ." *Ensign* 14 (Jan. 1984): 69-71. Bears witness of what Jesus accomplished in the Holy Land, especially his atonement.
- Kenley, Lynn G. "The Passover: Bridge of the Old and New Testaments." *SNT* 1980, 109-10. Recommends procedures for celebrating Passover seders. Claims that the Passover adumbrated Jesus' paschal sacrifice.
- King, Arthur Henry. "Atonement: The Only Wholeness." *Ensign* 5 (Apr. 1975): 12-18. Thoughtfully reflects on the implications of Jesus' act of atonement. Shows how gaps of separation can be closed.
- Madsen, Truman G. "The Olive Press: A Symbol of Christ." In *The Allegory of the Olive Tree*, ed. by Stephen D. Ricks and John W. Welch, 1-10. Salt Lake City: Deseret Book and F.A.R.M.S., 1994. A variant of this is "The Olive Press," *BYUFS* (1981-82): 141-44. Shows the relationship between Gethsemane and the olive press and the significance of oil in the Atonement and some ordinances.
- Matthews, Robert J. "Why a Savior Is Necessary, and Why Only Jesus Christ Could Qualify." *BYUFS* (1984-85): 42-48. Considers the Fall and Atonement.
- Maxwell, Neal A. "In Him All Things Hold Together." *BYUFS* (1990-91): 103-12. Demonstrates the cohesive power of the Atonement.
- McConkie, Bruce R. "The Purifying Power of Gethsemane." *Ensign* 15 (May 1985): 9-11. Rehearses the events of the Atonement. (The speaker's last speech.)
- Millet, Robert L. "Treading the Winepress Alone." *SS* 5:430-39. Reflects on the events and doctrines tied into Jesus' experience in Gethsemane.
- Nelson, William O. "Symbols from the Scriptures That Testify of Christ." *Ensign* 3 (June 1973): 24-27. Discusses symbols like manna, bread, trees, vines, and branches.
- Nibley, Hugh W. "The Meaning of the Atonement." In *Approaching Zion*, ed. by Don Norton, 554-614. Vol. 9 of *CWHN*. Salt Lake City: Deseret Book and F.A.R.M.S., 1989. Extensively analyzes the concept of atonement. A variation of this essay is published as

- "The Atonement of Jesus Christ," *Ensign* 20 (July 1990): 18-23; (Aug. 1990): 30-34; (Sept. 1990): 22-26; (Oct. 1990): 26-31. Discusses extensively the linguistic meaning of the word "atone-ment," the historical symbols and temple ordinances representing atonement, and scriptural depictions of redemption.
- . *Two Lessons on the Atonement*. Provo: F.A.R.M.S., 1988. Two Sunday School lessons on the atonement of Christ as witnessed in the New Testament.
- Oaks, Dallin H. "Another Testament of Jesus Christ." *BYUDFS* (1992-93): 111-22. Reprinted in *Ensign* 24 (Mar. 1994): 60-67. Gives an in-depth statement on the Atonement and humanity's absolute need to rely on it.
- Pratt, John P. "Passover: Was It Symbolic of His Coming?" *Ensign* 24 (Jan. 1994): 38-45. Shows the symbolism of the Passover relative to Jesus' sacrifice and points out the significance of the timing of the Passover and the Atonement.
- Rasmussen, Dennis. "Three Gardens." *New Era* 2 (Apr. 1972): 14-15. Progresses through three salvational stages represented by the Garden of Eden, the Garden of Gethsemane, and the garden of the tomb where Jesus was resurrected.
- Roberts, B. H. *The Truth, The Way, The Life*. Provo: BYU Studies, 1994. This theological study has a significant section on Christ's atonement. An appendix and scripture index list many of Roberts's writings on the life and teachings of Jesus Christ.
- Robinson, Stephen E. "Believing Christ: A Practical Approach to the Atonement." *BYUDFS* (1989-90): 117-24. Reprinted in *Ensign* 22 (Apr. 1992): 5-9. Explains the compensatory nature of the Atonement in one's quest for salvation.
- Romney, Marion G. "The Atonement of the Savior." *IE* 56 (Dec. 1953): 942-43. Gives apostolic testimony of Jesus' suffering in Gethsemane and of the Resurrection.
- S[jodahl], J[anne] M. "Day of Atonement." *MS* 77 (25 Mar. 1915): 184-86. Explains the Israelite rite associated with the Day of Atonement.
- Whitney, Orson F. "The Divinity of Jesus Christ." *IE* 29 (Jan. 1926): 219-27. Testifies to several Gospel events. Shares a dream of witnessing the scene in Gethsemane.

Passion Week—Last Supper

- Anderson, Richard Lloyd "I Have a Question." *Ensign* 5 (June 1975): 20-21. Confronts the question of whether or not the Last Supper was a Jewish Passover.
- Craner, Max W. "The Savior's Final Sermons." *SNT* 1984, 23-25. Discusses the parables of the ten virgins and talents and the institution of the Last Supper.

- Haight, David B. "Remembering the Savior's Atonement." *Ensign* 18 (Apr. 1988): 7-13. Relates the events and symbolism of the Atonement to the Last Supper and the sacrament.
- Nelson, William O. "Symbols from the Scriptures That Testify of Christ." *Ensign* 3 (June 1973): 24-27. Discusses symbols like manna, bread, trees, vines, and branches.
- Treseder, Terry W. "Passover Promises Fulfilled in the Last Supper." *Ensign* 20 (Apr. 1990): 19-23. Shows how such Passover elements as the sacrificial lamb, the fruit of the vine, and unleavened bread became integrated into the Last Supper.
- Turner, Rodney. "The Farewell of Jesus." *SS* 5:405-29. Treats Jesus' discourses during the Last Supper. Includes discussion on the two comforters and the new commandment on love.

