

# Index

## Volume 38

### Authors

- Allen, J. Michael, review of *From the East: The History of the Latter-day Saints in Asia, 1851–1996*, by R. Lanier Britsch, 38:3:208–11.
- Anderson, Paul L., review of *The First Mormon Temple: Design, Construction, and Historic Context of the Kirtland Temple*, by Elwin C. Robison, 38:3:202–3.
- Ashurst-McGee, Mark, “The Josiah Stowell Jr.-John S. Fullmer Correspondence,” 38:3:108–17.
- Ashworth, Kathryn R., “Being There,” 38:2:148.
- , “Getting There,” 38:2:116.
- , “Staying There,” 38:2:202.
- Baird, Nancy, “The Shell in Silk,” 38:4:106.
- Ball, Terry B., and Jack D. Brotherson, “Environmental Lessons from Our Pioneer Heritage,” 38:3:63–82.
- Barney, Ronald O., “Letters of a Missionary Apostle to His Wife: Brigham Young to Mary Ann Angell Young, 1839–1841,” 38:2:156–201.
- , review of *Utah’s Black Hawk War*, by John Alton Peterson, 38:4:189–91.
- Baugh, Alexander L., “Joseph Young’s Affidavit of the Massacre at Haun’s Mill,” 38:1:188–202.
- , “Parting the Veil: The Visions of Joseph Smith,” 38:1:22–69.
- Bennett, Richard E., review of *Adventures of a Church Historian*, by Leonard J. Arrington, 38:2:203–6.
- Blomberg, Craig L. *See* Connelly, Matthew R.
- Bowkett, Norma S., “*Haeremai*: A Maori Welcome,” 38:4:42.
- Brotherson, Jack D. *See* Ball, Terry B.
- Bryson, Phillip J., “In Defense of Capitalism: Church Leaders on Property, Wealth, and the Economic Order,” 38:3:89–107.
- Bushman-Carlton, Marilyn, “Green Rain,” 38:3:45.
- Clark, Gina, “After the Fall,” 38:4:26.
- Connelly, Matthew R., Craig L. Blomberg, and Stephen E. Robinson, “Sizing Up the Divide: Reviews and Replies,” 38:3:163–90.
- Dant, Doris R., “A Touch of Refinement: Pioneer Graining,” 38:1:125–36.
- , “Minerva Teichert’s Manti Temple Murals,” 38:3:6–44.
- Davis, Norma S., review of *A Sculptor’s Testimony in Bronze and Stone: The Sacred Sculpture of Avarð T. Fairbanks*, by Eugene F. Fairbanks, 38:2:215–16.
- Davis, Robert O., review of *Joseph Smith Portraits: A Search for the Prophet’s Likeness*, by Ephraim Hatch, 38:4:185–88.
- Eliason, Eric A., “Toward the Folkloristic Study of Latter-day Saint Conversion Narratives,” 38:1:137–50.
- England, Eugene, “Mission to Paradise,” 38:1:170–85.
- , review of *How Wide the Divide? A Mormon and an Evangelical in Conversation*, by Craig L. Blomberg and Stephen E. Robinson, 38:3:191–201.
- Freeman, Robert C., review of *Minerva! The Story of an Artist with a Mission*, by Elaine Cannon and Shirley A. Teichert, 38:1:217–18.
- Foster, Craig L., review of *Early Mormon Documents*, vol. 1, comp. and ed. Dan Vogel, 38:1:211–12.

- Garrard-Willis, Janet, "Islands of Peace, of the Blessed," 38:4:107–13.
- Geary, Edward A., "Confessions of a Chameleon, 1983–1991," 38:1:14–17.
- Gedicks, Frederick Mark, "'No Man's Land': The Place of Latter-day Saints in the Culture War," 38:3:145–62.
- Godfrey, Kenneth W., "Moses Thatcher and Mormon Beginnings in Mexico," 38:4:139–55.
- Griggs, C. Wilfred, "Rediscovering Ancient Christianity," 38:4:73–90.
- Grover, Mark L., review of *In His Own Language: Mormon Spanish Speaking Congregations in the United States*, by Jessie L. Embry, 38:2:211–14.
- , See Palmer, A. Delbert.
- Gunter, Susan E., "August 10, 1995," 38:1:186–87.
- Hartley, William G., review of *We'll Find the Place: The Mormon Exodus, 1846–1848*, by Richard E. Bennett, 38:2:207–10.
- Hedges, Andrew H., and Jay G. Burrup, "Shaping the Stones: Lorenzo Snow's Letters to Priesthood Leaders of the London Conference, November 1842," 38:4:6–25.
- Hedges, Andrew H., review of *The History of Louisa Barnes Pratt: Being the Autobiography of a Mormon Missionary Widow and Pioneer*, ed. S. George Ellsworth, 38:4:196–98.
- Houston, Stephen D., "Classic Maya Religion: Beliefs and Practices of an Ancient American People," 38:4:43–72.
- Howard, Richard P., review of *From Mission to Madness: Last Son of the Mormon Prophet*, by Valeen Tippetts Avery, 38:3:215–17.
- Hunter, Donnell, "When Children Sang," 38:4:114.
- , "The Wolves," 38:2:48–49.
- Jackson, Kent P., review of *The Lord's University: Freedom and Authority at BYU*, by Bryan Waterman and Brian Kagel, 38:4:177–84.
- Jordan, Benjamin R., "'Many Great and Notable Cities Were Sunk': Liquefaction in the Book of Mormon," 38:3:119–22.
- Keller, Roger R., review of *Isaiah in the Book of Mormon*, ed. Donald W. Parry and John W. Welch, 38:1:207–10.
- Kelson, Aaron R., "'A Plea for the Horse': George Q. Cannon's Concern for Animal Welfare in Nineteenth-Century America," 38:3:46–61.
- Larson, Clinton F., "The Founding Vision of *BYU Studies*, 1959–1967," 38:1:9–10.
- Leonard, Glen M., review of *The Revised and Enhanced History of Joseph Smith by His Mother*, ed. Scot Facer Proctor and Maurine Jensen Proctor, 38:1:213–16.
- Lindsay, Gordon B. See Merrill, Ray M.
- Lyon, Joseph L. See Merrill, Ray M.
- Madden, Patrick, "Luis Silva," 38:3:83–87.
- Madsen, Carol Cornwall, review of *A Gentile Account of Life in Utah's Dixie, 1872–73: Elizabeth Kane's St. George Journal*, ed. Norman R. Bowen, 38:3:204–7.
- , review of *Mormon Midwife, The 1846–1888 Diaries of Patty Bartlett Sessions*, ed. Donna Toland Smart, 38:4:192–95.
- Maxwell, Robert L., review of *Understanding the Book of Revelation*, by Jay A. Parry and Donald W. Parry, and *The Book of Revelation: Plain, Pure, and Simple*, by Mick Smith, 38:3:212–14.
- Mehr, Kahlile, review of *Russia and the Restored Gospel*, by Gary Browning, 38:1:203–6.
- Merrill, Ray M., Gordon B. Lindsay, and Joseph L. Lyon, "Tobacco-Related Cancers in Utah Compared to the United States: Quantifying the Benefits of the Word of Wisdom," 38:4:91–105.
- Palmer, A. Delbert, and Mark L. Grover, "Hoping to Establish a Presence: Parley P. Pratt's 1851 Mission to Chile," 38:4:115–38.
- Partridge, Dixie, "From a River Road," 38:1:124.
- , "From This Ground," 38:3:118.
- , "In a Time of Fall Plowing," 38:4:156.
- , "Past and Present Tenses," 38:3:88.
- Peters, John Durham, "Bowels of Mercy," 38:4:27–41.



