

Index

Volume 40

Authors

Ashurst-McGee, Mark, "Mormonism's Encounter with the Michigan Relics," 40:3:174–209.

Axelgaard, Frederick W., "Saudi Arabia: The Islamic State," 40:4:169–82.

Balmer, Randall, review of *Sojourner in the Promised Land: Forty Years among the Mormons*, by Jan Shipps, 40:3:248–50.

Barber, Brian K. *See* Chadwick, Bruce A.

Barney, Ronald O., "'A Man That You Could Not Help Likeing': Joseph Smith and Nauvoo, Illinois, Portrayed in a Letter by Susannah and George W. Taggart," 40:2:165–79.

Bell, Kristi A., review of *Mormon Healer and Folk Poet: Mary Susannah Fowler's Life of "Unselfish Usefulness,"* by Margaret K. Brady, 40:2:226–29.

Bennion, Mark, "Destination," 40:2:132.

_____, "Joseph Smith," 40:1:204.

_____, "The Night before My Baptism," 40:3:48.

Boone, David F., "The Evacuation of the Czechoslovak and German Missions at the Outbreak of World War II," 40:3:122–54.

Bowen, Donna Lee, "Respect for Life: Abortion in Islam and The Church of Jesus Christ of Latter-day Saints," 40:4:183–97.

Bushman, Richard Lyman, "A Joseph Smith for the Twenty-First Century," 40:3:155–71.

Bushman-Carlton, Marilyn, "In the Loge," 40:2:220–21.

_____, "Learning to Be a Woman," 40:3:242–43.

_____, "Nobody Can," 40:3:120–21.

_____, "The Quiet Ones," 40:3:244.

Cannon, Donald Q., "Leopold Bierwirth's Impressions of Brigham Young and the Mormons, 1872," 40:2:133–48.

Carlstrom, Cheryl, "Cedar Waxwings," 40:3:172.

Carmack, John K., "Father Brigham in His Western Canaan," 40:2:13–22.

Chadwick, Bruce A., Camille Fronk, Ray Huntington, Tim B. Heaton, and Brian K. Barber, "Tradition amid Social Upheaval: The Palestinian Muslim Family," 40:4:147–68.

Charles, David P., "The Day the 'Brave Sons of Mohamed' Saved a Group of Mormons," 40:4:237–54.

Christmas, R. A., "Riding Backwards," 40:1:224.

_____, "Santa Anas," 40:2:180.

Cracroft, Richard H., "'Cows to Milk Instead of Novels to Read': Brigham Young, Novel Reading, and Kingdom Building," 40:2:102–31.

Davis, D. Morgan, "Medieval Texts for a Modern Audience: The Islamic Translation Series at BYU in Light of Two Early Antecedents," 40:4:255–62.

Derr, Jill Mulvay, "The Lion and the Lioness: Brigham Young and Eliza R. Snow," 40:2:54–101.

Eliason, Eric A., and Gary Browning, "Russia's Other 'Mormons': Their Origins and Relationship to The Church of Jesus Christ of Latter-day Saints," 40:1:6–34.

Emmett, Chad F., "Jerusalem's Role as a Holy City for Muslims," 40:4:119–34.

Finlayson, Cynthia, "Behind the Arabesque: Understanding Islamic Art and Architecture," 40:4:69–88.

Finlayson, Cynthia, and James A. Toronto, "Islam: An Introduction and Bibliography," 40:4:8–28.

Fleming, Stephen J., "'Sweeping Everything before It': Early Mormonism in the Pine Barrens of New Jersey," 40:1:72–104.

Foster, Craig L., review of *Printing in Deseret: Mormons, Economy, Politics, and Utah's Incunabula, 1849–1851: A History and Descriptive Bibliography*, by Richard L. Saunders, 40:1:217–18.

Fronk, Camille. *See* Chadwick, Bruce A.

Gedicks, Frederick Mark, "Irony and Grace," 40:2:213–19.

Green, Arnold H., "Mormonism and Islam: From Polemics to Mutual Respect and Cooperation," 40:4:199–220.

Gregory, Ellen, "The Garden," 40:2:212.

_____, "A Riddle for Didymus," 40:1:71.

Hamblin, William J., "Muslim Perspectives on the Military Orders during the Crusades," 40:4:97–118.

Handley, George B., "The Environmental Ethics of Mormon Belief," 40:2:187–211.

Hart, Edward L., "Bear Lake," 40:1:140.