Passion Week—Trials and Crucifixion

- Anderson, Richard Lloyd. "The Ancient Practice of Crucifixion." *Ensign* 5 (July 1975): 32-33. Gives historical information about the crucifixion of Jesus.
- Brain, Edward E. "Jesus and Joseph." *MS* 41 (17 Nov. 1879): 724-25. Compares the Pharisees who instigated Jesus' death with the Carthage Grays who murdered Joseph Smith.
- Darter, F. M. "On What Day Was Jesus Christ Crucified?" *IE* 19 (Nov. 1915): 33-43. Argues that the Crucifixion was on Wednesday, Nisan 14th, A.D. 33, probably in April. A short critique by Joseph F. Smith is found in the next issue, pp. 174-75.
- Green, Doyle L. "Christ Is Crucified." *IE* 61 (Mar. 1958): 158-62, 186-87. Tells about the trials of Jesus before Annas, Caiaphas, Herod, and Pilate. Also recites the details of the Crucifixion.
- Haight, David B. "The Sacrament—and the Sacrifice." *Ensign* 19 (Nov. 1989): 59-61. Reports a dream of seeing the events of Jesus' ministry, including the Passion.
- Hales, Robert D. "Lessons from the Atonement That Help Us to Endure to the End." *Ensign* 15 (Nov. 1985): 18-21. Shows how the attitude of Jesus in Gethsemane and Golgotha can be emulated by the Saints.
- Lund, Gerald N. "To This End Was I Born." *SNT* 1984, 26-31. Discusses Christ's crucifixion and resurrection, including the Old Testament quotations Jesus might have cited to the two men on the way to Emmaus.
- Merkley, Marion G. "Is This Golgotha?" *Instructor* 92 (Apr. 1957): 99-101. Describes two areas speculated to be the site of Jesus' crucifixion.
- Monson, Thomas S. "The Search for Jesus." *IE* 68 (Dec. 1965): 1158-60. Refers to several events in Jesus' life with the theme of finding him.

Oaks, Dallin H. "The Trial of Jesus." *Instructor* 104 (Nov. 1969): 406-7, 412. Examines the proceedings of Jesus' trial. Concludes that Jesus was crucified in spite of his innocence.

Reynolds, George. "The Thief on the Cross." *IE* 1 (Feb. 1898): 225-30. Addresses the meaning of Christ's statement that the thief would join him in paradise.

Skinner, Andrew C. "The Arrest, Trial, and Crucifixion—a Lesson in Loyalty." *SS* 5:440-52. Talks of the incidents between Jesus' betrayal and his ordeal on the cross.

Watkins, Charles F. "On What Day Was Christ Crucified?" *IE* 3 (Dec. 1899): 89-94. Argues that Jesus' prophecy that he would be buried three days and nights (Matt. 12:40) indicates he was interred on Thursday.

Wilkinson, Ernest L. "The Trial of Jesus." *SY* (1 Apr. 1953). Details the events of Jesus' betrayal and trial.

Postresurrection Appearances

Brown, S. Kent, and C. Wilfred Griggs. "The 40-Day Ministry." *Ensign* 5 (Aug. 1975): 6-11. Discusses the events mentioned in Acts 1:3 according to apocryphal literature.

Clark, J. Reuben, Jr. "None Other Name under Heaven." *IE* 56 (June 1953): 403-4. Recites resurrection appearances as recorded in the Gospels.

Critchlow, William J., Jr. "Jesus Is the Son of God." *IE* 65 (Dec. 1962): 954-55. Creates an imaginative informal court in which a counsel interviews persons who interacted with Jesus in mortality and in his resurrected state.

Draper, Richard D. "The Reality of the Resurrection." *Ensign* 24 (Apr. 1994): 32-40. Reports on the skepticism concerning resurrection at the time of early Christianity as well as today. Reviews the appearances of the risen Lord as recorded in the Gospels.

Faust, James E. "The Resurrection." *Ensign* 15 (May 1985): 30-32. apostolic affirmation of the Resurrection. Refers to the Gospel Easter appearances.

Green, Doyle L. "The Lord Is Resurrected." *IE* 61 (Apr. 1958): 246-48, 274-77. Begins with Jesus in the tomb and ends with the commission speech to the Apostles prior to the Ascension.

Haight, David B. "The Resurrected Christ." *Ensign* 15 (May 1985): 59-61. Retells Gospel accounts of Jesus' resurrection appearances.

Hammond, F. Melvin. "The Resurrection." *Ensign* 20 (May 1990): 29-30. Retells the Gospel accounts of resurrection appearances.

Hinckley, Gordon B. "The Empty Tomb Bore Testimony." *Ensign* 18 (May 1988): 65-68. Refers to Jesus' raising people from the dead and to his resurrection.

- . “He Is Risen, as He Said.” *Ensign* 13 (Apr. 1983): 3–7. Recites the events surrounding Jesus’ resurrection and offers some practical suggestions concerning this event.
- Hunter, Howard W. “An Apostle’s Witness of the Resurrection.” *Ensign* 16 (May 1986): 15–17. Bears testimony of the monumental significance of the empty tomb.
- . “Evidences of the Resurrection.” *IE* 66 (June 1963): 512–13. Refutes arguments of skeptics concerning the accounts of resurrection in the Gospels.
- . “To Believe Is to See.” *IE* 65 (Dec. 1962): 914–15. Deals with Thomas’ unwillingness to believe in resurrection without seeing.
- Mackay, Thomas W. “The Resurrected Lord and His Apostles.” *SS* 5:461–70. Centers on Jesus’ interactions with the Apostles soon after his resurrection.
- McConkie, Bruce R. “Gaining a Testimony of Jesus Christ.” *Ensign* 10 (Dec. 1980): 10–15. Cites the various appearances of the risen Lord as recorded in the New Testament.
- McKay, David O. Campus speech. *SY* (30 Mar. 1947). Recounts the Easter events.
- . “He Is Risen: He Is Not Here.” *IE* 61 (Apr. 1958): 222–23, 283. Comments on eyewitness accounts of the resurrected Christ. Also reviews the testimonies of Mark and Luke concerning the Resurrection.
- . “He Is Risen!” *Instructor* 92 (Apr. 1957): 97–98. Reviews the testimonies of Mark and Luke concerning Christ’s resurrection.
- . “The Reality of the Resurrection.” *IE* 69 (June 1966): 490–93. Bears testimony of the Easter event as recorded in the Gospels.
- Nelson, Russell M. “Life after Life.” *Ensign* 17 (May 1987): 8–10. Bears testimony of the reality of the Resurrection. Lists specific post-resurrection appearances.
- Nibley, Hugh W. “Evangelism Quadraginta Dierum: The Forty-Day Mission of Christ—the Forgotten Heritage.” *MEC*, 10–44. Examines in detail the accounts of Jesus’ post-resurrection appearances and teachings.
- Nyman, Monte S. “The Witnesses of the Resurrection.” *SS* 5:453–60. Reviews the witnesses of the Easter event.
- Romney, Marion G. “The Resurrection of Jesus.” *Ensign* 12 (May 1982): 6–9. Recounts resurrection appearances and explains the dynamics of the Atonement.
- S[jodahl], J[anne] M. “The Resurrection of Christ.” *MS* 77 (1 Apr. 1915): 200–202. Reviews resurrection scenes as described in the Gospels.
- Smith, Joseph Fielding. “Your Question.” *IE* 61 (Sept. 1958): 640–41. Answers why Jesus said to Mary, “Touch me not.”

Tanner, N. Eldon. "Evidence of Our Savior's Resurrection." *IE* 72 (June 1969): 34-37. Recounts the events in the Gospels and the Book of Mormon that testify of the Resurrection.