- Reeves, Brian D., "Two Massachusetts Forty-Niner Perspectives on the Mormon Landscape, July–August 1849," 38:3:123–44.
- Reynolds, Noel B., "The Coming Forth of the Book of Mormon in the Twentieth Century," 38:2:6–47.
- Richards, James, "Adam's Song," 38:3:62.
- Robinson, Stephen E. *See* Connelly, Matthew R.
- Rust, Richard Dilworth, "'I Love All Men Who Dive': Herman Melville and Joseph Smith," 38:1:151–69.
- Slife, Brent D., "Values of Christian Families: Do They Come from Unrecognized Idols?" 38:2:117–47.
- Tate, Charles D., Jr., "*BYU Studies* from 1967 to 1983," 38:1:11–13.
- Welch, John W., "Moving On," 38:1:225–29.
- , "Off on the Right Foot," 38:1:18–20.
- , "The Good Samaritan: A Type and Shadow of the Plan of Salvation," 38:2:50–115.
- Wilson, Keith J., "By Study and Also by Faith: The Faculty at Brigham Young University Responds," 38:4:157–75.
- Woodworth, Jed L., "Refusing to Die: Financial Crisis at Brigham Young Academy, 1877–1897," 38:1:70–123.
- Yunus, Muhammad, "Microlending: Toward a Poverty-Free World," 38:2:149–55.

## Articles and Essays

- "Bowels of Mercy," by John Durham Peters, 38:4:27–41.
- "By Study and Also by Faith: The Faculty at Brigham Young University Responds," by Keith J. Wilson, 38:4:157–75.
- "*BYU Studies* from 1967 to 1983," by Charles D. Tate Jr., 38:1:11–13.
- "Classic Maya Religion: Beliefs and Practices of an Ancient American People," by Stephen D. Houston, 38:4:43–72.
- "The Coming Forth of the Book of Mormon in the Twentieth Century," by Noel B. Reynolds, 38:2:6–47.
- "Confessions of a Chameleon, 1983–1991," by Edward A. Geary, 38:1:14–17.
- "Environmental Lessons from Our Pioneer Heritage," by Terry B. Ball and Jack D. Brotherson, 38:3:63–82.
- "The Founding Vision of *BYU Studies*, 1959–1967," by Clinton F. Larson, 38:1:9–10.
- "The Good Samaritan: A Type and Shadow of the Plan of Salvation," by John W. Welch, 38:2:50–115.
- "Hoping to Establish a Presence: Parley P. Pratt's 1851 Mission to Chile," by A. Delbert Palmer and Mark L. Grover, 38:4:115–38.
- "'I Love All Men Who Dive': Herman Melville and Joseph Smith," by Richard Dilworth Rust, 38:1:151–69.
- "In Defense of Capitalism: Church Leaders on Property, Wealth, and the Economic Order," by Phillip J. Bryson, 38:3:89–107.
- "'Islands of Peace, of the Blessed,'" by Janet Garrard-Willis, 38:4:107–13.
- "Joseph Young's Affidavit of the Massacre at Haun's Mill," by Alexander L. Baugh, 38:1:188–202.
- "The Josiah Stowell Jr.-John S. Fullmer Correspondence," by Mark Ashurst-McGee, 38:3:108–17.
- "Letters of a Missionary Apostle to His Wife: Brigham Young to Mary Ann Angell Young, 1839–1841," by Ronald O. Barney, 38:2:156–201.
- "Luis Silva," by Patrick Madden, 38:3:83–87.
- "'Many Great and Notable Cities Were Sunk': Liquefaction in the Book of Mormon," by Benjamin R. Jordan, 38:3:119–22.
- "Microlending: Toward a Poverty-Free World," by Muhammad Yunus, 38:2:149–55.
- "Minerva Teichert's Manti Temple Murals," by Doris R. Dant, 38:3:6–44.
- "Mission to Paradise," by Eugene England, 38:1:170–85.

- “Moses Thatcher and Mormon Beginnings in Mexico,” by Kenneth W. Godfrey, 38:4:139–55.
- “‘No Man’s Land’: The Place of Latter-day Saints in the Culture War,” by Frederick Mark Gedicks, 38:3:145–62.
- “Off on the Right Foot,” by John W. Welch, 38:1:18–20.
- “Parting the Veil: The Visions of Joseph Smith,” by Alexander L. Baugh, 38:1:22–69.
- “‘A Plea for the Horse’: George Q. Cannon’s Concern for Animal Welfare in Nineteenth-Century America,” by Aaron R. Kelson, 38:3:46–61.
- “Rediscovering Ancient Christianity,” by C. Wilfred Griggs, 38:4:73–90.
- “Refusing to Die: Financial Crisis at Brigham Young Academy, 1877–1897,” by Jed L. Woodworth, 38:1:70–123.
- “Shaping the Stones: Lorenzo Snow’s Letters to Priesthood Leaders of the London Conference, November 1842,” by Andrew H. Hedges and Jay G. Burrup, 38:4:6–25.
- “Sizing Up the Divide: Reviews and Replies,” by Matthew R. Connelly, Craig L. Blomberg, and Stephen E. Robinson, 38:3:163–90.
- “Tobacco-Related Cancers in Utah Compared to the United States: Quantifying the Benefits of the Word of Wisdom,” by Ray M. Merrill, Gordon B. Lindsay, and Joseph L. Lyon, 38:4:91–105.
- “A Touch of Refinement: Pioneer Graining,” by Doris R. Dant, 38:1:125–36.
- “Toward the Folkloristic Study of Latter-day Saint Conversion Narratives,” by Eric A. Eliason, 38:1:137–50.
- “Two Massachusetts Forty-Niner Perspectives on the Mormon Landscape, July–August 1849,” by Brian D. Reeves, 38:3:123–44.
- “Values of Christian Families: Do They Come from Unrecognized Idols?” by Brent D. Slife, 38:2:117–47.