_____, "Our Savior's Love," 40:1:138.

_____, "The Uintahs," 40:1:139.

Hauglid, Brian M., "Al-Ghazali: A Muslim Seeker of Truth," 40:4:89–96.

Heaton, Tim B. *See* Chadwick, Bruce A.

Helquist, Melissa, "Voice Lessons," 40:1:35–40.

Holzapfel, Richard Neitzel, and Thomas R. Wells, "Photographs of Jerusalem, 1903," 40:4:135–46.

Huntington, Ray. *See* Chadwick, Bruce A.

Jackson, Kent P., "Joseph Smith's Cooperstown Bible: The Historical Context of the Bible Used in the Joseph Smith Translation," 40:1:41–70.

Jennings, Warren A., "The Lynching of an American Prophet," 40:1:205–6.

Jensen, Richard L., and Jed Woodworth, "Guest Editors' Introduction," 40:2:6–8.

Jessee, Dean C., "'A Man of God and a Good Kind Father': Brigham Young at Home," 40:2:23–53.

Kimball, Richard Ian, "'All Hail to Christmas': Mormon Pioneer Holiday Celebrations," 40:3:6–26.

Lyon, James K., "Mormonism and Islam through the Eyes of a 'Universal Historian,'" 40:4:221–36.

Meyer, Casualene, "Edward L. Hart: A Conversation about Poetry," 40:1:132–37.

Neilson, Reid L., "Alma O. Taylor's Fact-Finding Mission to China," 40:1:176–203.

Owen, Noel L., review of *Can Science Be Faith-Promoting?* by Sterling B. Talmage, 40:3:251–54.

Partridge, Dixie, "Again, October," 40:3:173.

_____, "Late Gardens," 40:2:222.

_____, "Through High Country Woods, before Spring," 40:3:27.

Paulsen, David, and Eric Madsen, review of *The Incoherence of the Philosophers*, by Al-Ghazali; trans. Michael E. Marmura, 40:4:263–68.

Peterson, Daniel C., "The Language of God: Understanding the Qur'an," 40:4:51–68.

Porter, Christin L., "Home Production," 40:3:239–41.

Porter, Larry C., "Remembering Christmas Past: Presidents of the Church Celebrate the Birth of the Son of Man and Remember His Servant Joseph Smith," 40:3:49–119.

Robertson, John S., review of *Popol Vuh: The Mythic Sections—Tales of First Beginnings for the Ancient K'iche'-Maya*, by Allen J. Christenson, 40:2:223–25.

Stamps, Richard B., "Tools Leave Marks: Material Analysis of the Scotford-Soper-Savage Michigan Relics," 40:3:210–38.

Takagi, Shinji, "Mormons in the Press: Reactions to the 1901 Opening of the Japan Mission," 40:1:141–75.

Tanner, John S., "Of Men and Mantles: Kierkegaard on the Difference between a Genius and an Apostle," 40:2:149–64.

Thorne-Murphy, Leslee, review of *Sojourner in the Promised Land: Forty Years among the Mormons*, by Jan Shipps, 40:3:245–47.

Toronto, James A., "Many Voices, One Umma: Sociopolitical Debate in the Muslim Community," 40:4:29–50.

_____. *See* Finlayson, Cynthia.

Walker, Brett, "Vernal Equinox," 40:2:181–86.

Walker, Ronald W., "Young 'Tony' Ivins: Dixie Frontiersman," 40:1:105–31.

Welch, Rosalynde Frandsen, "Culture Carol: Dickens's Influence on LDS Christmas Fiction," 40:3:28–47.

Wells, Thomas R. *See* Holzapfel, Richard Neitzel.

Woodworth, Jed, "Brigham Young and the Mission of Mormonism," 40:2:9–12.

_____. *See* Jensen, Richard L.

Articles and Essays

“‘All Hail to Christmas’: Mormon Pioneer Holiday Celebrations,” by Richard Ian Kimball, 40:3:6–26.

“Al-Ghazali: A Muslim Seeker of Truth,” Brian M. Hauglid, 40:4:89–96.

“Alma O. Taylor’s Fact-Finding Mission to China,” by Reid L. Neilson, 40:1:176–203.

“Behind the Arabesque: Understanding Islamic Art and Architecture,” by Cynthia Finlayson, 40:4:69–88.

“Brigham Young and the Mission of Mormonism,” by Jed Woodworth, 40:2:9–12.