Reputation

Clift, Frederic. "'Christianity'—'Mormonism.'" *IE* 10 (Dec. 1906): 81-88. Compares the reputation of Jesus and the early Christians, as recorded in the Gospels, with that of Joseph Smith and the early Latter-day Saints.

Resurrection

Asay, Carlos E. "If a Man Die, Shall He Live Again?" *Ensign* 24 (May 1994): 10-12. Witnesses of the reality of the Resurrection.

Benson, Ezra Taft. "Because I Live, Ye Shall Live Also." *Ensign* 23 (Apr. 1993): 2-6. Testifies of resurrection.

———. "He Is Risen." *IE* 67 (June 1964): 503-5. Recounts the events surrounding the Resurrection. Testifies that the life of Jesus has had the single greatest impact of any on the earth.

Bowen, Albert E. "He Is Risen from the Dead." *IE* 47 (May 1944): 283, 338, 340-41. Speaks of the Passion and Resurrection from Mary's point of view. Addresses the objection that the Resurrection violates natural law.

Clark, J. Reuben, Jr. "Blessed Are They That Have Not Seen, Yet Have Believed." *IE* 64 (Nov. 1961): 802-5, 862-63. Retells the Passion and Easter stories.

———. "He Is Risen." *IE* 53 (May 1950): 364-65, 406. Retells various dramatic events in Jesus' life, climaxing in the Resurrection.

Draper, Richard D. "He Has Risen: The Resurrection Narratives as a Witness of a Corporeal Regeneration." *SBSS* 1990, 39-55. Emphasizes the reality of a corporeal resurrection as taught literally by Jesus and the Church.

Gentry, Leland H. "The Four Gospels: A Deeper Look." *SNT* 1980, 81-83. Focuses on three aspects: messianic prophecies, Jesus' birth and mortal ministry, and the Atonement and Resurrection.

Green, Doyle L. "The Lord Is Resurrected." *IE* 61 (Apr. 1958): 246-48, 274-77. Begins with Jesus in the tomb and ends with the commission speech to the Apostles prior to the Ascension.

Haight, David B. "He Is Not Here. He Is Risen." *Ensign* 10 (May 1980): 9-11. Reviews Jesus' last mortal hours and his encounter with Mary and Martha.

———. "Jesus Is Our Savior." *Ensign* 12 (May 1982): 73-75. Retells the final Passover meal of Jesus, the Passion, and the Resurrection.

Hinckley, Gordon B. "He Is Risen, as He Said." *Ensign* 13 (Apr. 1983): 3-7. Recites the events surrounding Jesus' resurrection and offers some practical suggestions concerning this event.

- Hunter, Howard W. "An Apostle's Witness of the Resurrection." *Ensign* 16 (May 1986): 15-17. Bears testimony of the monumental significance of the empty tomb.
- . "The God That Doest Wonders." *Ensign* 19 (May 1989): 15-17. Recounts the miracles of Jesus, resurrection being the greatest of all.
- . "He Is Risen." *Ensign* 18 (May 1988): 16-17. Testifies concerning the greatest miracle—the Resurrection.
- Lund, Gerald N. "To This End Was I Born." *SNT* 1984, 26-31. Discusses Christ's crucifixion and resurrection, including the Old Testament quotations Jesus might have cited to the two men on the way to Emmaus.
- Madsen, Truman G. "Of the Garden Tomb." *New Era* 1 (Apr. 1971): 4-6. Reflects on the personal consequences of Jesus' appearance near his tomb.
- McKay, David O. "The Reality of the Resurrection." *IE* 69 (June 1966): 490-93. Bears testimony of the Easter event as recorded in the Gospels.
- Monson, Thomas S. "He Is Risen." *Ensign* 11 (Nov. 1981): 16-18. Gives personal reflections on the reality of the Resurrection.
- Rasmussen, Dennis. "Three Gardens." *New Era* 2 (Apr. 1972): 14-15. Progresses through three salvational stages represented by the Garden of Eden, the Garden of Gethsemane, and the garden of the tomb where Jesus was resurrected.
- Rector, Hartman, Jr. "The Resurrection." *Ensign* 20 (Nov. 1990): 76-78. Recommends preparation for a qualitative resurrection.
- Richards, Franklin D. "The Message of Easter." *Ensign* 5 (May 1975): 59-61. Affirms the reality of the Easter events.
- Stapley, Delbert L. "Easter Thoughts." *Ensign* 6 (May 1976): 76-78. Testifies that the miracles of Jesus are true.
- Tvedtnes, John A. "The Garden Tomb." *Ensign* 13 (Apr. 1983): 8-14. Discusses alternative sites of the tomb where Jesus was laid. Claims one location is the most likely place.
- Wells, Junius F. "The Empty Sepulchre." *MS* 83 (31 Mar. 1921): 200-202. Affirms the reality of the Resurrection.

Sermon on the Mount

- Asay, Carlos E. "Salt of the Earth: Savors of Men and Saviors of Men." *Ensign* 10 (May 1980): 42-44. Recommends that the Saints be effective examples before others.
- "The Beatitudes." *MS* 20 (11 Dec. 1858): 795-98; (18 Dec. 1858): 804-6. Comments on each of the Beatitudes.
- Berrett, William E. *Blessed Are They Who Come unto Me*. Provo: Ensign Publishing, 1979. Comments on the Beatitudes from Matthew and 3 Nephi.