## Book Reviews

- Adventures of a Church Historian*, by Leonard J. Arrington, reviewed by Richard E. Bennett, 38:2:203–6.
- The Book of Revelation: Plain, Pure, and Simple*, by Mick Smith, reviewed by Robert L. Maxwell, 38:3:212–14.
- Early Mormon Documents*, vol. 1, comp. and ed. Dan Vogel, reviewed by Craig L. Foster, 38:1:211–12.
- The First Mormon Temple: Design, Construction, and Historic Context of the Kirtland Temple*, by Elwin C. Robison, reviewed by Paul L. Anderson, 38:3:202–3.
- From Mission to Madness: Last Son of the Mormon Prophet*, by Valeen Tippetts Avery, reviewed by Richard P. Howard, 38:3:215–17.
- From the East: The History of the Latter-day Saints in Asia, 1851–1996*, by R. Lanier Britsch, reviewed by J. Michael Allen, 38:3:208–11.
- A Gentile Account of Life in Utah’s Dixie, 1872–73: Elizabeth Kane’s St. George Journal*, ed. Norman R. Bowen, reviewed by Carol Cornwall Madsen, 38:3:204–7.
- The History of Louisa Barnes Pratt: Being the Autobiography of a Mormon Missionary Widow and Pioneer*, ed. S. George Ellsworth, reviewed by Andrew H. Hedges, 38:4:196–98.
- How Wide the Divide? A Mormon and an Evangelical in Conversation*, by Craig L. Blomberg and Stephen E. Robinson, reviewed by Eugene England, 38:3:191–201.
- “In His Own Language:” *Mormon Spanish Speaking Congregations in the United States*, by Jessie L. Embry, reviewed by Mark L. Grover, 38:2:211–14.
- Isaiah in the Book of Mormon*, ed. Donald W. Parry and John W. Welch, reviewed by Roger R. Keller, 38:1:207–10.
- Joseph Smith Portraits: A Search for the Prophet’s Likeness*, by Ephraim Hatch, reviewed by Robert O. Davis, 38:4:185–88.
- The Lord’s University: Freedom and Authority at BYU*, by Bryan Waterman and Brian Kagel, reviewed by Kent P. Jackson, 38:4:177–84.
- Minerva! The Story of an Artist with a Mission*, by Elaine Cannon and Shirley A. Teichert, reviewed by Robert C. Freeman, 38:1:217–18.



- Mormon Midwife, The 1846–1888 Diaries of Patty Bartlett Sessions*, ed. Donna Toland Smart, reviewed by Carol Cornwall Madsen, 38:4:192–95.
- The Revised and Enhanced History of Joseph Smith by His Mother*, ed. Scot Facer Proctor and Maurine Jensen Proctor, reviewed by Glen M. Leonard, 38:1:213–16.
- Russia and the Restored Gospel*, by Gary Browning, reviewed by Kahlile Mehr, 38:1:203–6.
- A Sculptor's Testimony in Bronze and Stone: The Sacred Sculpture of Avard T. Fairbanks*, by Eugene F. Fairbanks, reviewed by Norma S. Davis, 38:2:215–16.
- Understanding the Book of Revelation*, by Jay A. Parry and Donald W. Parry, reviewed by Robert L. Maxwell, 38:3:212–14.
- Utah's Black Hawk War*, by John Alton Peterson, reviewed by Ronald O. Barney, 38:4:189–91.
- We'll Find the Place: The Mormon Exodus, 1846–1848*, by Richard E. Bennett, reviewed by William G. Hartley, 38:2:207–10.

## Poetry

- “Adam's Song,” by James Richards, 38:3:62.
- “After the Fall,” by Gina Clark, 38:4:26.
- “August 10, 1995,” by Susan E. Gunter, 38:1:186–7.
- “Being There,” by Kathryn R. Ashworth, 38:2:148.
- “From a River Road,” by Dixie Partridge, 38:1:124.
- “From This Ground,” by Dixie Partridge, 38:3:118.
- “Getting There,” by Kathryn R. Ashworth, 38:2:116.
- “Green Rain,” by Marilyn Bushman-Carlton, 38:3:45.
- “*Haeremai*: A Maori Welcome,” by Norma S. Bowkett, 38:4:42.
- “In a Time of Fall Plowing,” by Dixie Partridge, 38:4:156.
- “Past and Present Tenses,” by Dixie Partridge, 38:3:88.
- “The Shell in Silk,” by Nancy Baird, 38:4:106.
- “Staying There,” by Kathryn R. Ashworth, 38:2:202.
- “When Children Sang,” by Donnell Hunter, 38:4:114.
- “The Wolves,” by Donnell Hunter, 38:2:48–49.

## Subject Index

*Front cover* is abbreviated *fc*, and *back cover* is abbreviated *bc*. Page numbers for illustrations are italicized.

### A

- Abraham, depicted in Manti Temple murals, 3:18
- Adam
  - depicted in stained-glass windows, 2:56–61, 65–67
  - physical description of, 1:39
  - symbolized in Good Samaritan, 2:55, 73–74
  - in visions of Joseph Smith, 1:29, 38, 39
- Adam-ondi-Ahman, in visions of Joseph Smith, 1:38, 39
- Agency, and capitalism, 3:96–98
- Alexander, Thomas G., on environmental issues, 3:69, 77
- Allegory
  - Good Samaritan as, 2:51–105
  - scripture passages as, 2:97–98
- Allen, Rufus C., 4:115, 116, 118, 119, 122
- Ambrose, on Good Samaritan, 2:55, 74, 75, 76, 80, 81, 82, 84, 85, 108
- American Gothic*, by Grant Wood, 2:124
- Angell, George T., on animal welfare, 3:49, 55
- Angell, Mary Ann. *See* Young, Mary Ann Angell
- Animal welfare
  - Brigham Young on, 3:54
  - George Q. Cannon on, 3:47–48, 50
  - George T. Angell on, 3:49
  - James Granger on, 3:56
  - Jeremy Bentham on, 3:56
  - Joseph Smith on, 3:53–54
  - Lorenzo Snow on, 3:54
  - Rene Descartes on, 3:55–56
  - scriptures about, 3:53
- Animals, cruelty to. *See also* Animal welfare
  - drawing of, 3:48
  - extinction, as a result of, 3:50, 59 n. 12
- Apocryphal writings, new discoveries of, 4:85–86
- Apostasy
  - symptoms of, in interpretations of Good Samaritan, 2:99–100
  - in teachings of Origen, 4:77
  - in writings of Eusebius, 4:78–79
- Archaeology, of Book of Mormon, 2:33–34
- Argonauts. *See* Forty-niners
- Arteaga, Silviano, 4:143
- Asia, Latter-day Saints in, 3:208–11