“‘Cows to Milk Instead of Novels to Read’: Brigham Young, Novel Reading, and Kingdom Building,” by Richard H. Cracroft, 40:2:102–31.

“Culture Carol: Dickens’s Influence on LDS Christmas Fiction,” by Rosalynde Frandsen Welch, 40:3:28–47.

“The Day the ‘Brave Sons of Mohamed’ Saved a Group of Mormons,” by David P. Charles, 40:4:237–54.

“Edward L. Hart: A Conversation about Poetry,” by Casualene Meyer, 40:1:132–37.

“The Environmental Ethics of Mormon Belief,” by George B. Handley, 40:2:187–211.

“The Evacuation of the Czechoslovak and German Missions at the Outbreak of World War II,” by David F. Boone, 40:3:122–54.

“Father Brigham in His Western Canaan,” by John K. Carmack, 40:2:13–22.

“Guest Editors’ Introduction,” by Richard L. Jensen and Jed Woodworth, 40:2:6–8.

“Home Production,” by Christin L. Porter, 40:3:239–41.

“Irony and Grace,” by Frederick Mark Gedicks, 40:2:213–19.

“Islam: An Introduction and Bibliography,” by Cynthia Finlayson and James A. Toronto, 40:4:8–28.

“Jerusalem’s Role as a Holy City for Muslims,” by Chad F. Emmett, 40:4:119–34.

“A Joseph Smith for the Twenty-First Century,” by Richard Lyman Bushman, 40:3:155–71.

“Joseph Smith’s Cooperstown Bible: The Historical Context of the Bible Used in the Joseph Smith Translation,” by Kent P. Jackson, 40:1:41–70.

“The Language of God: Understanding the Qur’ān,” by Daniel C. Peterson, 40:4:51–68.

“Leopold Bierwirth’s Impressions of Brigham Young and the Mormons, 1872,” by Donald Q. Cannon, 40:2:133–48.

“The Lion and the Lioness: Brigham Young and Eliza R. Snow,” by Jill Mulvay Derr, 40:2:54–101.

“The Lynching of an American Prophet,” by Warren A. Jennings, 40:1:205–6.

“A Man of God and a Good Kind Father’: Brigham Young at Home,” by Dean C. Jessee, 40:2:23–53.

“A Man That You Could Not Help Likeing’: Joseph Smith and Nauvoo, Illinois, Portrayed in a Letter by Susannah and George W. Taggart,” by Ronald O. Barney, 40:2:165–79.

“Many Voices, One *Umma*: Sociopolitical Debate in the Muslim Community,” by James A. Toronto, 40:4:29–50.

“Medieval Texts for a Modern Audience: The Islamic Translation Series at BYU in Light of Two Early Antecedents,” by D. Morgan Davis, 40:4:255–62.

“Mormonism and Islam: From Polemics to Mutual Respect and Cooperation,” by Arnold H. Green, 40:4:199–220.

“Mormonism and Islam through the Eyes of a ‘Universal Historian,’” by James K. Lyon, 40:4:221–36.

“Mormonism’s Encounter with the Michigan Relics,” by Mark Ashurst-McGee, 40:3:174–209.

“Mormons in the Press: Reactions to the 1901 Opening of the Japan Mission,” by Shinji Takagi, 40:1:141–75.

“Muslim Perspectives on the Military Orders during the Crusades,” by William J. Hamblin, 40:4:97–118.

“Of Men and Mantles: Kierkegaard on the Difference between a Genius and an Apostle,” by John S. Tanner, 40:2:149–64.

“Photographs of Jerusalem, 1903,” by Richard Neitzel Holzapfel and Thomas R. Wells, 40:4:135–46.

“Remembering Christmas Past: Presidents of the Church Celebrate the Birth of the Son of Man and Remember His Servant Joseph Smith,” by Larry C. Porter, 40:3:49–119.

“Respect for Life: Abortion in Islam and The Church of Jesus Christ of Latter-day Saints,” by Donna Lee Bowen, 40:4:183–97.

“Russia’s Other ‘Mormons’: Their Origins and Relationship to The Church of Jesus Christ of Latter-day Saints,” by Eric A. Eliason and Gary Browning, 40:1:6–34.

“Saudi Arabia: The Islamic State,” by Frederick W. Axelgaard, 40:4:169–82.

“Sweeping Everything before It’: Early Mormonism in the Pine Barrens of New Jersey,” by Stephen J. Fleming, 40:1:72–104.

