

Mrs. Mary G. White widow of
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years old, residing in Beaver, testi-
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on her son Charles D. White, Jan.
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ton Fort, when she then lived in the
 latter part of August, 1807; they begged
 butter milk and bacon bread with
 Dr. White a mule for a horse, which
 was afterwards seen in possession of the
 Indians. White was a member of the
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 of the company, and he was not in the
 council when they decided to kill
 the company. The Company passed
 through Clamton fort and camped
 at Cuttampauh, about 6 miles
 southwest of Hamlin's Fort, where
 camped there, for several days, a
 good place to recruit their animals.
 White visited the company there and
 traded the horses, and some of the Indians
 were also camped at the bottoms, some
 of them came to camp and conversed
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 pany, as had been talked of in Cedar

Mary H. White

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Mrs. Mary H. White, widow after¹ Samuel D. White, and now 73 years old, residing in Beaver, testified in the presence of Andrew Jenson and her son, Charles D. White Jan. 24, 1892, that she remember the Arkansas company passing through Hamiltons Fort, where she then lived, in the latter part of August, 1857; they begged butter milk, and traded traded with Bro White a mule for a horse, which was afterwards seen in possession of the Indians. White was a member of the High Council, but opposed the killing of the company, and he was not in the council meeting that decided to kill the company. The Company passed through Hamilton's Fort and camped at Quitsampaugh, about 6 miles southwest of Hamiltons Fort; while camped there, for several days, a good place to recruite their animals, White visited the company there and traded his horse; and some of the Indians were also camped at the bottoms, some of them came to Camp and conversed with White, who could talk the Indian tongue. Indians wanted to know why the Mormons did not kill the company, as had been talked of in Cedar

1. *after* can also be read of *br.*

but White tried to pacify them by telling them that the brethren in Cedar meant the soldiers, not the women and children in that company. After-
wards White left Isaac & Maughan what he has done, and Maughan appears to be angry and tells White
he wishes they would let Indians alone. It was soon after the massacre
had taken place that the other company
passed through taking the Black Ridge
road. John White remembers some
of the emigrant goods in the
trading office at Cedar. Foster
White and his family spent a sleepless
night when they were informed that
the company would be destroyed. And
after it was done, everybody was
silenced not to speak about it
and not to talk about it to any one. Foster
White bought a ~~new~~ little girl's dress
from an Indian, that had belonged
to an emigrant girl. It was supposed
that Lee kept most of the spoil in-
cluding a large number of cattle; and
only a ^{small} portion was sent up to Salt
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but White tried to pacify them by telling them that the brethren in Cedar meant the soldiers, not the women and children in that company. Afterwards White told Isaac C Haight what he had done, and Haight appeared to be angry and told White he wished they would let Indians alone. It was soon after the massac[re] had taken place that the other company passed through, taking the Black Ridge road. Sister White remembers some of the emigrant goods in the tithing office <cellar> at Cedar. Sister White and husband spent a sleepless night, when they were informed that the company would be destroyed. And after it was done, everybody was silenced not to speak about it and not to talk about it to any one. Sister White bought a ~~dress~~ little girls dress from an Indian, that had belonged to an emigrant girl. It was supposed that Lee kept most of the spoil, including a large number of cattle; and only a <small> portion was sent ~~up to Salt~~ Lake City. up north.