- Atonement, and bowels of mercy, 4:21–27
- Augustine, on Good Samaritan, 2:55, 74, 76, 77, 79, 80, 81, 82, 84, 108

### B

- Bauer, Gary, 3:152
- Bell, Kristi, 1:147
- Benson, Ezra Taft
  - on agency, 3:101–2
  - emphasizes Book of Mormon, 2:30–31
  - on free enterprise, 3:98
  - on private property, 3:92–93
  - on unemployment, 3:102
  - on wealth, 3:95
- Bentham, Jeremy, on animal welfare, 3:56
- Blair, George Washington Thatcher, 2:159
- Blair, Greta Fairzina Barker, 2:159
- Blomberg, Craig L., 3:163–90
- Bloom, Harold, on LDS belief in revelation, 1:146
- Book of Mormon
  - computerized access to, 2:32–33
  - earthquakes in, 3:120–21
  - emphasis on, by Ezra Taft Benson, 2:30–31
  - emphasis on, in late twentieth century, 2:30–33
  - in Melville's writings, 1:153–4
  - portrayed in literature, art, and music, 2:29–30
  - publications about, 2:14–18
  - quoted in general conference, 2:9–11
  - scholarly studies of, 2:33–37
  - Sidney B. Sperry as advocate of, 2:25, 26
  - studies of Hugh Nibley on, 2:25–26, 35–37
  - sunken cities in, 3:119–21
  - translation methods of, 1:31, 32
  - translations of, 2:14
  - use of, during early years of Church, 2:8–9
  - use of, in Church Educational System, 2:19–29
  - use of, in missionary work, 2:11–14
  - use of, in Sunday School, 2:18–19, 31–32
  - use of, in twentieth century, 2:7–47
  - writings of Fawn Brodie about, 2:35, 36
- Booth, Ann, in Brigham Young's letters, 2:178–80
- Bowels
  - aversion to, 4:19–20
  - and compassion, 4:18, 20
  - and mercy, 4:24–25

Bowels *cont.*

- in scriptures, 4:18, 19, 20
- symbolism of, 4:17, 18, 19, 20, 24, 27

## Bowels of mercy

- and Atonement, 4:21–27
- and Christ's suffering, 4:26
- and empathy, 4:22–24, 25–26
- and second birth, 4:26
- and suffering, 4:25, 26
- and Zion, 4:27

Bowen, W. Jones, 3:78

Bridgeman, Peter, 3:110

## Brigham Young Academy

- and Abraham Owen Smoot. *See* Smoot, Abraham Owen
- and antipolygamy raids, 1:88–90
- attendance at, 1:76–79
- burning of, 1:70, 82
- Church assistance of, 1:79–82, 90–93, 96, 103
- creation of, 1:73–74
- financial struggles of, 1:70–106
- housed at ZCMI, 1:85–88
- officials of, 1:74
- photographs of, 1:70, 100
- rebuilding of, 1:85–88, 94–96
- temporary quarters of, 1:83–88, 84, 86
- and Tithing Block, 1:90–96

## Brigham Young University

- Book of Mormon taught at, 2:19–28
- Egypt Excavation Project, 4:87–88
- Folklore Archive, 1:146–47
- impressions of, 2:149
- 1998 survey at, 4:158–75

British Isles, growth of the Church in (1837–70), 4:7, 8, 9

Brodie, Fawn, writings of, 2:35, 36

Brueghel, Peter, *The Peasant Wedding*, 2:122

Burgess, Harrison, witnesses Joseph Smith's visions, 1:38

*BYU Studies*, history of, 1:9–20

## C

Cancer, tobacco-related, 4:91–105

Cannon, George Q.

- on animal welfare, 3:47–48, 50
- on bounty laws, 3:51–52
- and Brigham Young Academy, 1:85, 92, 102, 105
- on ecological balance, 3:52
- gentle nature of, 3:47, 57
- Humane Day and, 3:49
- on humane societies, 3:49
- on Millennium, 3:57–58
- photograph of, 1:104, 3:46
- on sport hunting, 3:50–51

## Capitalism

- Church support of, 3:89, 102
- definition of, 3:89
- Marxian thought and, 3:96
- strengths of, 3:101
- and United Order, 3:96

## Chile

- church and state in, 4:122–24
- Parley P. Pratt's mission to, 4:115–38
- politics and revolution in, 4:126–27

Christensen, Joe J.

- on money, 3:93
- on resources, 3:103

## Christianity, early

- modern scholarship on, 4:81–86
- and Restoration, 4:86–87
- writings of, 4:74–81

Chrysostom, on Good Samaritan, 2:55, 74, 75, 77, 78, 79, 81, 82, 84, 85, 99, 108

Church Educational System, use of Book of Mormon in, 2:19–29

Church of Jesus Christ of Latter-day Saints, The

- apolitical methods of, 3:145–62
- General conference, 2:9–11
- minority mentality of, 3:146–49
- religious tolerance of, 3:147
- Spanish-speaking congregations, 1:211–14

*City of Boerne v. Flores*, 3:148

Clark, Hiram, in Brigham Young's letters, 2:178, 182, 183, 185

Clawson, Rudger, polygamist charges against, 1:88

Clayton, William, on resources in Salt Lake Valley, 3:65

## Clement

- on Good Samaritan, 2:55, 73, 75, 81, 82, 99, 100, 107
- teachings of, 4:79

Clothing, as symbol in Good Samaritan, 2:76

Cluff, Benjamin, Jr.

- Brigham Young Academy administration of, 1:99–103, 105–6
- photograph of, 1:98

Cobbey, John F., 3:124

## Coltrin, Zebedee

- photograph of, 1:36
- witnesses Joseph Smith's visions, 1:35–36, 39

Columbus, depicted in Manti Temple murals, 3:23

Communism. *See* Socialism

## Compassion

- and bowels of mercy, 4:18, 20
- and condescension of God, 4:22–24
- in Good Samaritan, 2:80–81