“Tradition amid Social Upheaval: The Palestinian Muslim Family,” by Bruce A. Chadwick, Camille Fronk, Ray Huntington, Tim B. Heaton, and Brian K. Barber, 40:4:147–68.

“Tools Leave Marks: Material Analysis of the Scotford-Soper-Savage Michigan Relics,” by Richard B. Stamps, 40:3:210–38.

“Vernal Equinox,” by Brett Walker, 40:2:181–86.

“Voice Lessons,” by Melissa Helquist, 40:1:35–40.

“Young ‘Tony’ Ivins: Dixie Frontiersman,” by Ronald W. Walker, 40:1:105–31.

Book Reviews

Can Science Be Faith-Promoting? by Sterling B. Talmage, reviewed by Noel L. Owen, 40:3:251–54.

The Incoherence of the Philosophers, by Al-Ghazali, trans. Michael E. Marmura, reviewed by David Paulsen and Eric Madsen, 40:4:263–68.

Mormon Healer and Folk Poet: Mary Susannah Fowler’s Life of “Unselfish Usefulness,” by Margaret K. Brady, reviewed by Kristi A. Bell, 40:2:226–29.

Popol Vuh: The Mythic Sections—Tales of First Beginnings for the Ancient K’iche’-Maya, by Allen J. Christenson, reviewed by John S. Robertson, 40:2:223–25.

Printing in Deseret: Mormons, Economy, Politics, and Utah’s Incunabula, 1849–1851: A History and Descriptive Bibliography, by Richard L. Saunders, reviewed by Craig L. Foster, 40:1:217–18.

Sojourner in the Promised Land: Forty Years among the Mormons, by Jan Shipps, reviewed by Leslee Thorne-Murphy, 40:3:245–47.

Sojourner in the Promised Land: Forty Years among the Mormons, by Jan Shipps, reviewed by Randall Balmer, 40:3:248–50.

Poetry

“Again, October,” by Dixie Partridge, 40:3:173.

“Bear Lake,” by Edward L. Hart, 40:1:140.

“Cedar Waxwings,” by Cheryl Carlstrom, 40:3:172.

“Destination,” by Mark Bennion, 40:2:132.

“The Garden,” by Ellen Gregory, 40:2:212.

“In the Loge,” by Marilyn Bushman-Carlton, 40:2:220.

“Joseph Smith,” by Mark Bennion, 40:1:204.

“Late Gardens,” by Dixie Partridge, 40:2:222.

“Learning to Be a Woman,” by Marilyn Bushman-Carlton, 40:3:242.

“The Night before My Baptism,” by Mark Bennion, 40:3:48.

“Nobody Can,” by Marilyn Bushman-Carlton, 40:3:120.

“Our Savior’s Love,” by Edward L. Hart, 40:1:138.

“The Quiet Ones,” by Marilyn Bushman-Carlton, 40:3:244.

“A Riddle for Didymus,” by Ellen Gregory, 40:1:71.

“Riding Backwards,” by R. A. Christmas, 40:1:224.

“Santa Anas,” by R. A. Christmas, 40:2:180.

“Through High Country Woods, before Spring,” by Dixie Partridge, 40:3:27.

“The Uintahs,” by Edward L. Hart, 40:1:139.

Subject Index

Italicized page numbers indicate illustrations. *Front cover* is abbreviated *fc*; *back cover*, *bc*.

Abdullah, Crown Prince, 4:174, 179

Abortion

- Latter-day Saint teachings on, 4:186–90
- Muslim teachings on, 4:190–95

Abraham

- compared to Brigham Young, 2:13–22
- testing of, 2:215–16

Al-Aqsa Mosque, 4:48, 101–2, 105–6, 106, 138

Al-Ghazali, Abu Hamid Muhammad

- life and teachings of, 4:89–95
- philosophy of, 4:263–68
- writings of, 4:89, 93–94, 269

Al-Hambra, 4:81

Allah, 4:8, 16

Al Saud, Abd al-Aziz Abdulrahman, king of Saudi Arabia, 4:173–72, 178

Al-Tawil, Hashim, art of, 4:*fc*, 84, 118

Angel Gabriel, 4:82

Anti-Mormonism

- by Eduard Meyer, 4:221–36
- in Iowa (1844), 1:205–16

Apostolic authority

- Kierkegaard's views on, 2:154–60
- Spencer W. Kimball as a witness of, 2:160–61