- Berrett, William E. "How to Teach the New Testament." *IE* 64 (May 1961): 314-17, 340, 342-45. Responds to the modern view that the New Testament is antiquated. Recommends reading the New Testament in light of the other standard works; for example, studying the Sermon on the Mount as portrayed in 3 Nephi.
- Brown, S. Kent, C. Wilfred Griggs, and Thomas W. Mackay. "Footnotes to the Gospels: The Sermon on the Mount." *Ensign* 5 (Jan. 1975): 30-31. Offers useful comments on selected phrases from Matthew 5-7 and John 5-6.
- Browning, Paul K. "Your Marriage and the Sermon on the Mount." *Ensign* 21 (Aug. 1991): 12-15. Suggests applications from the Sermon on the Mount in creating a healthy marriage.
- Cloward, Robert A. "The Sermon on the Mount in the JST and the Book of Mormon." In *The Joseph Smith Translation: The Restoration of Plain and Precious Things*, ed. by Monte S. Nyman and Robert L. Millet, 163-200. Provo: Religious Studies Center, BYU, 1985. Treats various missionary themes from the Sermon on the Mount by comparing features of the King James text with the Joseph Smith Translation.
- Derrick, Royden G. "The Beatitudes and Our Perfection." *Ensign* 7 (May 1977): 57-59. Discusses the Beatitudes.
- . "The Way to Perfection." *Ensign* 19 (May 1989): 76-77. Shows how following the Beatitudes enables people to come to Christ.
- Green, Doyle L. "The Sermon on the Mount." *IE* 60 (May 1957): 316-18, 351. Summarizes the great sermon.
- Hanks, Marion D. "My Specialty Is Mercy." *Ensign* 11 (Nov. 1981): 73-75. Meditates on the need for mercy.
- Hunter, Howard W. "Hallowed Be Thy Name." *Ensign* 7 (Nov. 1977): 52-54. Explains the relationship between a portion of the Lord's prayer and reverence.
- Johnson, Clark V. "The Beatitudes: Eight Qualities That Savor the Eternal Guest." *SBSS* 1987, 115-28. Discusses the Beatitudes.
- Larsen, Dean L. "By Their Fruits Ye Shall Know Them." *Ensign* 15 (Nov. 1985): 66-68. Describes the spiritual fruit in the gospel.
- Monson, Leland H. *Look to the Mount: A Study of the Sermon on the Mount*. Salt Lake City: Deseret Book, 1968. Offers an extensive homily on the Sermon on the Mount. Contains much cross-referencing of scripture.
- Nibley, Hugh W. "Treasures in the Heavens: Some Early Christian Insights into the Organizing of Worlds." *Dialogue* 8, no. 3-4 (1973): 76-98. Reprinted in *CWHN* 1:171-214. Provides an elaborate treatise on a pericope from the Sermon on the Mount, richly documenting the meaning of heavenly treasures.

- . *Two Lessons on the Sermon on the Mount*. Provo: F.A.R.M.S., 1988. Two Sunday School lessons on Matthew 5–7, with line-by-line commentary.
- Nyman, Monte S., and Richard Lloyd Anderson. “I Have a Question.” *Ensign* 4 (Sept. 1974): 74–75. Briefly discusses the fragmentary versus the unified production of the Sermon on the Mount and the lack of greater detail about Jesus in the Gospels.
- Oaks, Dallin H. “Brother’s Keeper.” *Ensign* 16 (Nov. 1986): 20–23. Issues a call to live the Golden Rule.
- . “Reverent and Clean.” *Ensign* 16 (May 1986): 49–52. Speaks conversely of profaning and reverencing the names of God and Christ.
- Packer, Boyd K. “Balm of Gilead.” *Ensign* 17 (Nov. 1987): 16–18. Urges peace of mind through willingness to forgive.
- Perry, L. Tom. “Our Father Which Art in Heaven.” *Ensign* 13 (Nov. 1983): 11–13. Gives instructions on prayer, drawing on examples from the Lord’s Prayer and the Intercessory Prayer in John 17.
- Reeve, Rex C., Jr. “Teaching the Sermon on the Mount: The Holy Ghost, Key to Living the Higher Law.” *SNT* 1984, 131–33. Argues that, in contrast to the Mosaic law, Jesus taught in the Sermon on the Mount a law actuated by the Holy Ghost.
- Richards, Franklin D. “Be a Peacemaker.” *Ensign* 13 (Nov. 1983): 57–58. Comments on the beatitude on peacemaking.
- Stapley, Delbert L. “Salt of the Earth.” *IE* 67 (Dec. 1964): 1069–71. Comments on a portion of the Sermon on the Mount.
- . “The Straight Gate—Repentance and Baptism.” *IE* 58 (June 1955): 416–18. Elaborates on the “strait gate” passage in the Sermon on the Mount.
- Stendahl, Krister. “The Sermon on the Mount and Third Nephi.” In *Reflections on Mormonism: Judaeo-Christian Parallels*, ed. by Truman G. Madsen, 139–54. Provo: Religious Studies Center, BYU, 1978. Notes salient differences between the Book of Mormon and Bible versions of the Sermon on the Mount.
- Stone, O. Leslie. “The Beatitudes.” *Ensign* 4 (Nov. 1974): 31–33. Offers a brief commentary on the Beatitudes.
- Thomas, Catherine. “Blessed Are Ye . . .” *Ensign* 17 (June 1987): 6–9. Shows how following the Sermon on the Mount can heal spiritual stress. Emphasizes sacrifice of personal sins.
- . “The Sermon on the Mount: The Sacrifice of the Human Heart.” *SS* 5:236–50. Comments on the Sermon of the Mount and culls insights from Greek word meanings and from the Restoration.
- Welch, John W. “The Lord’s Prayers.” *Ensign* 6 (Jan. 1976): 14–17. Describes the manner and content of Jesus’ prayers. Shows how they were appropriate models for his disciples’ prayers.

- Welch, John W. *The Sermon at the Temple and the Sermon on the Mount*. Salt Lake City: Deseret Book and F.A.R.M.S., 1990. Compares 3 Nephi 11-18, Matthew 5-7, and temple motifs, with emphasis on the unity of these sermons. Argues in favor of the textual plausibility of the Book of Mormon.
- Wells, Robert E. "The Beatitudes: Pattern for Coming unto Christ." *Ensign* 17 (Dec. 1987): 8-11. Suggests contemporary application of the Beatitudes.
- . "The Christ-Focused Beatitudes." *BYUDFS* (1985-86): 137-44. Teaches that the Beatitudes constitute a formula for a Christ-centered life and contrast the measures of success in the modern world.
- . *The Mount and the Master*. Salt Lake City: Deseret Book, 1991. Discusses the Sermon on the Mount in a devotional style.
- Wilcox, S. Michael. "The Beatitudes: Pathway to the Savior." *Ensign* 21 (Jan. 1991): 19-23. Lists and comments on the principal features of the Beatitudes.
- Wirthlin, Joseph B. "Let Your Light So Shine." *Ensign* 8 (Nov. 1978): 36-37. Urges Latter-day Saints to make their good influence felt.
- . "The Straight and Narrow Way." *Ensign* 20 (Nov. 1990): 64-66. Elaborates on the need to stay within the narrow path.
- Yarn, David H., Jr. "The Sermon on the Mount." *Ensign* 2 (Dec. 1972): 53-57. Analyzes the Sermon on the Mount. Defends its integrity against modern criticisms.

Setting of Scenes

- Anderson, Richard Lloyd. "New Testament Times." In *Lectures on "Jesus the Christ,"* 28-40. Provo: Extension Publications, 1963. Discusses the setting for several Gospel scenes and analyzes the concept of messiahship.
- Griggs, C. Wilfred. "The New Testament of Faith." *SNT* 1988, 1-9. Argues that New Testament texts should be studied on their own terms. Refutes allegations that Jesus Christ and Joseph Smith should be understood in an artificially constructed worldview of magic.
- Millet, Robert L. "Looking beyond the Mark: Insights from the JST into First-Century Judaism." In *The Joseph Smith Translation: The Restoration of Plain and Precious Things*, ed. by Monte S. Nyman and Robert L. Millet, 201-14. Provo: Religious Studies Center, BYU, 1985. Gives examples of how the Joseph Smith Translation enlightens our understanding of the legal and spiritual condition of Judaism at the time of Christ.
- Nelson, Russell M. "Why This Holy Land?" *Ensign* 19 (Dec. 1989): 12-19. Describes and comments on the geography familiar to Jesus in his ministry.