Condescension of God, 4:22–24

Conversion stories

contexts of, 1:142

examples of, 1:139–141, 3:83–87

as folklore, 1:141–47

functions of, 1:144

future of, 1:146

histories of, 1:142

meanings of, 1:145–46

performance qualities of, 1:144–45

structures of, 1:142

submission of, to BYU Folklore

Archive, 1:147

Cottam, Walter P., on environmental

issues, 3:67, 76, 78

Cowdery, Oliver, and visions of Joseph

Smith, 1:28, 33–34, 38–39, 40, 41

Cracroft, Richard, 1:142

Credit

role of, in lives of poor, 2:152

social power of, 2:153

Creeds, Christian, 3:166, 167

Crusaders, depicted in Manti Temple

murals, 3:23

Culture, LDS, conflicts with, 3:145–62

Cumorah, in visions of Joseph Smith, 1:33–34

## D

Death, symbolized in Good Samaritan, 2:77

Demetrius, bishop of Alexandria, 4:76–77

Devil, influence of, symbolized in Good

Samaritan, 2:75–76

*Didache*, 4:80

Dom Pedro II, 4:130

Domínguez, Francisco, 3:63–64

Dorson, Richard, 1:138

Dreams, in Brigham Young's letters, 2:164, 172

## E

Early Christian Fathers. *See* Fathers, early Christian

Early Christian writings

modern scholarship on, 4:82–86

new discoveries of, 4:79–82

Earthquakes, in Book of Mormon, 3:119–21

East Germany, missionary work in, 3:154

Economics

and credit, 2:153

and greed, 2:153–54

influence of, 2:150

and poverty, 2:153

Edmunds Act of 1882, 1:88

Education, secular trends in higher,

4:157–58

Egypt, BYU excavation project in, 4:87–88

Elias, in visions of Joseph Smith, 1:41

Eliason, Dan, 1:141

Eliason, LeAnn (Shafer), 1:141, 145

Eligius, on Good Samaritan, 2:55, 75, 76, 77, 79, 81, 82, 109

Elijah, in visions of Joseph Smith, 1:41

Empathy, 4:22–24, 25–26

*Employment Division v. Smith*, 3:148

England, Brigham Young's missionary service in, 2:158, 163–89

Environment, of early Utah, 3:63–82

Equal Rights Amendment, 3:152, 153

Esau, depicted in Manti Temple murals,

3:21–22

Escalante, Silvestre, 3:63–64

Eusebius, as historian, 4:78–79

Eve

physical description of, 1:39

in visions of Joseph Smith, 1:39

Exodus, Mormon, 2:207–10

## F

Faculty survey, at BYU (1998), 4:158–75

Fairbanks, Avarad T., 1:215–16

Faith and reason, at BYU, 4:161–68

Family

God-centered, characteristics of, 2:140–45

values of, 2:117–147

*Family*, 1935, by Henry Moore, 2:130

*Family of Charles IV, The*, by Francisco de

Goya y Lucientes, 2:120

FARMS, history of, 2:37

Fathers, early Christian

on Good Samaritan, 2:55–72, 73–85,

99–100, 104

prescribe limits of orthodoxy, 4:73–86

Fife, Alta, 1:137

Fife, Austin, 1:137

First Vision, 1:25

Flores, Dan L., 3:69

Folklore

archive at BYU, 1:146–47

conversion stories as, 1:137–47

and oral narratives, 1:138, 142–43

study of, in religious context, 1:137–39

Forty-niners, 3:123–44

Free market, 3:89–90

Frémont, John C., on Bear River Valley, 3:64

Fullmer, John S.

correspondence of, 3:108–17

history of, 3:110

mission of, 3:110–11

photograph of, 3:111

photographs of murals of, 3:33–44

Furniture graining. *See* Graining



## G

- General conference, quotes from Book of Mormon given in, 2:9–11
- Geography, of Book of Mormon, 2:33–34
- Ghana, Gordon B. Hinckley in, 3:154–55
- Gilbert, Marian Jackson, 3:124
- Gnostics, 4:74–75
- God the Father  
physical description of, 1:36  
in visions of Joseph Smith, 1:25, 35–37
- God, nature of  
Evangelical view of, 3:168  
Latter-day Saint view of, 3:168, 175–76
- Goffman, Erving, 1:145
- Gold plates, in visions of Joseph Smith, 1:33
- Goldman v. Weinberger*, 3:147
- Good Samaritan, parable of  
as allegory, 2:51–115  
as history, 2:88–90  
early Christian views of, 2:51–88, 99–100  
illustrations of, 2: *fc*, 50, 56–72, 83  
stained-glass windows depicting, 2:54–55, 56–72
- Good Samaritan, as symbol of Jesus Christ, 2:53, 55, 73, 79–87, 100–101
- Good Samaritan*, by Wilson Jay Ong, 2:*fc*
- Goya, Francisco de, *The Family of Charles IV*, 2:120
- Graining  
artists of, 1:126–27  
and Brigham Young, 1:126  
photographs of, 1:130–36  
process of, 1:127, 129
- Grameen Bank  
development of, 2:152  
money lending of, 2:152
- Granger, James, on animal welfare, 3:56
- Grant, Heber J.  
on honesty, 3:97  
on money, 3:93  
on private property, 3:92
- Great Basin, early settlers of, 3:59–60

## H

- Hadlock, Reuben, in Brigham Young's letters, 2:167, 171, 173, 174, 185, 187
- Hand, Wayland, 1:137
- Hardin, Garrett, on environmental issues, 3:79
- Harris, Martin  
in visions of Joseph Smith, 1:31  
witnesses Joseph Smith's visions, 1:29–30, 31
- Hatch, Nathan, 1:146

## Haun's Mill Massacre

- eyewitness account of, 1:188–202  
those slain at, 1:193–94
- Hawthorne, Nathaniel, on Herman Melville, 1:156
- Heaven, hedonistic view of, 2:121
- Hedonism, 2:118–23
- Henri, Robert, 3:7, 27
- Hinckley, Gordon B., visits Ghana, 3:154–55
- Holbrook, Joseph, 3:123
- Hunter, Howard W.  
on free enterprise, 3:98  
on socialism, 3:98
- Hunter, James Davison, 3:145, 146
- Hunting, 3:50–51
- Hutchings, James M., 3:124
- Hyde, Orson  
in Brigham Young's letters, 2:186, 187  
on environmental issues, 3:69, 72, 79  
and mission to England, 2:157, 158
- Hymn of the Pearl, as early Christian writing, 4:81

## I

- Infancy gospels, 4:80
- Institute program, use of Book of Mormon in, 2:28–29
- Irenaeus  
on Good Samaritan, 2:55, 75, 79, 84, 100, 106–7  
on orthodoxy, 4:73–74
- Isaiah, in Book of Mormon, 1:207–10
- Isidore, on Good Samaritan, 2:55, 74, 76, 80, 81, 108–9
- Ivins, Anthony  
called as missionary in Mexico, 4:146  
called as mission president, 4:146  
letters from Moses Thatcher to, 4:146–52  
photograph of, 4:149