Appleby, William, 1:79–93

Archeology, and Michigan Relics, 3:174–238

Architecture, Islamic, 4:69–88, 80

Armenia, Saints in, photo of, 4:246

Artifacts, forged, in Michigan, 3:174–238

Beehive House, 2:139

Belief, and writing history, 3:155–68

Benson, Ezra Taft

- Christmases of, 3:103–5
- in post-WWII Europe, 3:105–6

Bible

- in early America, 1:41–44
- King James Version, 1:42–47
- used in JST, 1:41, 47–62

Bierwirth, Leopold, 2:133–48

Bishop, Francis Marion, 3:17

Bishop, Verdell, 3:128–31

Booth, Joseph W., 4:237, 239, 239, 244, 246–47, 246

Bousquet, Georges-Henri, 4:202–3

Brigham Young University, Islamic Translation Series at, 4:259–61

Brooke, John, 3:163, 165

Calligraphy, Islamic, 4:8, 27, 57, 73–74, 81, 84

Cannon, George Q., on Islam, 4:206–8

China, fact-finding mission to, 1:177–203

Christianity, in Ottoman Empire, 4:240–43

Christmas

- with Church Presidents, 3:49–119
- in early Utah, 3:7–26
- literature, 3:29–47
- poem by Eliza R. Snow, 3:22

Christmas Carol, A, 3:29–47

Cody, "Buffalo Bill," 1:116, 117

Collins, Isaac, 1:43, 46, 52, 55

Consecration, and the environment, 2:201–4

Creation

- and environmentalism, 2:189–201
- Islamic view of, 4:62–64

Crusades (1118–1291), 4:97–118

Czechoslovakia, evacuation of missionaries from (1939), 3:122–33, 147–49

Dancing, in pioneer southern Utah, 1:113

Death, dealing with, 2:213–19

Denmark, and missionary evacuation (1939), 3:136–54

Dent, Thomas, 1:205

Deseret Museum, 3:182–83, 189

Dickens, Charles, and *A Christmas Carol*, 3:29–47

Dome of the Rock

- architecture of, 4:74–76
- during Crusades, 4:105–6
- history of, 4:124
- photographs of, 4:25, 81, 86, 88, 107, 138

Economic policy, in pioneer Utah, 2:9–10

Environmentalism, and Mormon doctrine, 2:187–206

Etzenhouser, Rudolph, 3:181–82, 182, 194

Family relationships

- essays on, 2:181–86, 216–18, 3:239–41
- in modern Palestine, 4:147–68

Ford, Thomas, and martyrdom of Joseph Smith, 1:207–10

Fort Douglas, visitors at, 2:143

Fowler, Mary Susannah, 2:226–29

Franciscan monks, 4:112–14

Gardner, George Bryant, 2:167

Gashler, Sheridan T., 1:9

Gates, Susa Young, 2:34, 34–35, 49

Gaza, family life in, 4:147–68

Germany, evacuation of missionaries from (1939), 40:3:122–24, 133–49

Golden Gate, Jerusalem, 4:138, 136

Grace, Isaac and Elizabeth, 3:14–15

Grandin, E. B., 1:57

Grant, Heber J.

- childhood of, 1:116, 118
- Christmases of, 3:75–78
- with counselors, 1:125
- as president of Japan Mission, 1:141, 144–63, 180

Grant, Jedediah, 1:107, 108

Grant, Rachel Ivins, 1:78–79, 106–7, 116, 118

Hajj, 4:21–22, 172–73, 173

Haram al-Sharif

- conflict over, 4:125–32
- photographs of, 4:48, 106–7

Hart, Edward L., 1:132, 133–37

Hattin, battle of, 4:97, 103, 107–8

Hinckley, Gordon B., Christmases of, 3:110–13

Hinckley, Marjorie Pay, on Christmas, 3:111

Hintze, Ferdinand F., 4:238–39, 243–45

Holland, and missionary evacuation (1939), 3:123–24, 136–54

Home production, 3:239–41

Horns of Hattin, 4:97

Horsley, A. Burt, 3:137–38

Huffaker, Elizabeth, 3:8

Hunter, Howard W.