Ogden, D. Kelly. *Where Jesus Walked: The Land and Culture of New Testament Times*. Salt Lake City: Deseret Book, 1991. Provides useful physical information on the area where Jesus lived.

Symbols

A[nderson], Nephi. "The Vine and the Branches." *MS 66* (22 Sept. 1904): 600-602. Argues on the basis of the Johannine theme of the vine and the branches that the restored Church contains the fruit of the vine.

Draper, Richard D. "The Parables of Jesus." *SS* 5:262-78. Compares parables to other literary devices. Points out that Jesus' parables both concealed and revealed the message. Provides list of parables.

Griggs, C. Wilfred. "The Apostle John and Christian History." *SBSS* 1978, 36-48. Finds historical value, as well as allegory and metaphor, in John. Treats salient Johannine themes in the marriage at Cana, Nicodemus' inquiry, and the encounter with the woman at the well.

Haight, David B. "Remembering the Savior's Atonement." *Ensign* 18 (Apr. 1988): 7-13. Relates the events and symbolism of the Atonement to the Last Supper and the sacrament.

Madsen, Truman G. "The Olive Press: A Symbol of Christ." In *The Allegory of the Olive Tree*, ed. by Stephen D. Ricks and John W. Welch, 1-10. Salt Lake City: Deseret Book and F.A.R.M.S., 1994. A variant of this is "The Olive Press," *BYUFDS* (1981-82): 141-44. Shows the relationship between Gethsemane and the olive press and the significance of oil in the Atonement and some ordinances.

Merrill, Byron R. "'Behold the Lamb of God': The Savior's Use of Animals as Symbols." *SBSS* 1990, 129-47. Discusses the following animals used by Jesus as symbols: serpent, camel, dog, horse, ass, dove, hen, wolf, goat, and sheep.

Nelson, William O. "Symbols from the Scriptures That Testify of Christ." *Ensign* 3 (June 1973): 24-27. Discusses symbols like manna, bread, trees, vines, and branches.

Smith, Joseph Fielding. "Your Question." *IE* 61 (July 1958): 504-5. Explains the symbolism of the Holy Ghost as a dove.

Valletta, Thomas R. "John's Testimony of the Bread of Life." *SBSS* 1990, 173-88. Points out several Exodus types and shadows from John 6.

Vorhaus, Renee Pool. "Customs, Symbols, and Traditions of Biblical Times." *SNT* 1980, 186-88. Discusses several New Testament symbols, such as light, water, and trees.

Woods, Fred E. "The Water Imagery in John's Gospel: Power, Purification, and Pedagogy." *SBSS* 1990, 189-206. Shows the spiritual significance of water in the Gospel of John.

Teachings in General

Ashton, Marvin J. "Be of Good Cheer." *Ensign* 16 (May 1986): 66-68.

Recommends cheerfulness in spite of causes for dejection.

Bennion, Lowell C. *Legacies of Jesus*. Salt Lake City: Deseret Book, 1990.

Distills teachings on Jesus into short personal essays.

Bennion, Lowell L. "Jesus Lived What He Taught." *Instructor* 101 (Apr. 1966): 146-47. Illustrates how Jesus practiced what he preached.

———. *Teachings of the New Testament*. Salt Lake City: Deseret Book, 1956. Originally a Sunday School manual, this book was made available as a general LDS reference book. Contains much material on the teachings of Jesus in the Gospels.

Bennion, Milton. *Moral Teachings of the New Testament*. Salt Lake City: Deseret Book, 1928. Compares the moral and ethical teachings of the New Testament with contemporary teachings on the same subjects.

Benson, Ezra Taft. "Feed My Sheep." *Ensign* 17 (Sept. 1987): 2-5.

Applies the assignment of shepherding to the three-fold mission of the Church.

Bradford, Reed H. "Sociological Significance of the Life of Christ." *NTC*, 13-21. Considers the implications of Jesus' teachings from group and individual points of view. Discusses American values such as success, power, and materialism and the institution of marriage.

Brewerton, Ted E. "Light." *Ensign* 21 (Nov. 1991): 10-12. Expounds on the Johannine theme of light.

Britsch, Todd A. "Jesus, the Very Thought of Thee." *Ensign* 16 (Apr. 1986): 12-13. Stresses the importance of repentance through Christ.

Brockbank, Bernard P. "Entrance into the Kingdom of God." *Ensign* 3 (Jan. 1973): 44-46. Enumerates requirements to be saved in the celestial kingdom.

Burton, Alma P. "The Significance of Being Born Again." *IE* 69 (Feb. 1966): 114-15, 142-43. Deals with Jesus' teachings to Nicodemus.

Burton, Theodore, M. "A Born-Again Christian." *BYUDFS* (1982-83): 35-40. Reprinted as "To Be Born Again," *Ensign* 15 (Sept. 1985): 66-70. Discusses rebirth as in Jesus' conversation with Nicodemus.

———. "The Meaning of Repentance." *BYUDFS* (1984-85): 95-101. Gives linguistic and doctrinal analysis of repentance.

———. "Neither Cryptic Nor Hidden." *Ensign* 7 (May 1977): 28-30. Claims that elements of the teachings of Christ during his forty-day ministry are reflected in the epistles of the Apostles. The teachings are conveyed in subtle fashion and are not understood by most people.

"Can I Not Be Saved without Baptism?" *MS* 1 (Sept. 1840): 120-23.

Question-answer format deals with the conversation with Nicodemus and the promise of signs to follow those who believe.

