

Mrs. Mary B. White widow of 66.
 Samuel G. White and now 73
 years old, residing in Beaver, testi-
 fied in the presence of Aaron Jensen
 and her son, Charles G. White Jan.
 24, 1892, that she remembers the
 Kansas Company passing through Ham-
 iltan Fort, when she then lived in the
 latter part of August, 1867; they began
 butter milk and made trades with
 Bro White a milk for a horse, who
 was afterwards seen in possession of the
 Indians. White was a member of the
 High Council, but opposed the killing
 of the company, and he was not in the
 council meeting that decided to kill
 the company. The Company passed
 through Hamilton's Fort and camped
 at Quitsampan, about 6 miles
 south west of Hamilton's Fort; when
 camped there, for several days, a
 good place to recruit their animals.
 White traded the company there and
 traded the horse, and some of the Indians
 men also camped at the bottom, some
 of them came to camp and conferred
 with White, who could talk the Indian
 tongue. Indians wanted to know why
 the Mormons did not kill the com-
 pany, as had been talked of in Cedar

Mary H. White

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Mrs. Mary H. White, widow after¹ Samuel D. White, and now 73 years old, residing in Beaver, testified in the presence of Andrew Jenson and her son, Charles D. White Jan. 24, 1892, that she remember the Arkansas company passing through Hamiltons Fort, where she then lived, in the latter part of August, 1857; they begged butter milk, and traded traded with Bro White a mule for a horse, which was afterwards seen in possession of the Indians. White was a member of the High Council, but opposed the killing of the company, and he was not in the council meeting that decided to kill the company. The Company passed through Hamilton's Fort and camped at Quitsampaugh, about 6 miles southwest of Hamiltons Fort; while camped there, for several days, a good place to recrute their animals, White visited the company there and traded his horse; and some of the Indians were also camped at the bottoms, some of them came to Camp and conversed with White, who could talk the Indian tongue. Indians wanted to know why the Mormons did not kill the company, as had been talked of in Cedar

1. *after* can also be read *of br.*

but White tried to pacify them by telling
 them that the brethren in Cedar
 meant the soldiers, not the women
 and children in that company. After-
 wards White told Isaac & Waught
 what he had done, and Waught
 appeared to be angry and told White
 he wished they would let Indians
 alone. It was soon after the massacre
 had taken place that the other company
 passed through taking the Black Ridge
 road. Later White remembered some
 of the company goods in the
 trading office ^{cellar} at Cedar. Later
 when John and Andrew spent a sleepless
 night, when they were informed that
 the company would be destroyed. And
 after it was done, everything was
 silence, not to speak about it
 and not to talk about it to any one. Later
 White bought a ~~new~~ little girl's dress
 from an Indian, who had belonged
 to an company girl. It was supposed
 that Lee kept most of the spoil, in-
 cluding a large number of cattle; and
 only a ^{small} portion was sent up to Salt
 Lake City up north.

[*verso of p. 1*]

but White tried to pacify them by telling them that the brethren in Cedar meant the soldiers, not the women and children in that company. Afterwards White told Isaac C Haight what he had done, and Haight appeared to be angry and told White he wished they would let Indians alone. It was soon after the massac[r]e had taken place that the other company passed through, taking the Black Ridge road. Sister White remembers some of the emigrant goods in the tithing office <cellar> at Cedar. Sister White and husband spent a sleepless night, when they were informed that the company would be destroyed. And after it was done, everybody was silenced not to speak about it and not to talk about it to any one. Sister White bought a ~~dress~~ little girls dress from an Indian, that had belonged to an emigrant girl. It was supposed that Lee kept most of the spoil, including a large number of cattle; and only a <small> portion was sent ~~up to Salt Lake City~~ up north.