- Christmases of, 3:108–10
- on Islam, 4:210
- in Jerusalem, 3:108–9

Hunter, Milton R., and Michigan Relics, 3:196–97

Islam

- art and architecture of, 4:69–88
- basic tenets of, 4:16, 18–23
- beginnings of, 4:12–13
- compared to Mormonism by Eduard Meyer, 4:224–34
- contributions of, 4:16–17
- and Crusades, 4:97–118
- early religious thought of, 4:263–68
- extremism in, 4:37–43
- family lifestyle in, 4:147–68
- Five Pillars of, 4:16, 18–23
- growth of, 4:9, 14–15
- interaction with Mormonism, 4:23–25, 199–220
- philosophical texts of, 4:89–95
- predominance of, 4:9, 10
- role in international politics of, 4:11–12
- in Saudi policy, 4:170–73
- shari'a law in, 4:43–47
- social changes in, 4:29–50
- text translation movements of, 4:255–62
- women in, 4:30–37, 35, 148–65

Islamic Translation Series at BYU, 4:259–61

Ito, Hiromi, 1:156–58

Ivins, Anna L., 1:105–7, 107, 110, 122–24

Ivins, Anthony W.

- in First Presidency, 1:124, 125
- youth of, 1:105–24, 115, 123

Ivins, Anthony, Sr., family of, 1:77–78, 84, 93–94

Ivins, Elizabeth Snow, 1:110, 120

Ivins, Israel, 1:77, 93, 105–9, 106, 113, 115, 123

Jaffa Gate, 4:141

Japan Mission

- creation of, 1:180–81
- media coverage of (1901), 1:141–73
- missionaries in, 1:141–63, 178, 182

Japan, polygamy and prostitution in, 1:154–57

Jerusalem

- conflict over, 4:119–32
- during Crusades, 4:97, 105–7, 112, 114
- importance in Islam, 4:120–25
- photographs of, 4:106–7, 136, 138, 139, 141–46, 247

Jesus Christ, as Creator, 2:193–96

Jihad, 4:22–23, 170

Johnson, Charles Ellis, 1903 Jerusalem photographs by, 4:135–46, 247

Johnson, Lyman E., 2:165

Jolley, Henry, 2:168

Jones, Dan, in Russia (1993), 1:25–26

Joseph Smith Memorial, dedication of, 3:69–70

Kanab, Utah, Christmas in (1871), 3:17–18

Kauer, Ralph W., 3:134

Keiser, Robert, sculpture by, 2:bc

Kest, John Robert, 3:140–43

Kierkegaard, Soren, 2:149–50, 152–57

Kilbourne, David Wells, 1:205–16, 212

Kimball, Spencer W.

- apostolic witness of, 2:160–61
- in Bethlehem, 3:97–100
- Christmases of, 3:100–101
- on Joseph Smith, 3:101–3
- photograph of, 2:160
- on religious tolerance, 4:95

Kinderhook plates, 3:194

Krak de Chevaliers, 4:110, 111

Language, of Qur'an, 4:51–68

Latter-day Saint fiction

- Christmas stories, 3:36–47
- pioneer, 2:125–26

Lee, Harold B.

- and missionary evacuation (1939), 3:149
- serves others at Christmas, 3:94–97

Lee, Robert, in Germany (1939), 3:128–31

Lindelof, Johan and Alma, 1:11

Lion House, 2:29–31, 30, 40–41, 46

Little, Jesse, mission of, 1:90–91

Lyon, Tania Rands, 1:9, 28

Maginn, Eli P., 2:165–67, 169

Mamluk sultans, 4:109–12

Margoliouth, D. S., 4:201

Maxwell, Neal A., authority of, 2:149

Mayan language, 2:223–25

Maycock, Philip S., missionary in Turkey, 4:237, 246

McKay, David O.

- Christmases of, 3:82–87
- in Tokyo, 3:82–85

McKean, Theodore, 1:78, 94

McKean, Washington, 1:77–78, 93–94

Mecca, photo of, 4:172, 182

Meyer, Eduard, 4:201–2, 221–36

Michigan Relics

- history of, 3:174–209
- scientific analysis of, 3:210–38

Missionaries, evacuated from Europe (1939), 3:121–49

Missionary work

- in New Jersey, 1:79–96
- in Ottoman Empire, 4:238–40, 243–47
- in Russia, 1:7–9, 11

Mormon Tabernacle Choir (1872), 2:138–39

Mormon, misuse of term in Russia, 1:7–29

Mormonism

- compared to Islam by Eduard Meyer, 4:224–34
- interaction with Islam, 4:23–25, 199–220
- in U.S. history, 3:162–68

Morrow, Henry A., 2:143

Mosques

- al-Aqsa, 4:101–2, 105–6, 106
- Blue, 4:85
- in Cairo, 4:83, 85
- Dome of the Rock, 4:25, 74–76, 81, 86, 88, 105–6, 107, 124, 138
- in Istanbul, 4:87
- Prophet's, 4:22