- Chamberlain, Jonathan M. "I Have a Question." *Ensign* 23 (Jan. 1993): 59-60. Comments on Jesus' view of divorce as found in Luke 16:18.
- Evans, Joy F. "Lord, When Saw We Thee an Hungered?" *Ensign* 19 (May 1989): 73-75. Describes service as in Matthew 25:31-34.
- Faust, James E. "A Crown of Thorns, a Crown of Glory." *Ensign* 21 (May 1991): 68-70. Discourses on atonement and repentance.
- . "Gratitude as a Saving Principle." *Ensign* 20 (May 1990): 85-87. Pleads for the Saints to be grateful, as illustrated in Luke 17:12-19.
- Gileadi, Avraham, and Gerald N. Lund. "I Have a Question." *Ensign* 5 (July 1975): 30-31. Discusses two issues: the difference between the teachings of Jesus and those of his contemporaries and the importance of Jesus' arrest, trial, and crucifixion.
- Godfrey, Kenneth W. "Lord, Teach Us to Pray." *SNT* 1980, 84-87. Examines prayer as taught by Jesus, with some added insights from modern Church leaders.
- Green, Doyle L. "Jesus Feeds the Multitude." *IE* 60 (Aug. 1957): 564-65, 584-85. Comments on the beheading of John the Baptist, the walking on the water, the feeding of the thousands, and the bread of life discourse.
- . "The Raising of Lazarus." *IE* 60 (Nov. 1957): 807-9, 880-81. Discusses the controversy of healing on the Sabbath, the raising of Lazarus, the healing of the ten lepers, and the conversation with the rich young man.
- Haight, David B. "He Is the Son of God." *Ensign* 6 (May 1976): 20-21. Gives apostolic testimony of Christ, with reference to Peter's witness at Caesarea Philippi.
- . "Love All." *Ensign* 12 (Nov. 1982): 10-12. Expounds on the call for love as taught by Jesus in the Gospels.
- Hinckley, Gordon B. "Be Not Faithless." *Ensign* 19 (Apr. 1989): 2-5. Encourages faith in Christ by citing several sayings of Jesus.
- . "Blessed Are the Merciful." *Ensign* 20 (May 1990): 68-70. Encourages implementation of mercy as taught in Luke.
- . "Lord, Increase Our Faith." *Ensign* 17 (Nov. 1987): 51-54. Illustrates cases where LDS members have shown great faith and encourages others to demonstrate greater faith.
- Holland, Jeffrey R. "Lift Up Your Eyes." *Ensign* 13 (July 1983): 8-13. Examines several episodes in the Gospel of John illustrating Jesus' attempt to encourage people to transcend earthly things and rise to spiritual levels.
- Howick, E. Keith. *The Sermons of Jesus the Messiah*. Salt Lake City: Bookcraft, 1987. Comments on the conversations of Jesus in the Gospels.
- Hunter, Howard W. "Feed My Sheep." *Instructor* 97 (Sept. 1962): 294-95. Shows the Gospel application of the imagery of shepherds in Palestine.

- Hunter, Howard W. "The Lord's Touchstone." *Ensign* 16 (Nov. 1986): 34-35. Discourses on the two great commandments.
- . "The Pharisee and the Publican." *Ensign* 14 (May 1984): 64-66. Teaches of the prayers of the Pharisee and the publican, as explained by Jesus.
- . "Put Your Hand to the Plow." *IE* 64 (June 1961): 398-99. Comments on Luke 9:62 relative to looking back after having put one's hand to the plough.
- . "What Is Peace?" *IE* 69 (Dec. 1966): 1104-5. Discusses the spiritual properties of peace, drawing heavily on events and sayings of Jesus in the New Testament.
- . "Where, Then, Is Hope?" *IE* 73 (Dec. 1970): 115-17. Challenges modern thinkers who claim that a departure from traditional spiritual values is appropriate. Quotes several New Testament passages to propose spiritual stability.
- Jackson, Kent P. "The Bread of Life." *SS* 5:288-95. Briefly comments on the feeding of the five thousand, the walking on water and the bread of life sermon.
- Kimball, Spencer W. "Jesus: The Perfect Leader." *Ensign* 9 (Aug. 1979): 5-7. Contrasts Jesus as a model leader with tragic leaders of the past.
- . "'When the World Will Be Converted.'" *Ensign* 4 (Oct. 1974): 2-14. Gives a dramatic call to fulfill the early Christian missionary commission to preach the gospel to the ends of the earth.
- Lee, Harold B. "Make Our Lord and Master Your Friend." *IE* 71 (Dec. 1968): 70-73. Suggests several ways to make real the Johannine logion "Ye are my friends" (John 15:14).
- L[ee], S. N[orman]. "Elements of Faith." *MS* 71 (4 Nov. 1909): 689-93. Provides an exposition on faith, based on the Gospels.
- The Life and Teachings of Jesus and the Apostles*. Salt Lake City: The Church of Jesus Christ of Latter-day Saints, 1978. This manual for the Church Educational System contains comments by authorities of the Church relative to Jesus' ministry.
- Mansfield, H. C. "Sacrifice Rewarded." *MS* 70 (26 Mar. 1908): 193-95. Comments on Jesus' statement to the rich young man.
- Maxwell, Neal A. "Be of Good Cheer." *Ensign* 12 (Nov. 1982): 66-68. Issues a call to accept Jesus' mandate: "Be of good cheer; I have overcome the world" (John 16:33).
- . "The Net Gathers of Every Kind." *Ensign* 10 (Nov. 1980): 14-15. Tells how to integrate newcomers into the gospel net (see Matthew 13:47).
- . "Repentance." *Ensign* 21 (Nov. 1991): 30-32. Deals with the interaction of repentance and Christ's atonement.
- . "Settle This in Your Hearts." *Ensign* 22 (Nov. 1992): 65-67. Issues a call to consecrate ourselves to Christ.

- Meservy, Keith H. "The Worth of a Soul." *SS* 5:345-56. Uses examples from Luke 11-15 to demonstrate Jesus' teachings on happiness.
- Nelson, Russell M. "Love Thy Neighbor." *Ensign* 17 (Jan. 1987): 70-72. Explains the need for concern for the less active members of the church.
- Oaks, Dallin H. "The Language of Prayer." *Ensign* 23 (May 1993): 15-18. Encourages the use of sacred language in prayer.
- . "Witnesses of Christ." *Ensign* 20 (Nov. 1990): 29-32. Shows how all members of the Church are expected to be witnesses of Christ.
- Packer, Boyd K. "Balm of Gilead." *Ensign* 17 (Nov. 1987): 16-18. Urges peace of mind through willingness to forgive.
- Perry, L. Tom. "The Kingdom of God." *Ensign* 9 (May 1979): 12-14. Stresses the attributes that should characterize citizens of the kingdom of God.
- . "Our Father Which Art in Heaven." *Ensign* 13 (Nov. 1983): 11-13. Gives instructions on prayer, drawing on examples from the Lord's Prayer and the Intercessory Prayer in John 17.
- . "When Thou Art Converted, Strengthen Thy Brethren." *Ensign* 4 (Nov. 1974): 16-18. Discusses the events in John 21, with special attention to service.
- Petersen, Mark E. "O America, America." *Ensign* 9 (Nov. 1979): 12-14. Applies the lament in Matthew 23:37 to modern crises.
- Peterson, Stanley A. "Could Ye Not Watch with Me One Hour?" *SNT* 1988, 1-7. Recommends to Church Educational System teachers some ideals based on sayings of Jesus.
- Poelman, Ronald E. "Divine Forgiveness." *Ensign* 23 (Nov. 1993): 84-86. Discourses on Christ-centered repentance.
- Rector, Hartman, Jr. "The Resurrection." *Ensign* 20 (Nov. 1990): 76-78. Recommends preparation for a qualitative resurrection.
- Romney, Marion G. "Repentance." *Ensign* 10 (Nov. 1980): 47-49. Explains various facets of repentance.
- Scott, Richard G. "The Plan for Happiness and Exaltation." *Ensign* 11 (Nov. 1981): 11-12. Testifies of Christ's love and of his requirement for the right decisions.
- Tvedtnes, John A. "I Have a Question." *Ensign* 15 (Mar. 1985): 29. Comments on Matt. 19:24: "It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."
- Valletta, Thomas R. "John's Testimony of the Bread of Life." *SBSS* 1990, 173-88. Points out several Exodus types and shadows from John 6.
- Warner, Paul R. "The Cry of Repentance." *SNT* 1980, 189-91. Comments on several Gospel passages on repentance.
- Wells, Robert E. "Peace." *Ensign* 21 (May 1991): 85-87. Shows applications of Jesus' references to peace.