## J

- Jackson, Edward, 3:124, 131–39, 140
- Jerusalem, as symbol of paradise in Good Samaritan, 2:74–75
- Jesus Christ  
appearance of, in Kirtland Temple, 1:38  
compassion of, 4:22–24, 25–26  
Good Samaritan as symbol of, 2:53, 55, 73, 79–87, 100–101  
parables of, 2:52  
physical description of, 1:36  
pure love of, 2:80–81  
Second Coming of, 2:85  
in visions of Joseph Smith, 1:25, 35–39

Jesus Seminar, 4:83–84  
 John the Baptist, in visions of Joseph Smith, 1:28  
 Johnson, Sonia, 3:153  
 Jones, Samuel S., and Brigham Young Academy, 1:84  
 Joseph, depicted in Manti Temple murals, 3:18–19

## K

Kane, Elizabeth, journal of, 3:204–7  
 Kimball, Heber C.  
   in Brigham Young's letters, 2:166–88  
   and the British Mission, 4:7–10  
   on environmental issues, 3:68  
   and mission to England, 2:157, 158  
   prophecy of, about early Saints, 3:123  
   witnesses Joseph Smith's visions, 1:40–41  
 Kimball, Spencer W.  
   on business, 3:97  
   on Church political activity, 3:153  
   on honesty, 3:97  
   on money, 3:95  
 Kirshenblatt-Gimblett, Barbara, 1:144  
 Kirtland Temple  
   architecture of, 3:202–3  
   dedication of, 1:38, 40–41  
   photograph of auditorium of, 1:40  
   in visions of Joseph Smith, 1:46  
 Knight, Joseph, Sr.  
   painting of, 1:31  
   on visions of Joseph Smith, 1:30–31

## L

Lambert, Neal, 1:142  
*Last Supper, The*, by Gary Smith, 2:137  
 Latin America, early missionary work in, 4:116–18, 130–31  
 Lee, Harold B.  
   on exaltation of poor, 3:95  
   on United Order, 3:91  
 Lewis Building  
   burning of, 1:82  
   photographs of, 1:70, 80  
 Lewzey, William, 4:11, 13, 16  
 Liquefaction, 3:119–22  
 Luther, Martin, on Good Samaritan, 2:87–88

## M

Maeser, Karl G.  
   commitment of, to Brigham Young Academy, 1:83, 92  
   photograph of, 1:78  
   and solicitation for Brigham Young Academy, 1:77, 78, 79, 89–90, 92–93

Major, William, 4:11, 13, 16  
 Manti Temple  
   murals, 3:7–44  
   photograph of, 3:6  
*Manti Temple*, by C. C. A. Christensen, 3:fc  
 Marriage, early Christian writings on, 4:75  
 Marsh, Thomas B., as President of Twelve, 2:157  
 Materialism, in families, 2:122–23  
 Maya, Classic  
   art of, 4:65, 68, 70, 71, 72  
   buildings of, 4:48–49, 66, 67, 72  
   cave used by, 4:69  
   civilization of, 4:43, 45, 47, 50, 51, 57–60  
   hieroglyphic writings of, 4:45, 47, 48, 52, 53, 54, 55, 56, 59  
   language of, 4:44, 45, 47  
   monism of, 4:52–53  
   religion of, 4:43–60  
 Maya, Modern, 4:45, 47  
 McKay, David O.  
   on communism, 3:100  
   on private property, 3:92  
 Melville, Herman  
   emotional state of, 1:158  
   and Joseph Smith, 1:151–69  
   and Mormons, 1:153–4  
   photograph of, 1:153  
   and search for truth, 1:160–7  
   writings of, 1:154–67  
 Mercy, and bowels, 4:24–25, 27  
 Mexican Mission Conference (1881), 4:143–44  
 Millennium, conditions during, 3:57–58  
 Missionary work  
   of Brigham Young, 2:156–201  
   in East Germany, 3:154  
   in Latin America, 4:116–18, 130–31  
   of Parley P. Pratt in Chile, 4:115–38  
   use of Book of Mormon in, 2:11–14  
*Moby-Dick*  
   background of, 1:154  
   ideas in, 1:154, 157, 160, 161, 163  
   illustration from, 1:162  
 Modernism, 2:117–26  
 Money and wealth, prophets on, 3:93–95  
 Monism, of Classic Maya, 4:52–53  
 Moore, Henry, *Family*, 1935, 2:130  
 Moralism, 2:123–26  
 Mormonism  
   and divisive issues, 3:149  
   and Protestantism, 3:145–62, 191–201  
 Moroni  
   physical description of, 1:26  
   in visions of Joseph Smith, 1:26, 31, 32–33



## Moses

- depicted in Manti Temple murals, 3:19–21
- depicted in stained-glass windows, 2:58, 59, 60, 61, 68
- law of, symbolized in Good Samaritan, 2:77, 79
- in visions of Joseph Smith, 1:41

Mountain Meadows, environmental erosion at, 3:74–76

Murdock, John, witnesses Joseph Smith's visions, 1:36

Murphy, Merian, 2:159

## N

Nadauld, Stephen D., on free enterprise, 3:96

Narratives, conversion. *See* Conversion stories

Nelson, Amy, 1:146

Nephites, in visions of Joseph Smith, 1:27–28, 33, 43–44

Nibley, Hugh

- on Book of Mormon controversy of 1940s, 2:25–26

- Book of Mormon studies of, 2:35–37

- on Good Samaritan, 2:54

- on money and wealth, 3:93

- on private property, 3:90

Nuttal, John, and Brigham Young Academy, 1:91

## O

Oaks, Dallin H., on support of RFRA, 3:148, 152

Oil, as symbol in Good Samaritan, 2:82

Ong, Wilson Jay, *Good Samaritan*, 2:fc

Organized labor, 3:100–104

Origen

- on Good Samaritan, 2:55, 74, 76, 77, 78, 79, 80, 81, 82, 83, 84, 99, 107–8

- life of, 4:76–78

- teachings of, 4:77–78

## P

Packer, Boyd K., reinforces seminary program, 2:26, 29

Page, John E.

- in Brigham Young's letters, 2:165, 171, 172, 175, 177, 180, 182

- called to Twelve, 2:157, 158

Parable

- Good Samaritan as, 2:52–53

- Jesus Christ's use of, 2:52, 95–96

Patten, David W., in Brigham Young's letters, 2:157, 178, 180

Paul, physical description of, 1:24

*Peasant Wedding, The*, by Peter Brueghel the Elder, 2:122

Perry, L. Tom, on recording conversion stories, 1:144

Peter

- physical description of, 1:41

- in visions of Joseph Smith, 1:27–28, 41

Photius, 4:79

Pilgrims, depicted in Manti Temple murals, 3:21

Pioneer Day, 3:123, 129, 136, 147

Pioneers

- and desire for gentility, 1:125–26

- and furniture graining, 1:125–36

Plan of salvation, Good Samaritan as allegory of, 2:51–105

Plural marriage

- raids against, 1:88–90

- and visions of Joseph Smith, 1:41

Politics, and Church, 3:145–62

Postmodernism, 2:126–40

Poverty, 2:154–55

Pratt, Mary Ann, in Brigham Young's letters, 2:166, 168, 169, 186

Pratt, Nielson, 4:146, 147, 149, 150–53

Pratt, Orson

- in Brigham Young's letters, 2:166, 168, 171, 173, 174, 175

- and mission to England, 2:158, 4:7

Pratt, Parley P.