Moulton, Asael, 3:128–31

Mount Hira', 4:99

Muhammad

- and Christianity, 4:98–100
- compared with Joseph Smith, 4:200–203
- life of, 4:12, 13
- on materialism, 4:71
- mosque of, 4:22
- Night Journey of, 4:75, 121
- receives Qur'an, 4:51, 57

Murdock, Franklin J., 3:137, 140–41, 147

Muslims, photos of, 4:19, 20, 24, 37, 48, 51, 61, 66, 68, 142–46, 166, 168, 175, 210

Nature, and theology, 2:192–201

Nauvoo, Illinois

- expulsion from, 1:215
- Taggart family in, 2:165–73

Nazis

- Church adjustment to rule of, 40:3:125–26
- officer of, attends church, 40:3:126–27

New Hampshire, early converts in, 2:165–66

New Jersey

- early Mormonism in, 1:73–96
- succession crisis in, 1:88–91

New Year's, celebration of, in early Utah, 3:7–10, 26

Newspapers, Japanese (1901), 1:141–73

Novel reading

- Apostle's views on, 2:113, 115
- Brigham Young on, 2:103–10

Nur al-Din, 4:102, 105

Okano, Eitaro, 1:161–62

Palestine, study on families in, 4:147–68

Payne, Rulon, 3:128–32

Perkins, Henry, 1:83, 87–88

Phinney, Elihu, 1:47–48

Phinney, Elihu, Jr., 1:48–56, 49

Phinney, Henry, 1:48–56

Pine Barrens, New Jersey, 1:72–96

Pioneer exodus, Abrahamic nature of, 2:13–14

Poetry, Edward L. Hart on, 1:133–37

Poll, Richard D., 3:137–38

Polygamy

- and Brigham Young's family, 2:23–49, 55–57
- Japanese views on (1901), 1:154–57
- L. Bierwirth on, 2:147–48

Popol Vuh, interpretation of, 2:223–25

Powell, Walter Clement, 3:17–18

Pratt, Parley P.

- celebrates Christmas, 3:10–11
- on Islam, 4:23, 204–6

Prayer, in Islamic society, 4:18–19, 170–71, 171

Printing

- in America, 1:44–45
- in early Utah, 1:217–18

Prophet's Mosque, 4:22

Qur'an

- calligraphy of, 4:73–74, 84
- language of, 4:51–68
- oral recitation of, 4:57–60
- reverence for, 4:54, 60–62, 64–66
- structure of, 4:13
- teachings on abortion, 4:191–92
- teachings on Christian monasticism, 4:98–101
- teachings on the family, 4:148–49

Ramadan, 4:171–72

Relief Society

- in Nauvoo, 2:76–78
- reorganization of, 2:78–79, 82–84

Religious Freedom Restoration Act, 1993, 2:231

Rigdon, Sidney

- apostasy of, 1:215
- succession claims of, 1:88–89

Riley, Etta, 3:187, 188

Roberts, B. H., on Islam, 4:207–8

Rockwell, Orrin Porter, visits Joseph Smith, 3:54–55

Russia, use of "Mormon" in, 1:6–34

Saladin, 4:97, 102–8

Salt Lake City

- early Christmas and New Year celebrations in, 3:7–26
- L. Bierwirth visits, 2:137–48
- various churches in (1872), 2:134–35

Saudi Arabia, Kingdom of

- economic conditions in, 4:174
- relations with Middle East countries, 4:174–78
- relations with United States, 4:178–80

Savage, James, 3:180–195, 234

Scotford, James O., 3:175–95, 181, 211, 213, 233–34

Scott, Andrew H., 1:79, 82, 85, 92–93

Scott, James, 1:9

Scrooge, Ebenezer, 3:29–46

Seagull Monument, 2:fc

Seibold, Norman George, 3:143–47

Sharp, Ann Mailin, 3:20

Smith, George A., on Islam, 4:23, 204–6

Smith, George Albert, Christmases of, 3:78–82

Smith, Hyrum, martyrdom of, 1:207–13

Smith, Joseph F.
speaks on Joseph Smith, 3:66–69
Christmases of, 3:71–75
dedicates memorial to Joseph Smith Jr., 3:67–69

Smith, Joseph Fielding
as director of missionary evacuation, 3:128, 132–33, 137, 147–48
Christmases of, 3:90–93