- Wirthlin, Joseph B. "Our Lord and Savior." *Ensign* 23 (Nov. 1993): 5-8. Pleads for Christ-centered living.
- . "Pulling in the Gospel Net." *Ensign* 16 (Nov. 1986): 59-61. Illustrates successes in the worldwide missionary effort.
- . "Without Guile." *Ensign* 18 (May 1988): 80-83. Invites listeners to exhibit traits similar to Nathanael, who was without guile.
- Yarn, David H., Jr. "The Night Before He Died." *Ensign* 5 (July 1975): 19-21. Reflects on the mandate to love as given in John 13.

Teaching Techniques

- Bennion, Lowell L. "Jesus Kindled the Imagination." *Instructor* 101 (Feb. 1966): 66-67. Notes that Jesus was not dull; as a teacher he was an artist.
- . "Jesus Made People Think." *Instructor* 101 (Jan. 1966): 26-27. Proposes that Jesus did not expect a passive response from those he taught.
- . "Jesus—Master Artist in Proverb and Parable." *Instructor* 100 (Nov. 1965): 448-49. Defines and gives examples of proverbs and parables in Jesus' teaching.
- . "Jesus Taught People." *Instructor* 100 (May 1965): 194-95, 197. Concentrates on the individuality of Jesus' teaching.
- . "Jesus Taught Positively." *Instructor* 100 (Aug. 1965): 326-27. Emphasizes the positive nature of Jesus' teaching methods.
- . "Jesus Taught Principles, Not Rules." *Instructor* 100 (July 1965): 284-85. Argues that Jesus taught vital truth, not trivia. Rules are derived from principles.
- . "Jesus Taught with Singleness of Purpose." *Instructor* 100 (Dec. 1965): 494-95. Demonstrates Jesus' unity in thought, which gave his teachings discernible clarity.
- . "Jesus' Use of Illustrations." *Instructor* 100 (Oct. 1965): 406-7. Notes how Jesus called up images from nature and human nature.
- Crowley, Elmer S. "And Jesus Said . . ." *IE* 44 (Dec. 1941): 722, 757-58. Comments on the following modes of Jesus' teaching: parables, illustrations, personal testimony, repetition, quoted authority, contrast, and questions.
- Droubay, Wendell P. "Christ: The Model Disciplinarian." *SNT* 1984, 105-7. Suggests that Jesus was not only a great teacher but a disciplinarian. Proposes how Church Educational System teachers can emulate disciplinary methods in their teaching.
- Ellsworth, Richard G. "The Literary Artistry of the Parables of Jesus." *SNT* 1980, 74-77. Enumerates aesthetic elements in the teachings of Jesus.
- Flinders, Neil J. "Learning to Teach as Jesus Taught: A Parent's Point of View." *Ensign* 4 (Sept. 1974): 64-67. Suggests nine characteristics of Jesus' teachings that are worthy of emulation by parents.

- Godfrey, Kenneth W. "The Surprise Factors in the Teachings of Jesus." *SBSS* 1990, 56-68. Shows how Jesus implemented unusual or unexpected elements in his parables to impress his unique message.
- Grass, Nan Osmond. "We Are All Substitute Teachers." *Instructor* 104 (June 1969): 214-15. Proposes that all teachers in the Church are substitute teachers for Christ. Points out several qualities of Christ's teaching methods.
- Lewis, Hazel W. "Teach as the Master Taught." *Instructor* 93 (Dec. 1958): 360-62. Describes techniques Jesus used in teaching and recommends implementing them.
- Matthews, Robert J. "Jesus, the Master Teacher." *SNT* 1988, 1-8. Enumerates and explicates Jesus' teaching techniques.
- McKay, David O. "Jesus, the Master Storyteller." *Instructor* 87 (Nov. 1952): 321-22, 339. Discusses the value of parables in conveying gospel lessons.
- Paramore, James M. "Leadership—Jesus Was the Perfect Leader." *BYUDFS* (1989-90): 1-10. Illustrates Jesus' leadership traits.
- Riddle, Chauncey C. "Teaching the Life of Christ." In *Lectures on "Jesus the Christ,"* 1-27. Provo: Extension Publications, 1963. Offers several approaches to teaching the life of Christ.
- Smith, Brian L. "The Questions Jesus Asked." *SNT* 1984, 150-53. Notes the pedagogical and rhetorical types of questions found in Jesus' teachings. Relates asking questions to Jesus' instructional techniques.
- Tanner, N. Eldon. "Leading as the Savior Led." *New Era* 7 (June 1977): 4-7. Lists leadership qualities exemplified by Jesus.

Temptation

- Brookbank, Thomas W. "Concerning the Temptations Christ Endured." *MS* 75 (20 Nov. 1913): 760-64. Shows how lessons can be learned from the accounts of the temptation of Jesus.
- Cowan, Richard O. "Preparation for the Ministry." In *Lectures on "Jesus the Christ,"* 41-60. Provo: Extension Publications, 1963. Discusses Jesus' antemortal activity and aspects of the Gospels from the Annunciation to Jesus' temptation by Satan.
- Farley, S. Brent. "The Baptism and Temptations of Jesus." *SS* 5:175-87. Reflects on these early events in Jesus' ministry.
- Green, Doyle L. "Jesus Prepares for His Ministry." *IE* 60 (Jan. 1957): 20-22, 36. Comments on Jesus' visit to Jerusalem at the age of twelve, his baptism by John, and his temptation by Satan.
- Hickman, J. E. "The Temptation of Christ." *IE* 18 (Oct. 1915): 1041-49. Discusses Jesus' encounter with Satan after forty days of fasting.
- Hunter, Howard W. "The Temptations of Christ." *Ensign* 6 (Nov. 1976): 17-19. Rehearses Jesus' encounter with Satan after forty days of fasting. Shows practical implications.