- in Brigham Young's letters, 2:166, 167, 171, 172, 173, 177, 180, 185

- conversion of, 1:143

- mission of, to Chile, 4:115–38

- mission of, to England, 2:157, 158

- photograph of, 4:119

- proclamation of, in Chile, 4:124–26

Pratt, Phoebe, 4:115, 118–19, 120–21, 129

Preston, Harriet Thatcher, letter from Moses Thatcher to, 4:144–45

Preston, William B., letters from Moses Thatcher to, 4:139, 141

Priesthood callings, Lorenzo Snow on, 4:14–22

Priesthood, restoration of, 1:28

Private property rights, prophets on, 3:91–93

Property, private, rights of. *See* Private property rights

Prophets, Old Testament, in visions of Joseph Smith, 1:27, 39

Protestantism, and Mormonism, compared, 3:191–201

Protestants, and Latter-day Saints, 3:145–62

Purple, William D., 3:109, 110

## R

- Relationalism, 2:131–36, 140–45
- Relativism, 2:127–31, 143–45
- Religion and scholarship, at BYU, 4:158–75
- Religious Freedom Restoration Act, 3:148–49, 152
- Restoration, in relation to ancient Christianity, 4:73, 78, 86–87
- Resurrection, in visions of Joseph Smith, 1:46
- Revelation
  - modern scholarship on early Christian, 4:85–86
  - rejected by early Christian leaders, 4:74–75
- Revelation, Book of, 3:212–14
- Richards, Willard
  - in Brigham Young's letters, 2:173, 178, 182, 188
  - and mission to England, 2:158
- Rigdon, Sidney
  - in Brigham Young's letters, 2:166, 187
  - witnesses Joseph Smith's visions, 1:34, 45
- Robinson, Stephen E., 3:163–90
- Roe v. Wade*, 3:148, 149
- Rollins, Mary Elizabeth
  - photograph of, 1:37
  - witnesses Joseph Smith's visions, 1:37–38
- Russia, missionary work in, 1:203–6

## S

- Sacrament, restoration of, 1:28
- Salt Lake City
  - drawing of street in, by John Hudson, 3:128
  - forty-niners in, 3:123–44
- Salvation
  - Evangelical view of, 3:170–71, 179–80
  - Latter-day Saint view of, 3:170–71
- Samoa, missionary work in, 1:171–85
- Sandberg, Ivar, 1:139–41, 143, 145
- Santiago Chile Temple, photograph of, 4:133
- Satan
  - as angel of light, 1:29
  - in visions of Joseph Smith, 1:29, 33, 42
- Scriptures
  - computerized access to, 2:32–33
  - Evangelical view of, 3:165–67, 175
  - Latter-day Saint view of, 3:165–67, 175
  - metaphorical language in, 4:15–27
- Second Coming of Christ, symbolized in Good Samaritan, 2:85
- Seer
  - definition of, 1:23
  - Joseph Smith as, 1:22–48
- Seer, The*, by John Taylor, 1:49
- Seer stone, 1:29–30, 32

## Seminary program

- reinforced by Boyd K. Packer and A. Theodore Tuttle, 2:26, 29
- use of Book of Mormon in, 2:29
- Shoshone, in forty-niners' journals, 3:126–27, 130
- Smith, David Hyrum, 3:215–17
- Smith, Don Carlos, in Brigham Young's letters, 2:180
- Smith, Gary, *The Last Supper*, 2:137
- Smith, George A.
  - in Brigham Young's letters, 2:163, 165, 167, 171, 173
  - and British Mission, 4:8
  - called to Twelve, 2:157, 158
- Smith, Hyrum, in Brigham Young's letters, 2:168
- Smith, Joseph
  - on animal welfare, 3:53–54
  - in Brigham Young's letters, 2:166, 177–78
  - calls Orson Hyde to Palestine, 2:158
  - characterized by Josiah Stowell Jr., 3:113
  - on eternal life, 1:166–7
  - and Herman Melville, 1:151–69
  - hired by Josiah Stowell Sr., 3:110
  - history of, 1:213–16
  - in LDS folklore, 1:142, 143
  - on mind of man, 1:161
  - photograph of, 1:23
  - poem about, by John Taylor, 1:48–49
  - portrait of, 1:152
  - revelation of, on natural resources, 3:67–68
  - as seer, 1:23, 48–49
  - on socialism, 3:99
  - on unions, 3:101
  - on United Order, 3:90–91
  - visions of, 1:22–69
  - on wealth, 3:93–94
- Smith, Joseph F.
  - on animal welfare, 3:54
  - and Brigham Young Academy, 1:102
  - and environmental issues, 3:77, 79
  - photograph of, 1:104
- Smoot, Abraham Owen
  - and Benjamin Cluff Jr., 1:97–99
  - appearance of Brigham Young to, 1:95, 117 n. 164
  - Church and community positions of, 1:73
  - commitment of, to Brigham Young Academy, 1:74, 87–88
  - contributions of, to Brigham Young Academy, 1:75–76, 83, 122–23 n. 213
  - photograph of, 1:72
  - and solicitation for Brigham Young Academy, 1:92–93