Smith, Joseph, Jr.
authority of, 2:157–58
Christmas Day war revelation, 3:51–52
Christmases of, 3:50–54
compared to Muhammad, 4:200–203
described by G. W. Taggart, 2:165–79
historians on, 3:155–68
on Islam, 4:204
martyrdom of, 1:207–13
memorial to, 3:fc, 69–70
place in U.S. history of, 3:162–68
skepticism about, 3:155–68
translates Bible, 1:41, 58–62
visits New Jersey, 1:73, 74, 81, 82

Smith, William, 1:88–90

Snow, Eliza R.
and Brigham Young, 2:55–93
and Brigham Young's other wives, 2:65–66, 68–69
on martyrdom of Joseph Smith Jr., 2:58
photographs of, 2:54, 74
on pioneer trail, 2:63–67
poem on Christmas, 3:22
poems to Brigham Young, 2:58–62, 71
and Relief Society, 2:73–92

Snow, Erastus
in Denmark, 2:151–52
mission of, 1:73, 83, 84
photograph of, 2:150

Snow, Lorenzo, Christmases of, 3:63–66

Soper, Daniel E., 3:175, 180–95, 181, 182, 210, 226, 234

Spencer, Clarissa Young, 2:38, 38

Spirit, and body, in mortality, 2:189–92

St. George, first pioneers in, 1:109–16

Stenhouse, Fanny Warn, 2:147

Succession claims
of Sidney Rigdon, 1:88–89
of William Smith, 1:88–90

Succession crisis of 1844, 1:88–91

Switzerland, and missionary evacuation (1939), 40:3:136, 153

Taggart, George Washington, 2:165–73, 168

Taggart, Washington, family of, 2:165–79

Taj Mahal, 4:78, 88

Talmage, James E., and Michigan Relics, 3:175, 182–98, 212–13, 229–33

Taylor, Alma O.
biography of, 1:178
as missionary in Japan, 1:177–82
photograph of, 1:179
visits China, 1:180–203

Taylor, John, Christmases of, 3:60–61

Temple Mount
conflict over, 4:125–32
during Crusades, 4:101–2, 105–7, 114
photograph of, 4:106–7

Theology, and natural world, 2:187–206

Thimme, Hans, 4:203

Thomas, Isaiah, 1:43–44

Toronto, Martha, 40:3:124–126, 131–33

Toronto, Wallace F., 40:3:124–33

Townsend House, 2:137, 137

Turkey, missionary work in, 4:238–40, 243–47

Union Pacific Railroad, and Brigham Young, 2:9–10

United Nations Relief and Works Agency, 4:149

United States
history of, Joseph Smith's place in, 3:162–68
religious freedom in, 2:230–31

Utah, southern, pioneers in, 1:109–16

Vogel, Dan, 3:159, 163

Voice, human, 1:35–40

West Bank, study on families in, 4:147–68

Whitney, Orson F., on Islam, 4:207–8

Widtsoe, John A., on Islam, 4:209

Wilson, Alfred, 1:79

Winchester, Benjamin, mission of, 1:73, 81–88

Women, in Islamic society, 4:30–37, 35, 148–65

Wood, Douglas M., 40:3:134–54

Wood, Evelyn, 40:3:132–33

Woodruff, Wilford, Christmases of, 3:11, 61–63

Young, Brigham
Christmases of, 3:9, 16, 56–60
compared to Abraham, 2:13–22
and Eliza R. Snow, 2:55–93
envisions Zion, 2:121–25
family life of, 2:23–53
homes of, 2:28–32, 29, 30, 31
L. Bierwirth visits, 2:137–44
letter in defense of Mormonism by (January 7, 1869), 2:11–12
on mission of Mormonism, 2:11, 12
moves family west, 2:26–28
nature of plural marriages of, 2:56–57
on novel reading, 2:103–10
and railroad, 2:9
responds to critics, 2:9, 11, 12
photographs and art of, 2:6, 15, 16, 19, 24, 53, 54, 131, bc
photographs of family of, 2:27, 33, 34, 38, 43, 49
on stewardship over the earth, 2:201, 203
sustained as President, 3:57–58
on theater, 2:112–13

Young, Brigham, Jr., 2:43

Young, Emily Dow Partridge, 2:26–27, 27

Young, Mary Ann Angell, 2:28–29

Young, Willard, 2:48, 49

Young, Zina D. H., 2:32, 33

Zion National Park, 1:fc

Zion's Gate, 4:139