Madsen, David H. "The Beginning of the Gospels." *SNT* 1984, 5-11. Discusses the first events recorded in the Gospels up to the transfer of disciples from John the Baptist to Jesus.

Transfiguration

Cowan, Richard O. "The Lord Opens His Ministry." In *Lectures on "Jesus the Christ,"* 61-76. Provo: Extension Publications, 1963. Comments on several events in Jesus' life, including the calling of the Twelve, the conversation at Caesarea Philippi, and the Transfiguration.

Green, Doyle L. "The Transfiguration." *IE* 60 (Sept. 1957): 648-49, 652, 666-69. Writes about the second feeding of the thousands, the confession at Caesarea Philippi, the Transfiguration, and the admonition to be as little children.

Haight, David B. "The Keys of the Kingdom." *Ensign* 10 (Nov. 1980): 73-75. Testifies that the keys given to Peter at the Transfiguration are present in the modern Church.

———. "We Beheld His Glory." *Ensign* 7 (May 1977): 7-10. Cites the account of the Transfiguration and relates it to the bestowal of keys in the Kirtland Temple.

Matthews, Robert J. "Tradition, Testimony, Transfiguration, and Keys." *SS* 5:296-311. Discusses the "hedge" around the law of Moses and its influence at the time of Jesus, as well as sign seeking, the conversation at Caesarea Philippi, and keys and endowment given at the Transfiguration.

Sperry, Sidney B. "The Meaning of Peter's Confession." *IE* 52 (July 1949): 430-31, 471-72; (Aug. 1949): 496-98, 537. Treats the following themes: Peter's primacy, the "rock," "gates of hell," the passing of keys at the Transfiguration, and the Catholic claim of apostolic succession.

Van Orden, Bruce A. "The Mount of Transfiguration: The Highest Spot on Earth." *SNT* 1980, 183-85. Discusses the transfiguration of Jesus.

Women

Black, Susan Easton, and Alan K. Parrish. "New Testament Women: The Exemplars." *SBSS* 1987, 43-59. Discusses the role of women in the Gospels; includes specific women. Compares a few women of the Restoration.

Butler, Margot J. "The Contributions of Women of the New Testament." *SNT* 1980, 50-52. Names the women found in the Gospels and elsewhere in the New Testament.

Done, Willard. "Women of the Bible: Elizabeth." *MS* 85 (8 Mar. 1923): 149-51. Pays tribute to the mother of John the Baptist.

- . "Women of the Bible: Herodias and Salome." *MS* 85 (15 Mar. 1923): 161-64. Reviews the villainous behavior of two women of Herod's court.
- . "Women of the Bible: Mary and Martha." *MS* 85 (7 June 1923): 357-59. Discusses the events of the two sisters as they related to Jesus.
- . "Women of the Bible: Mary Magdalene." *MS* 85 (31 May 1923): 340-43. Comments on what is known and speculates concerning Mary Magdalene.
- . "Women of the Bible: The Virgin Mary." *MS* 85 (22 Feb. 1923): 113-18; (1 Mar. 1923): 129-34. Reflects on the character of Mary.
- . "Women of the Bible: The Woman of Samaria." *MS* 85 (3 May 1923): 277-79. Retells the story of the woman at Jacob's well.
- Hunter, Howard W. "Stand Firm in the Faith." *Ensign* 24 (Nov. 1994): 96-97. Points out ways in which Jesus interacted with women.
- Marshall, Evelyn T. "Mary and Martha: Faithful Sisters, Devoted Disciples." *Ensign* 17 (Jan. 1987): 28-31. Refers to lessons to be learned from the activities of Mary and Martha.
- Petersen, Mark E. "Even As I Am." *Ensign* 12 (May 1982): 98-100. Gives examples of Jesus' interactions with women.
- Talmage, James E. "Mary Magdalene." *MS* 79 (13 Sept. 1917): 577-79. Defends the character of Mary Magdalene.
- Ward, Maurine Jensen. "Women and the New Testament: Reflections of Eternal Womanhood." *New Era* 3 (May 1973): 34-37. Shows the greatness of prominent women in the Gospels.

Worship

- Anderson, Richard Lloyd. "The Restoration of the Sacrament." *Ensign* 22 (Jan. 1992): 40-46; (Feb. 1992): 11-17. Surveys the sacrament historically; includes the institution of the emblems at the Last Supper.
- Clift, Frederic. "Sunday in the New Testament." *IE* 8 (Apr. 1905): 401-13. Argues from a textual basis that the early Church changed the day of worship from Saturday to Sunday.
- Cloward, Robert A. "Jesus and Paul in the Synagogues." *SNT* 1984, 88-91. Deals with the origin of synagogues and describes the settings for times Jesus and Paul participated in them.
- Dahl, Paul E. "The Temple, Sacrifices, and Feasts of the New Testament." *SNT* 1984, 95-101. Details cultic activity that was prevalent in the Holy Land during the time of Jesus' ministry.
- Graham, William Creighton. "The Jewish World in Which Jesus Lived." *IE* 39 (Jan. 1936): 16-17, 52-56. Describes the setting of the New Testament from the standpoint of Old Testament political circumstances, Hellenism, and contemporary Jewish sectarianism.

- Mortensen, Paul M. "The Temple Mount: The Center for Christ's Teachings and Activities in Jerusalem." *SNT* 1980, 142-45. Covers the references to the temple in the Gospels.
- Nelson, William O. "Symbols from the Scriptures That Testify of Christ." *Ensign* 3 (June 1973): 24-27. Discusses symbols like manna, bread, trees, vines, and branches.
- Oaks, Dallin H. "The Language of Prayer." *Ensign* 23 (May 1993): 15-18. Encourages the use of sacred language in prayer.
- . "Reverent and Clean." *Ensign* 16 (May 1986): 49-52. Speaks conversely of profaning and reverencing the names of God and Christ.
- Ogden, D. Kelly. "Jesus and the Temple." *Ensign* 21 (Apr. 1991): 12-19. Contains a detailed description of Herod's temple. Notes passages from the Gospels that mention the temple.
- Perry, L. Tom. "Our Father Which Art in Heaven." *Ensign* 13 (Nov. 1983): 11-13. Gives instructions on prayer, drawing on examples from the Lord's Prayer and the Intercessory Prayer in John 17.
- Stapley, Delbert L. "The Sacrament." *SY* (8 May 1956). Explains the relationship between animal sacrifice and the sacramental emblems used by Jesus.
- Wells, Junius F. "In Remembrance of Me." *MS* 83 (16 June 1921): 376-79. Reflects on the Last Supper.