- Smoot, Reed, and environmental issues, 3:78
- Snow, Lorenzo  
 on animal welfare, 3:54  
 in Brigham Young's letters, 2:183–84, 186  
 and British Mission, 4:6–25  
 on business, 3:97  
 on human potential, 3:149  
 letters from (1842), 4:10–25  
 personal notebook of, 4:11  
 as president of London Conference, 4:8–11  
 on wealth, 3:94
- Social consciousness, 2:153–54
- Socialism, prophets on, 3:98–100. *See also*  
 United Order
- Spanish-speaking congregations, 1:211–14
- Sperry, Sidney B., as advocate of Book of  
 Mormon, 2:25, 26
- Stevens, Frank  
 helps with Manti Temple murals, 3:10,  
 11–14, 15  
 on painting with Minerva Teichert, 3:13,  
 26, 27, 28  
 photograph of, 3:12
- Stevens, Nancy Taylor, photograph of, 3:14
- Stewart, James Z., 4:139, 142, 145, 149, 151, 152
- Stowell, Josiah, Jr.  
 correspondence of, 3:108–17  
 defends Joseph Smith, 3:113  
 history of, 3:110
- Stowell, Josiah, Sr.  
 gives testimony of Joseph Smith, 3:114  
 hires Joseph Smith, 3:110
- Stowell, Miriam, 3:110
- Suffering, hedonistic view of, 2:121
- Sunday School, use of Book of Mormon in,  
 2:18–19, 31–32
- Survey, conducted at BYU (1998), 4:158–75
- Surveys, of university faculties, 4:158
- T**
- Talmage, James E., and Brigham Young  
 Academy, 1:89
- Tanner, Nathan, witnesses Joseph Smith's  
 visions, 1:44
- Taylor, John  
 and antipolygamy raids, 1:88  
 appearance of Brigham Young to, 1:81  
 and Brigham Young Academy, 1:79–82,  
 85, 87, 89–90  
 in Brigham Young's letters, 2:165, 171,  
 172, 175, 177, 180, 182  
 called to Twelve, 2:157, 158  
 and Mexican Mission, 4:139, 142, 145,  
 149, 151, 152  
 photograph of, 1:78  
 on private property, 3:92  
 on socialism, 3:99  
 and Tithing Block, 1:90–92  
 on Utah's environment, 3:71
- Teichert, Herman  
 helps with Manti Temple murals, 3:9,  
 10–11, 14–15, 16  
 photograph of, 3:15
- Teichert, Minerva  
 biography of, 1:217–18  
 Manti Temple murals of, 3:7–44  
 painting style of, 3:26–27  
 photograph of, 3:8  
 on prayer, 3:8  
 on temple ordinances, 3:8
- Temples, visions of plans for, 1:46–47
- Temporality, 2:132–40
- Thatcher, Alena Kitchen, letters from  
 Moses Thatcher to, 4:142–43, 144, 145
- Thatcher, Moses  
 death of, 4:152  
 dropped from Quorum of Twelve, 4:152  
 and first branch in Mexico City, 4:139  
 letters to Anthony Ivins from, 4:146–52  
 letters to family from, 4:139, 141, 142–43,  
 144–45  
 and Mexican Mission, 4:139–55  
 photograph of, 4:140  
 release from mission of, 4:146
- Thomas, Gospel of, 4:80, 81
- Tithing Block, 1:90–92, 93–94, 94–96
- Toelken, Barre, 1:138
- Trejo, Milton, 4:139, 142, 151, 152
- Trinity  
 Evangelical view of, 3:169–70  
 Latter-day Saint view of, 3:169–70
- Truth  
 Joseph Smith's knowledge of, 1:160–61,  
 164–67  
 Melville's search for, 1:160–67
- Turley, Theodore, in Brigham Young's let-  
 ters, 2:163, 165, 185
- Tuttle, A. Theodore, reinforces seminary  
 program, 2:26, 29
- U**
- United Order  
 and capitalism, 3:96  
 prophets on, 3:91, 100
- United States, cancer rates in, 4:91–102
- Universities, secularism in, 4:157–58
- Urim and Thummim, 1:29–32
- Utah  
 cancer rates in, 4:91–105  
 early environment of, 3:63–82  
 farming practices in, 3:70–73

Utah *cont.*

- imported plant foods of, 3:71, 72, 73
- native plant foods of, 3:71
- photographs of erosion in, 3:75
- ranching practices in, 3:73–76

## V

## Valentinus

- judged as heretic, 4:74–76
- teachings of, 4:75–76

## Vision, in Brigham Young's letters, 2:178–80

## Visions, of Joseph Smith

- of Church organization, 1:44
- of future, 1:45–46
- Heavenly Father in, 1:25, 35–37
- heavenly messengers in, 1:25–29, 35–42
- Jesus Christ in, 1:25, 35–39
- list of, 1:57–63
- received during Zion's Camp, 1:43–44
- of Satan, 1:29, 33, 42
- of temple plans, 1:46–47
- through Urim and Thummim, 1:29–32
- of Zion, 1:42–43

## Volcanic eruptions, 3:120–21

## W

## Walker, William Z., 3:124, 125–31

## Ward, Amy, 1:143

Wealth. *See* Money and wealth

## Wells, Daniel, on environmental issues, 3:64

## Wesley, John, in Brigham Young's letters, 2:179

## Whitmer, David, and visions of Joseph Smith, 1:26, 30, 32

## Whitney, Newel K., and visions of Joseph Smith, 1:45

## Widston, John A., on communism, 3:100

## Wilcken, August, 4:146, 147, 150, 151

## Williams, Fredrick G., witnesses Joseph Smith's visions, 1:40, 46

## Williams, Zina Young, and Brigham Young Academy, 1:81, 85

## Wilson, William A., 1:138, 139

## Wine, as symbol in Good Samaritan, 2:82

Wood, Grant, *American Gothic*, 2:124

## Woodruff, Wilford

- and Brigham Young Academy, 1:93, 96, 99, 105
- in Brigham Young's letters, 2:163, 165, 171, 175, 176, 180, 185, 186
- and British Mission, 4:8, 9
- called to Twelve, 2:157, 158
- and environmental issues, 3:71
- photograph of, 1:104
- on wealth, 3:94

## Word of Wisdom

- and cancer rates, 4:91–92, 101–2
- and cultural issues, 3:146

## Y

## Young, Brigham

- on animal welfare, 3:54
- appearances of, 1:81–82, 95
- birth of, 2:159
- called to England, 2:158
- conversion of, 1:143
- and creation of Brigham Young Academy, 1:73–75, 76, 90
- directs settlement in Utah, 3:65, 72
- in forty-niner's journal, 3:136
- marries Mary Ann Angell, 2:159
- as missionary in New York, 2:158, 164–67
- missionary letters of, 2:156–201
- on money and wealth, 3:94
- photograph of, 2:161
- on private property, 3:91, 94
- on United Order, 3:91

## Young, Joseph

- and Haun's Mill Massacre, 1:188–202
- photograph of, 1:190
- photograph of affidavit of, 1:188

## Young, Mary Ann Angell

- Brigham Young's letters to, 2:156–201
- marries Brigham Young, 2:159
- photograph of, 2:160

## Yunus, Muhammad

- on economics, 2:150–155
- on microlending, 2:152–54
- on poverty, 2:153–55
- on shaping young minds, 2:149

## Z

## Zárate, Lino, 4:149, 150, 154

## ZCMI

- early photograph of, 1:86
- as temporary home of Brigham Young Academy, 1:86–87, 89

## Zion, depicted in Manti Temple murals, 3:25–26